

EASEMENT - DISTRIBUTION FACILITIES 20.50  
(Metes and Bounds)

TO BE RECORDED: YES X NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF SHELBY }  
TAX ID # 14-4-19-3-001-005.004

W.E. No. 61700-00-03757  
Parcel No. WE# 61700-14-01227  
Transformer No. 70199251

Jeff J. Callicott  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That America's First Federal Credit Union

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

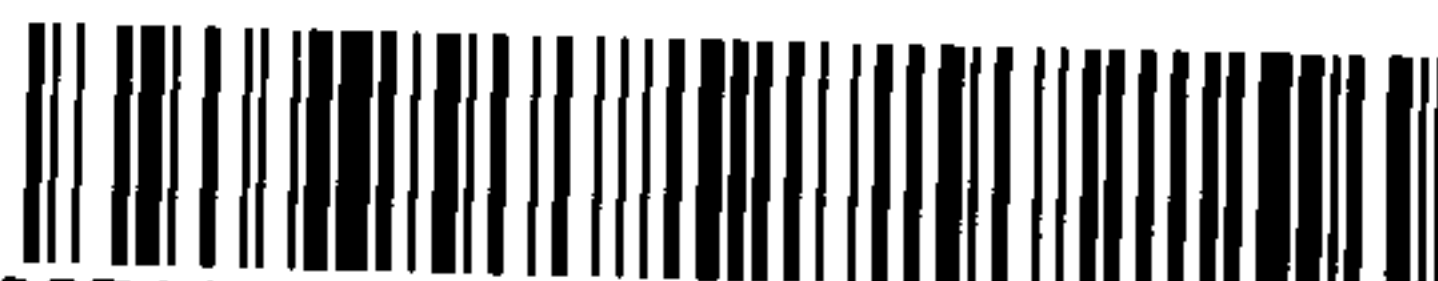
B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

For legal description, see Exhibit "A" attached hereto and made a part hereof.

  
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D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 3 day of Oct, 2007.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Grantor) (SEAL)

\_\_\_\_\_  
Witness

America's First Federal Credit Union (SEAL)  
(Grantor)

\_\_\_\_\_  
Witness

By: Jerry R. Steller (SEAL)  
As: VP Operations



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_  
representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on  
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }


COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on  
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

  
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**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }

COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jerrey R. Fulke  
\_\_\_\_\_, whose name as VP - Operations of America's First Federal Credit Union  
\_\_\_\_\_ a \_\_\_\_\_ [as VP - Operations]  
\_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that  
being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the  
act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 3<sup>rd</sup> day of October, 2007

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: 08-08-08

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: STA 5+100 To STA 1+00, STA 1+00 To STA 2+00,  
STA 2+00 To STA 6+00, STA 1+00 To STA 4+00  
STA 4+00 To STA 4+25  
Also, ANCH. AT 1+00


Shelby County, AL 11/14/2007  
State of Alabama

Deed Tax: \$.50

# EXHIBIT "A"

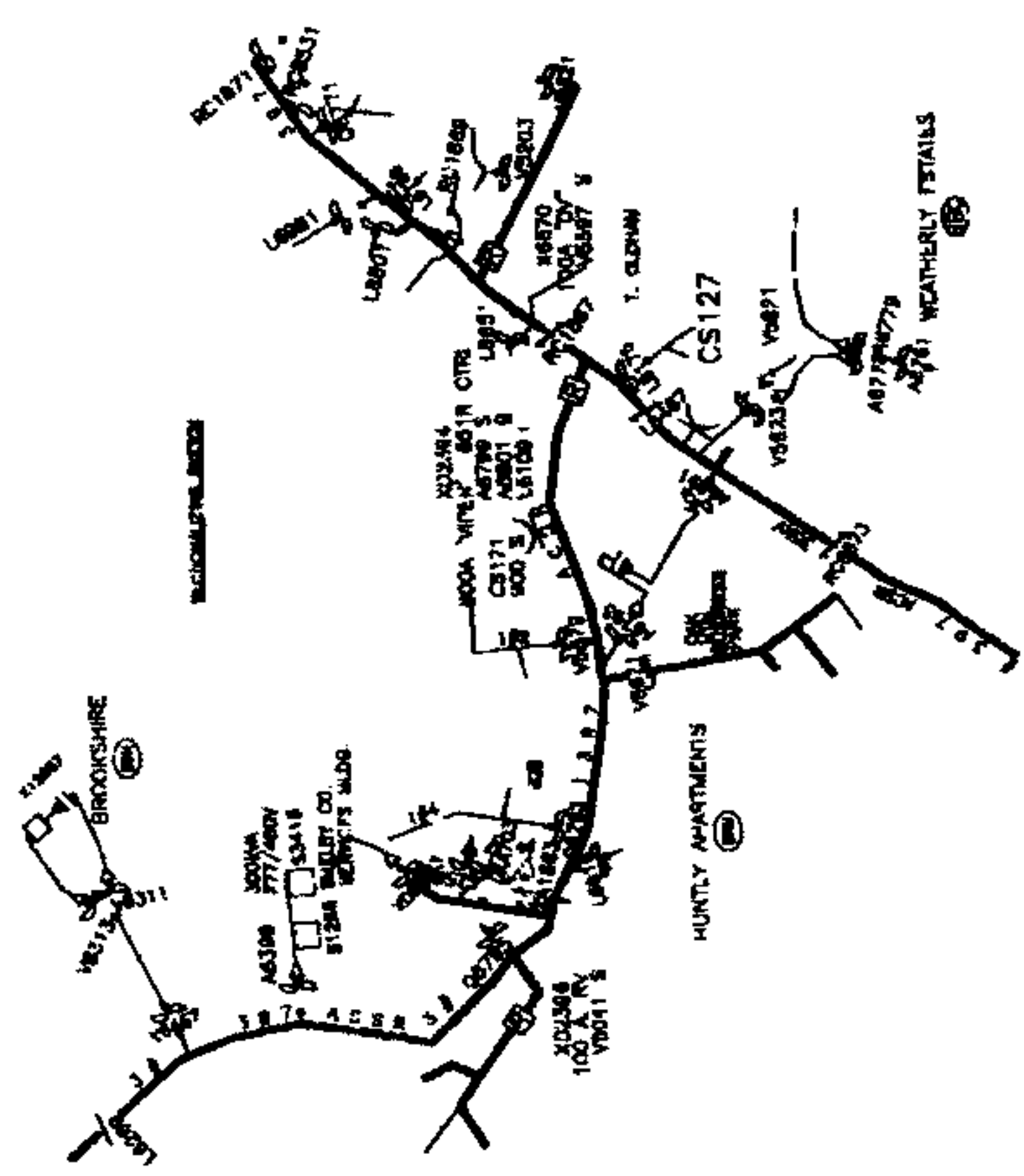
## Parcel I:

