

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20071115000524400 1/5 \$44.20
Shelby Cnty Judge of Probate, AL
11/15/2007 11:38:31AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

NEWMAN

FIRST NAME

Brett

MIDDLE NAME

M

SUFFIX

1c. MAILING ADDRESS

CITY

Alabaster

STATE

AL

POSTAL CODE

35007

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

McGinnis

FIRST NAME

Lisa

MIDDLE NAME

Annette

SUFFIX

2c. MAILING ADDRESS

CITY

Alabaster

STATE

AL

POSTAL CODE

35007

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: American Standard

MODEL# A 52TEC3F30B1000A

SERIAL# 64518291V

MODEL# ASZ 46B3030A 1000A

SERIAL# 722249141

MODEL# ASBAGHTR141000A

SERIAL# 64937E3AV

\$ 6750

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Newman

Brett

M

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Barger, Cliff

From: PAULA LEWIS [plewis@shelbyal.com]
Sent: Thursday, October 25, 2007 3:53 PM
To: Barger, Cliff
Attachments: DeedDoc.tif


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ASSESSMENT RECORD - 2007Notes (0)Print

PARCEL: 13 8 34 4 001 044.000
CORPORATION: I
OWNER: NEWMAN BRETT M & MCGINNIS LISA ANNETTE
ADDRESS: 101 SPINNAKER LANE
 ALABASTER, AL 35007

EXEMPT CODE:
OVER 65 CODE:
PROPERTY CLASS: 03
OVR ASD VALUE:

MUN CODE: 02
EXM OVERRIDE AMT: \$0
HS YEAR: 0

LAND VALUE 10%
LAND VALUE 20%
CURRENT USE VALUE

CLASS 2
CLASS 3
 BLDG 1 Card 1 111

TOTAL MARKET VALUE:

CLASS USE
FOREST ACRES: 0
TAX SALE:
PREV. YEAR VALUE: \$90,600

ASSMT. FEE:
BOE VALUE: \$95,900

PARENT PARCEL:
REMARKS: DB 327 P 322;RB 033 PG 60;
 Last Modified: 10/27/2006 2:31:07 PM

Contiguous Parcels:MOVE

ACCOU

	CLASS	MUNCODE	ASSESSMENT/TAX		EXEMPTION	TAX EXEMPTION
			ASSD. VALUE	TAX		
STATE	03	02	\$9,600	\$62.40	\$0	\$0.0
COUNTY	03	02	\$9,600	\$72.00	\$0	\$0.0
SCHOOL	03	02	\$9,600	\$153.60	\$0	\$0.0
DIST SCHOOL	03	02	\$9,600	\$134.40	\$0	\$0.0
CITY	03	02	\$9,600	\$96.00	\$0	\$0.0
FOREST	03	02	\$0	\$0.00	\$0	\$0.0

ASSD. VALUE: \$9,600.00

\$518.40

GRAND TOTAL

Shelby TaxmanageEscapes**INSTRUMENTS****SALES INFORMATION**

INST NUMBER	DATE		SALE DATE	SALE PRICE	SALE TYPE	RATIOABLE	
20060118000027360	1/13/2006	Edit	1/13/2006	\$101,250	Land &	YES	BOOK:2006 PAG
20041012000564350	9/30/2004	Edit			Building		
19990004066300000	10/28/1999	Edit	9/30/2004	\$96,000	Land &	YES	BOOK:2004 PAG

10/25/2007

Building

New SaleTax SaleAdd Instr.Issue Dec

LEGAL DESCRIPTION

MAP NUMBER: 13 8 34 4 000 CODE1: 00 CODE2: 00

SUB DIVISON1:

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

MAP BOOK: 00 PAGE: 000

PRIMARY LOT: PRIMARYBLOCK: 000

SECONDARY LOT: SECONDARYBLOCK: 000

SECTION1 34 TOWNSHIP1 20S

SECTION2 00 TOWNSHIP2 00

SECTION3 00 TOWNSHIP3 00

SECTION4 00 TOWNSHIP4

LOT DIM1 100.00 LOT DIM2 200.00

RANGE1 03W

RANGE2 00

RANGE3 00

RANGE4

ACRES 0.000

SQ FT 0.000


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METES AND BOUNDS:

COM NE COR NE1/4 SE1/4 TH S 250 W 230 TO POB S 200 W 100 N 200 TO S RW C

REMARKS:

Tax Year

Entity Name.

Mailing Address

2007

NEWMAN BRETT M & MCGINNIS LISA ANNETTE

101 SPINNAKER LANE, ALABASTER AL - 3

2006

BRES JOHN MICHAEL & REGINA O

5312 SO SHADES CREST RD, BESSEMER A

2005

BRES JOHN MICHAEL & REGINA O

1225 BENNETT DR, ALABASTER AL - 3500

2004

MAGNUM PROPERTIES LLC & CARROWAY
BEVERLY W

P O BOX 1928, PELHAM AL - 35124

2003

MAGNUM PROPERTIES LLC & CARROWAY
BEVERLY W

1703 OXMOOR RD, BIRMINGHAM AL - 35

Ownership Changes:

Eff. Date

Tax Year

Entity Name.

Mailing Address

1/13/2006

2007

NEWMAN BRETT M & MCGINNIS LISA ANNETTE

101 SPINNAKER LANE, ALABASTE

9/30/2004

2005

BRES, JOHN MICHAEL & REGINA O

1225 BENNETT DR, ALABASTER A

Shelby County Tax Assessment Records



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Parcel Nbr	Tax Year	Supp Nbr	Name1	Nam2	Address1	Address2	City	State	Zip
138344001044000	2007	0	NEWMAN BRETT M & MCGINNIS LISA ANNETTE		101 SPINNAKER LANE		ALABASTER	AL	35007

To see definitions of improvements codes, click here.

Land Value1	Land Value2	Current Use Val	Commercial Improvement1 Code	Commercial Improvement1 Value	Commercial Improvement2 Code	Commercial Improvement2 Value	Commercial Improvement3 Code	Commercial Improvement3 Value	Commercial Improvement4 Code	Commercial Improvement Value
30,000.00	.00	.00		.00		.00		.00		.00

Improvemt1 Code	Improvemt1 Value	Improvemt2 Code	Improvemt2 Value	Improvemt3 Code	Improvemt3 Value	Improvemt4 Code	Improvemt4 Value	Improvemt5 Code	Improvemt5 Value	Improvemt6 Code	Improvemt6 Value
111	65,900.00		.00		.00		.00		.00		.00

To see definitions of exemption codes, click here.

BOE Value	Prev Yr Value	Exemption Code	Over 65 Code	Prop Class	Mun Code	School Dist	Sales Price	Tax Sale
95,900.00	90,600.00	0		3	2	2	101,250.00	

Subdiv	Primary Lot	Secondary Lot	Block	Section	Township	Range	Map Book	Map Page	Lot Dim 1	Lot Dim 2	Nbr of Acres	Sq Feet
			000	34	20S	03W	0	0	100.00	200.00	.00	.00

Description
COM NE COR NE1/4 SE1/4 TH S 250 W 230 TO POB S 200 W 100 N 200 TO S RW CO RD
E 100 TO POB

Recorded Dates	Recorded Numbers
20060113	20060118000027360
20040930	20041012000564350
19991028	19990004066300000

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