

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

AMENDED LIEN

INSTRUMENT NO. 20071026000496150

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Stephanie Smith of 215 Brynleigh Circle, Chelsea, AL 35043 against all causes of action, suits, claims, counter claims and demands accruing to the said Stephanie Smith or her legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care. 064395787-7793 and 7800 Date of Admission: 10/20/2007 10/27/2007 Amount Claimed: \$34,840.49 10/22/2007 10/30/2007 Date of Discharge: 10/20/2007 Date of Injury: The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Name: Farmers Insurance Name: CLM#10110180711 7816 Parkway Drive Address: Address: Leeds, AL 35094 Name: Robert Fleming Name: 12565 Hwy 41 North Address: Leeds, AL 35094 Address: Hospital Lien Prepared by: Rosetta Square UNIVERSITY OF ALABAMA HOSPITAL LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510 Duly Authorized Representative, UAB/PFS a Notary Public in and for the County of Jefferson, State of Alabama, Before me, Rosetta A. Square personally appeared, Barbara Donahoo who being by me first duly sworn, doth depose and say that he is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct. Movemble **2007**. -day of Subscribed and sworn to before me this

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 RONDED THRU NOTARY PUBLIC UNDERWRITERS

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