

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

2650

TO BE RECORDED: YES X NO     

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA

COUNTY OF Shelby

TAX ID #                     

W.E. No. 61700-08-0047-700

Parcel No. 70/96/26

Transformer No.                     

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Triple E Properties, LLC  
Carter Homebuilders, Inc

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NE 1/4 of 1/4 of Section 6  
Township 22S, Range 2W as recorded in  
2006 0932 0004 13290 in the Office of the Judge  
of Probate of Shelby County, Alabama.

20071114000522170 1/6 \$26.50  
Shelby Cnty Judge of Probate, AL  
11/14/2007 10:45:52AM FILED/CERT

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 7<sup>th</sup> day of June, 2007.

Witness

Triple E Properties, LLC (SEAL)  
(Grantor)

Witness

Carter Homebuilders, Inc. (SEAL)  
(Grantor)

Witness

By: [Signature] (SEAL)  
As: [Signature]

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

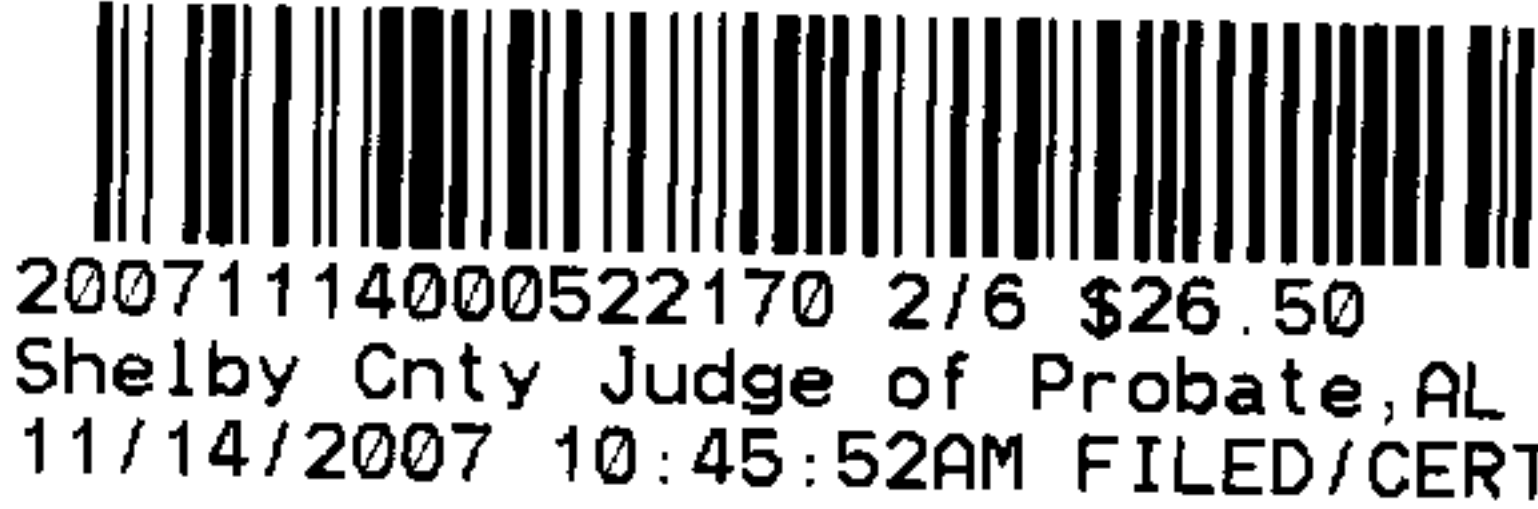
INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_



STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kerry Carter, whose name as President of Triple E Properties, LLC and Carter Homebuilders, Inc. a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 7th day of June, 2007

[SEAL]

Larry D. Smith  
Notary Public  
My commission expires: 2-6-10

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

Shelby County, AL 11/14/2007  
State of Alabama

Deed Tax: \$.50



[illegible][illegible]

PLACE OVERHEAD LINE  
17' OFF PROPERTY LINE.  
\* SURVEYOR HAS STAKED  
EDGE OF ROW  
\*\*\* DO NOT GET ON  
ADJACENT PROPERTY

70196126  
1-2

CONSTRUCTION COMPLETE:

