## 20071114000522480 1/2 \$95.00 Shelby Cnty Judge of Probate, AL 11/14/2007 12:36:38PM FILED/CERT

### STATE OF ALABAMA

# DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

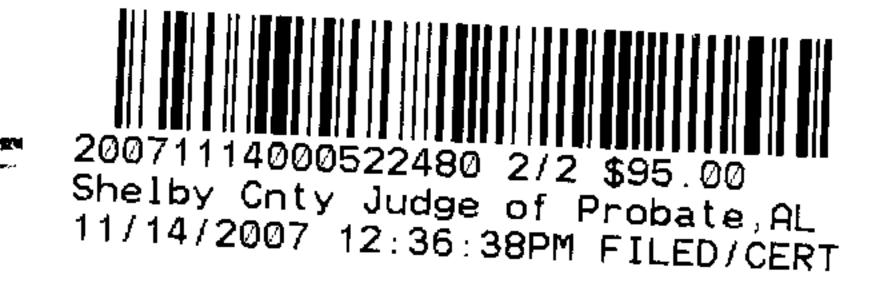
#### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation:  EcoFresh Direct, Inc.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Air and water purification service, and any lawful
	business activity.
Article IV	The number of shares which the corporation shall have the authority to issue is 100.
Article V	The street address (NO PO BOX) of the registered office: 5015 mountain  View Pkwy, Birmingham AL 35244 and the name of the registered agent at that office: Mike Lester
Article VI	The name(s) and address(es) of the Director(s):  Mike Lester SOIS Mountain View Pkwy, Birmingham AL 35
Article VII	The name(s) and address(es) of the Incorporator(s): Mike Lester 5015 Mountain ViewPkwy, Birmingham AL3524
Any provisio or for the res	n that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the _	19th day of November, 2007.
Printed Name and Document: SAS	Business Address of Person Preparing this  Tax & Accounting LLC  Yeager Phuy Sutt 106  Signature of Incorporator



**Beth Chapman Secretary of State** 

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

EcoFresh Direct, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Mike Lester, 5015 Mountainview Parkway, Birmingham, AL 35244 for a period of one hundred twenty days beginning November 1, 2007 and expiring March 1, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 1, 2007

Date

The Chaman

Beth Chapman

Secretary of State