

When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20071115000525400 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/15/2007 04:02:23PM FILED/CERT

Loan no 1987530590

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

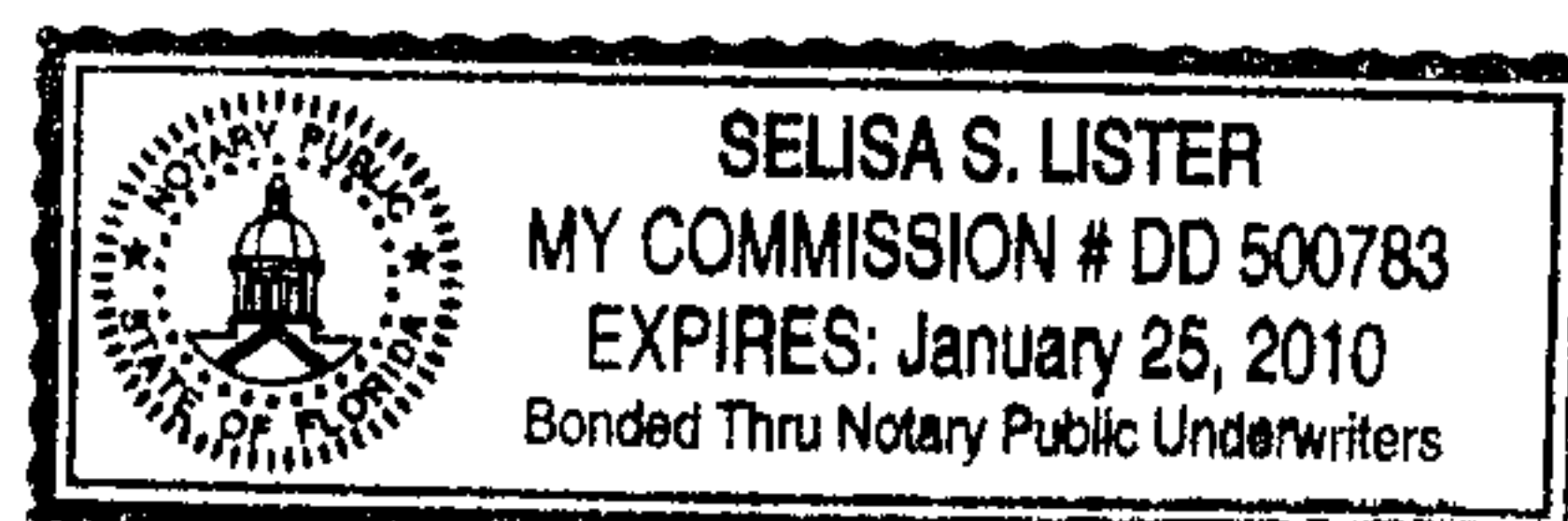
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20051108000582800 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BLAINE WILLIAMS AND AMY HARIKA WILLIAMS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed THIS 08TH DAY OF NOVEMBER IN THE YEAR 2007
JPMORGAN CHASE BANK, N.A.

By: _____
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 08TH DAY OF NOVEMBER IN THE YEAR 2007

SELISA S. LISTER
Notary Public Comm exp: 01/25/2010



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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