DATE: \_\_\_\_\_

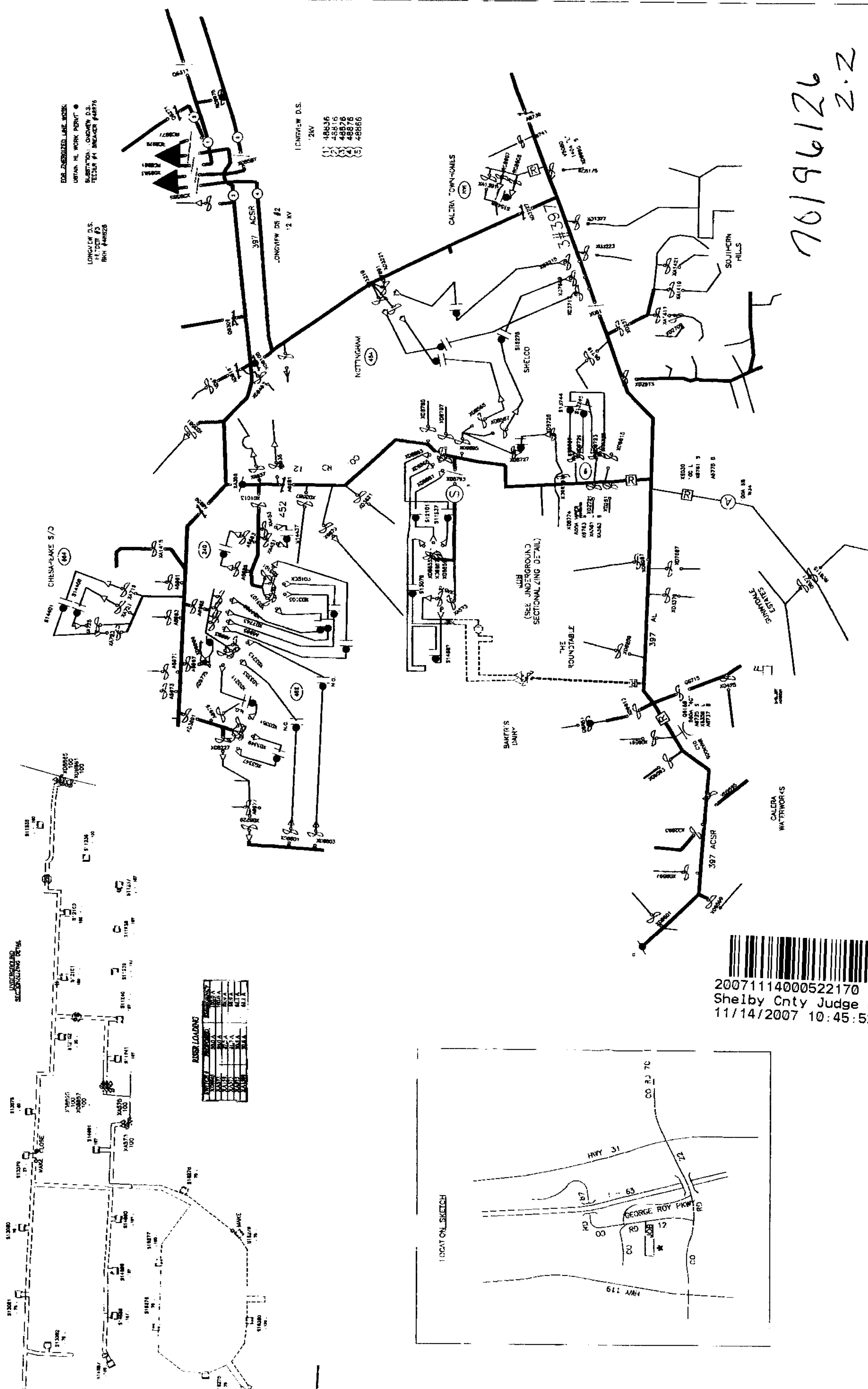
**ANY CONSTRUCTION FIELD CHANGES**  
**ARE SHOWN IN RED ON THIS PRINT.**

<p>             TOWN OR HMA              MAP REF:           </p>	<p>             COUNTY: SHELBY              SEC 6, T. 25S-R. 2W           </p>	<p>             PLAIN SCALE              50' 100'           </p>	<p>             JOB: MEISD SOUTH - MARLONS              DETAIL: STONE CRICK SUPERVISION              SHEET NO. 3           </p>	<p>             SCALE: 1" = 80'              SHEET 1 OF 2 SHEETS              SUPERVISORS           </p>
<p>             DRAWN BY: J. J. JORDAN              APPROVED:           </p>	<p>             SHEET NO. 3              DATE: 06/30/07           </p>	<p>             TOWN OR HMA              MAP REF:           </p>	<p>             COUNTY: SHELBY              SEC 6, T. 25S-R. 2W           </p>	<p>             JOB: MEISD SOUTH - MARLONS              DETAIL: STONE CRICK SUPERVISION              SHEET NO. 3           </p>

5677-896  
NEWBY: 121179 134166

ENGINEER: BOB JORDAN  
RADIO #11693

20071114000522170 3/6 \$26.50  
Shelby Cnty Judge of Probate, AL  
11/14/2007 10:45:52AM FILED/CERT

[illegible]

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Shelby Cnty Judge of Probate, AL  
11/14/2007 10:45:52AM FILED/CERT