Commence at the Northeast corner of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 19, Township 20 South, Range 2 West: thence South 0 deg. 02 min. 52 sec. East along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, a distance of 507.63 feet; thence South 89 deg. 04 min. 41 sec. West, a distance of 30.17 feet; thence South 0 deg. 02 min. 43 sec. West a distance of 428.01 feet; thence North 63 deg. 38 min. 08 sec. West a distance of 266.78 feet to the point of beginning; thence North 66 deg. 57 min. 37 sec. West a distance of 106.35 feet; thence North 4 deg. 20 min. 00 sec. East for a distance of 62.15 feet; thence North 88 deg. 42 min. 18 sec. West for a distance of 185.73 feet to a point on the Southeasterly right of way of Racquet Club Parkway; thence run along said right of way South 5 deg. 41 min. 21 sec. West for a distance of 1.93 feet to the point of a curve to the right (said curve having a radius of 2654.92 feet and a central angle of 0 deg. 24 min. 10 sec.); thence in a Southerly direction along said right of way and the arc of said curve, a distance of 18.67 feet to the point of a curve to the right (said curve having a radius of 325.00 feet and a central angle of 21 deg. 36 min. 00 sec.); thence in a Southwesterly direction along said right of way and the arc of said curve, a distance of 122.52 feet to a point on the Northeasterly right of way of Shelby County Highway No. 52; thence South 50 deg. 51 min. 19 sec. East along said right of way a distance of 75.34 feet; thence South 55 deg. 10 min. 36 sec. East along said right of way a distance of 87.37 feet; thence South 53 deg. 35 min. 15 sec. East along said right of way a distance of 45.54 feet; thence South 66 deg. 55 min. 08 sec. East along said right of way a distance of 79.72 feet; thence North 22 deg. 22 min. 47 sec. East and leaving said right of way a distance of 238.13 feet to the point of beginning; being situated in Shelby County, Alabama.

  
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FOR ENERGIZED LINE WORK:

OBTAIN THE WORK PERMITS @: \_\_\_\_\_ A

SATURATION: \_\_\_\_\_ DONNELL ONE MTN. 1AS

FINDER: \_\_\_\_\_ BREAKER: \_\_\_\_\_ 4100

CONSTRUCTION COMPLETE:

DATE: \_\_\_\_\_

**ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.**

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB	METRO SOUTH - VANNOINS
METRO AMERICA'S FIRST FEDERAL CREDIT UNION	
SHELBY COUNTY HWY 52	
SCALE	1" = 30' PLOTTED - 08-23-07
SHEET	1 OF 1 SHEETS
SUPP. SHEETS	C-61700-00-03757
C-61700-01-01227	

PLAN SCALE	
TOWN: PELHAM	COUNTY: SHREVE
MAP REF:	SEC- 13 TP- 205.R- 2W
CHANG: SH	ENGR: G.BELCHER DATE: 09/25/07
APPROVAL: _____	DATE: _____
APPROVED: _____	DATE: _____

ENGINEER: GEOFF BELCHER  
RADIO #11866

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