

This Document Prepared By: Rommel, Clarin **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 6761050

"Stephen S. Haight" Shelby County, Alabama

Paid in Full Date: 11/08/2007

Dated: November 14, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS does hereby certify that a certain mortgage from STEPHEN S. HAIGHT AND SPOUSE, DEBORAH L. HAIGHT, HUSBAND AND WIFE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated DECEMBER 29, 2000, filed for record JANUARY 10, 2001 in mortgage volume, page DOC No. 2001-01066, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 14th day of NOVEMBER, **2007**.

Loan Amount \$50,500.00

Tax Parcel ID: n/a

Property Address: 1918 Riverway Drive, Birmingham, AL 35244 Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 20030227000119860 SECOND AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 20041119000637780

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

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ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA

County of LOS ANGELES ///5/07 TW On November 14, 2007, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

TOM WALZ

TOM WALZ LOS ANGELES COUNTY MY COMM, EXP. JAN. 7, 2011

(This area is for notarial seal)