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SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

Map Center UTM  
1694430 12034051

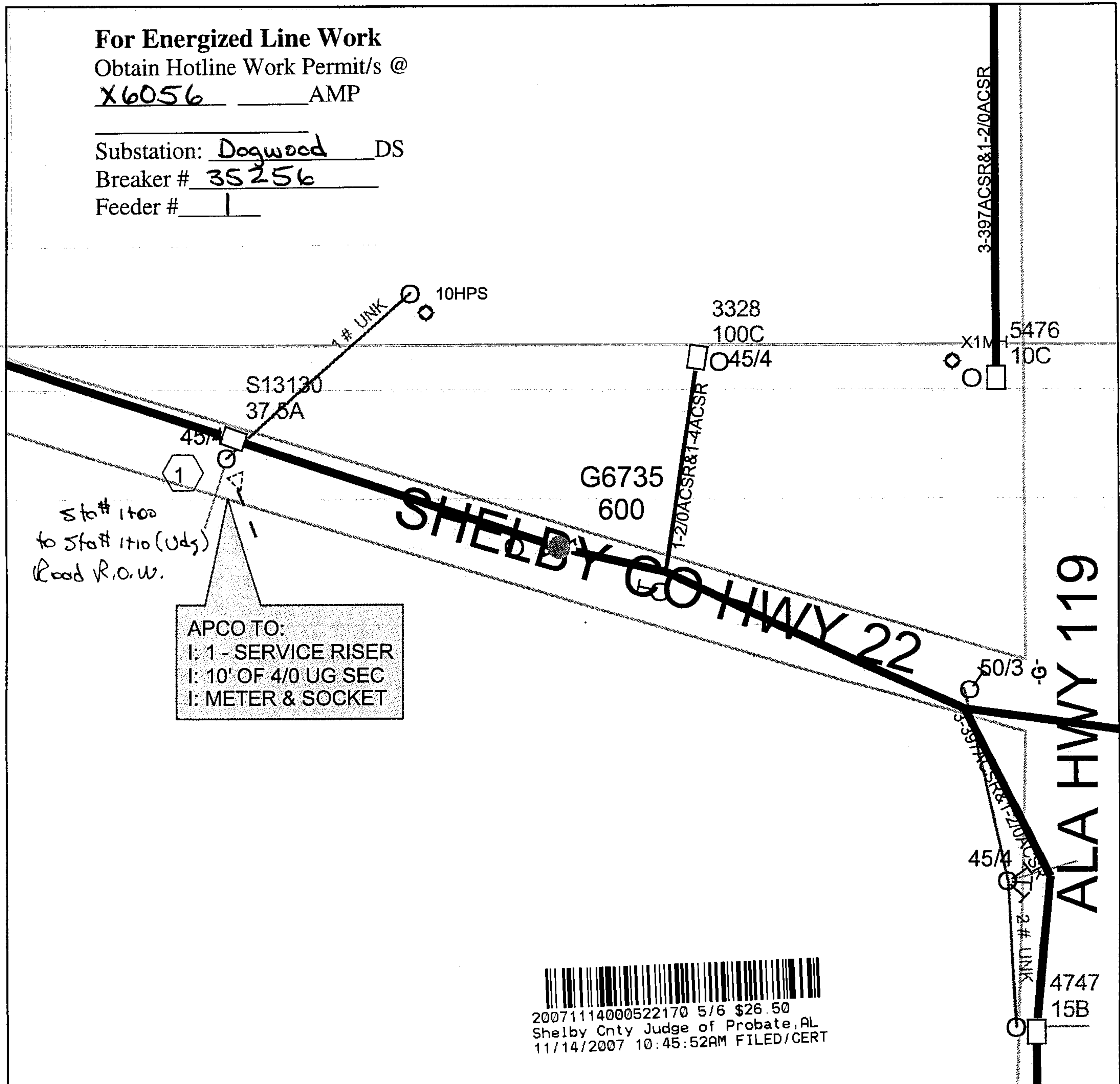
Map Center Lat Lon  
-86.823463 33.150505



Customer AT&T UG SERVICE RISER		Location 6800 CO RD 22			Agreed Serv. Date		Estimate No. 61700-06-00077					
Region BIRMINGHAM			Oper. Cntr. METRO SOUTH		Town/City MONTEVALLO		UserID kdmcdani		Created: 6/19/2007			
County Shelby		Section 2	Township 22S	Range 03W	Add'l Info							
Acquisition Agent			Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
12.47kV	N	N	YES	N	N	Permits	N	N	N	N	NO	

For Energized Line Work  
Obtain Hotline Work Permit/s @  
X6056 AMP

Substation: Dogwood DS  
Breaker # 35256  
Feeder # 1



Cnst Completed By:

Date:

Scale: 1 inch equals 73 feet



70196126

