1008918370

RECORDING REQUESTED BY:
BEST RATE FUNDING CORP.

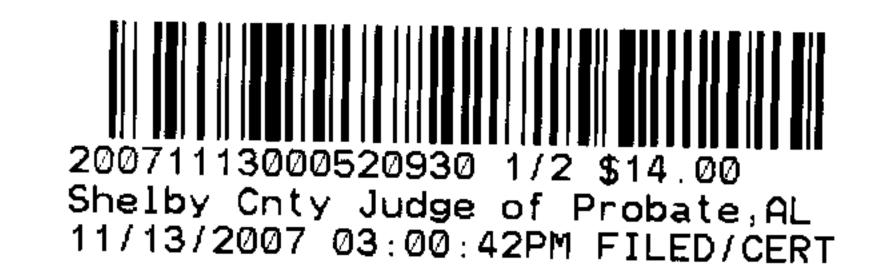
WHEN RECORDED, MAIL TO:
BEST RATE FUNDING CORP.
2 MACARTHUR PLACE SUITE 800
SANTA ANA, CALIFORNIA 92707

Order No. 8951784343 Escrow No. 8951784343

Application No.

Loan No. 60600476

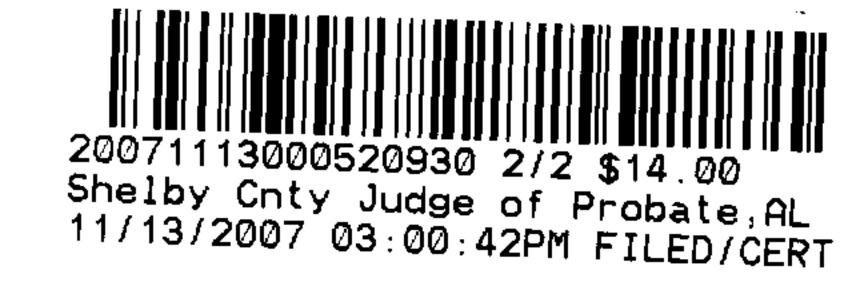
NCM LN# 1008918870



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all of its right, title and interest under that certain Mortgage dated JULY 24, 2006 executed by TIMOTHY D. VICKERS AND KRISTIN A. VICKERS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP , as mortgagor, to BEST RATE FUNDING CORP. , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA , describing SHELBY land therein as: SEE LEGAL DESCRIPTION ATTACHED HEREIO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 10-9-29-0-002-052.026 Mortgage was recorded under instrument number 20060804000379470 on 08-04-06 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE JULY 24, 2006 STATE OF CALIFORNIA COUNTY OF ORANGE BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION a notary public in and for said County, in said State, hereby certify that STACEY JEAN STACEY JEA whose name as ASSISTANT SECRETARY ASSISTANT SECRETARY of BEST RATE FUNDING CORP a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this \_ day of Notary Public My Commission Expires: This instrument prepared by: THE STREET AND THE ST 展別問題的 Commission # 1425232 Notary Pastic California My Comm. Exercise John 1000

(Seal)



## LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF PELHAM IN THE COUNTY OF SHELBY, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 07/30/2000 AND RECORDED 08/09/2000 AS INSTRUMENT NUMBER 2000-27084 AMONG THE LAND \*\*RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 37, ACCORDING TO THE SURVEY OF VALLEY STATION 2ND SECTOR AS RECORDED IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL OF SAID LOT 37:

BEGINNING AT THE NORTHEAST CORNER OF LOT 37; RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID LOT 37 FOR A DISTANCE OF 74.07 FEET TO A CORNER ON THE EAST LINE OF SAID LOT 37; THENCE TURN AN ANGLE OF TO THE RIGHT OF 151 DEGREES 35 MINUTES 39 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 69.53 FEET TO A POINT ON THE CURVED SOUTH RIGHT OF WAY LINE OF MANCHESTER CIRCLE; THENCE TURN AN ANGLE TO THE RIGHT AND RUN ALONG SAID CURVED SOUTH RIGHT OF WAY LINE OF MANCHESTER CIRCLE FOR A DISTANCE OF 36.09 FEET MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL NO. 10-9-29-0-002-052.026

NCM LN# 1008918870