

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
- Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LOT 459 WATERFORD HIGHLANDS

commonly known as: 421 Waterford Highlands Way Calera, Al 35040 -

from James D White Jr and Jami R White, husband and wife
dated February 26, 2004, of record in Mortgage Fiche 20040302000107780, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
- Trustmark National Bank, its Successors and/or Assigns, whose address is:
- 201 Country Place Parkway Pearl, MISSISSIPPI 39208 (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF
COUNTY OF

On February 26, 2004 - before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw -

known to me to be the President - officer name
and - officer title
- officer name

known to me to be the - officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public Carolyn B McElroy
My Commission Expires: Oct 14, 2007 -

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name: