

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20071115000524390 1/3 \$38.25 Shelby Cnty Judge of Probate, AL 11/15/2007 11:38:30AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY								
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1a. ORGANIZATION'S NAME	r 1b) - do not abbreviate or combine names							
1b. INDIVIDUAL'S LAST NAME **EXAMPLE	FIRST NAME 21040	MIDDLE NAME		SUFFIX				
1c. MAILING ADDRESS 3026 SPENCEP DE LA TYPE OF OF OF CHANIZATION	CITY LEVEL SOLUTION OF OR CANIZATION	STATE AL	POSTAL CODE 36080	COUNTRY				
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any						
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de 2a. ORGANIZATION'S NAME	btor name (2a or 2b) - do not abbreviate or combine r	names						
2b. INDIVIDUAL'S LAST NAME KEULO 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX				
2c. MAILING ADDRESS SPENCER DE	CITY LELENA	STATE	POSTAL CODE	COUNTRY				
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG#	NIZATIONAL ID#, if any	NON				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR STALL ASSIGNED OF ASSIGNOR STALL ASSIGN	S/P) - insert only <u>one</u> secured party name (3a or 3b)							
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX				
3c. MAILING ADDRESS 600 N. 18TH STREET	CITY BIRMINGHAM	STATE POSTAL CODE AL 35291		COUNTRY				

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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) i	n the REAL 7. Check to REC [if applicable] [ADDITIONAL	QUEST SEARCH REPOR _FEE]	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			•			

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY

MH B5BM-TBOK-B 54 B5D060517227

DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

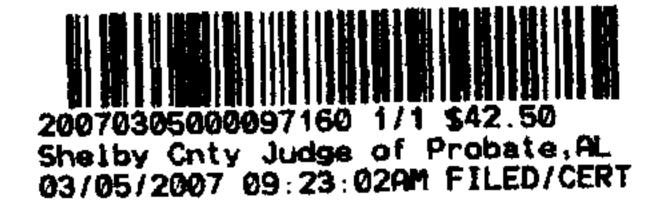
BRAND:______

4. This FINANCING STATEMENT covers the following collateral:



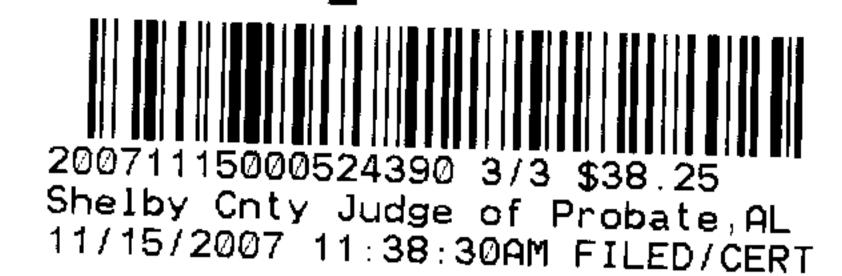
11/15/2007 11:38:30AM FILED/CERT UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR MIDDLE NAME, SUFFIX 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 11f. JURISDICTION OF ORGANIZATION 11e. TYPE OF ORGANIZATION 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX POSTAL CODE 12c. MAILING ADDRESS CITY STATE COUNTRY 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years



Send Tax Notice to:
Richard Kelly
3026 Spruce Drive

Helena, Alabama 35080



This Instrument Was Prepared By: G. Wray Morse, Attorney at Law 1920 Valleydale Road Birmingham, Alabama 35244

STATE OF ALABAMA COUNTY OF SHELBY

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of One Hundred Fifty Seven Thousand Four Hundred and 00/100 Dollars (\$157,400.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Harry C. Parten and Jennifer C. Parten, Husband and Wife (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Richard Kelly and Cynthia Kelly (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 3 Direct according to the Survey of Royal Pines, as recorded in Map Book 11, Page 51 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Note: \$125,900.00 of the above purchase price is in the form of a mortgage in favor of Countrywide Home Loans, Inc., executed and recorded simultaneously herewith.

This conveyance is hereby made subject to restrictions, covenants, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 26th day of February, 2007.

Shelby County, AL 03/05/2007

Deed Tax:\$31.50

Jennifer C. Parten

Harry C. Parte

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Harry C. Parten and Jennifer C. Parten, Husband and Wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of February, 2007.

G. Wray Morse, Notary Public

My Commission Expires: 9/10/2008

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