


When Recorded Return To:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20071115000525380 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/15/2007 04:01:06PM FILED/CERT

Loan no 1516797774

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

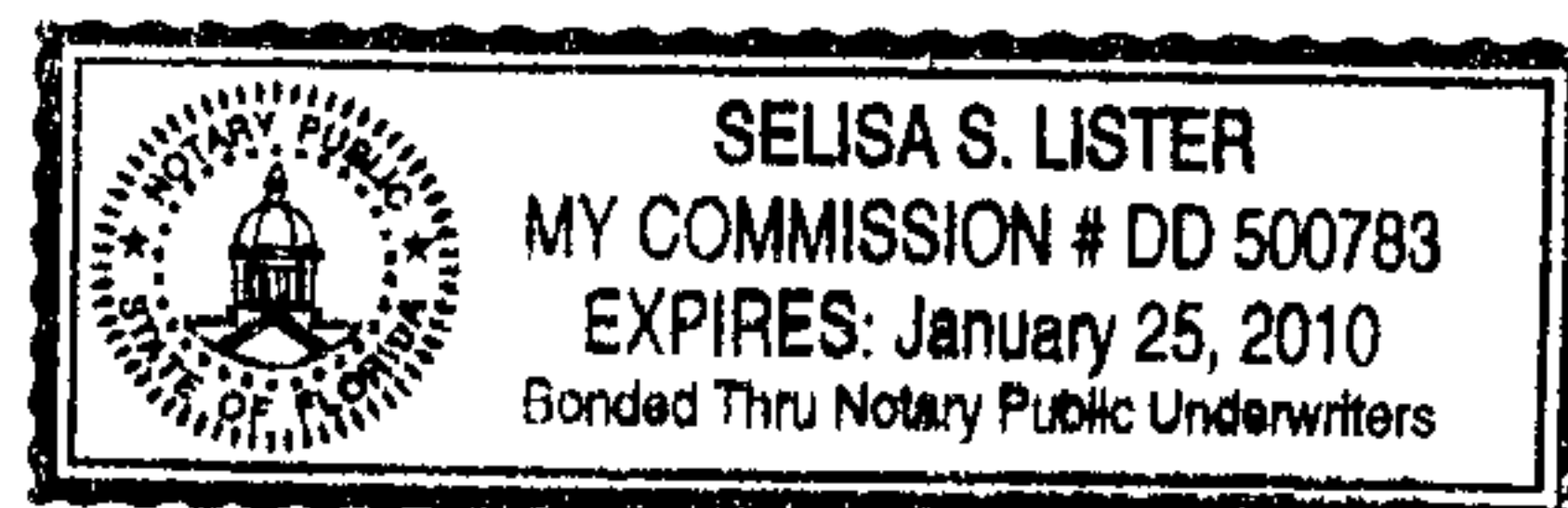
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20021029000532750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN T. MAYSON AND LAURIE G. MAYSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIZENS BANK has caused its name to be signed THIS 08TH DAY OF NOVEMBER IN THE YEAR 2007  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIZENS BANK**


By:   
**CRYSTAL MOORE**  
**VICE PRESIDENT**

The State of FLORIDA County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIZENS BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 08TH DAY OF NOVEMBER IN THE YEAR 2007

  
SELISA S. LISTER  
Notary Public Comm exp: 01/25/2010



Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 CHAS6 8245255 PWO1652583  
1001830-0000000404-1 MERS PHONE 1-888-679-MERS  
form1/RCNAL1