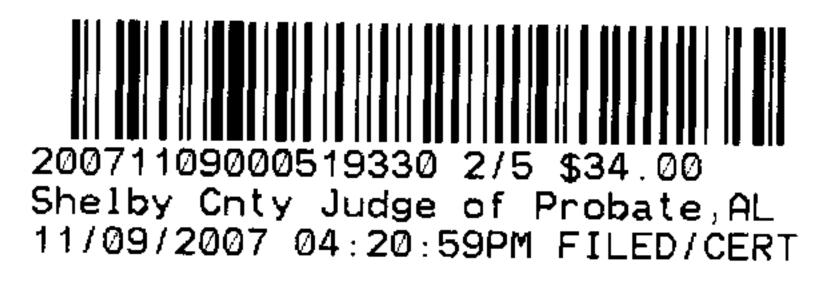
David H. Breland (SEND ACKNOWLED)	<u>a</u> , 205-458-5504				
OLIND ACKNOVICED	GMENT TO: (Name and Address)				
F-4-10.1.**	SIVILIA 1 O. (IVAITIO ATTO MUUTOSS)				
David H. Bro					
Burr & Form					
420 North 20	oth Street				
Suite 3400 Rirmingham	, Alabama 35203				
. Diriningnam	, Tridodina 33203				
			SPACE IS FO	R FILING OFFICE US	EONLY
1a, ORGANIZATION'S	FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names		<u> </u>	<u> </u>
Flagstone Build					
1b. INDIVIDUAL'S LAS		FIRST NAME	MIDDLE NAME		SUFFIX
MAILING ADDRESS	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
776 Independence Court; Suite 203		1 700 1 1	1 1 T	1 / 1 / 1 / 1 / 1	
76 Independence		Birmingham	AL	35216	USA
76 Independence	ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		35216 ANIZATIONAL ID#, if any	<u></u>
	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC	11. JURISDICTION OF ORGANIZATION Alabama	1g. ORG		
ADDITIONAL DEBTO	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one	11. JURISDICTION OF ORGANIZATION Alabama	1g. ORG		
<u> </u>	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one	11. JURISDICTION OF ORGANIZATION Alabama	1g. ORG		
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ADDITIONAL DEBTO	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one on the second of the second organization and the second organization of the second organization and the second organization of the second organization	1f. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb	1g. ORG.	ANIZATIONAL ID #, if any	7 N
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one on the second of the second organization and the second organization of the second organization and the second organization of the second organization	1f, JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY	ine names MIDDLE STATE	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one on the second of the second organization and the second organization of the second organization and the second organization of the second organization	1f. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb	ine names MIDDLE STATE	ANIZATIONAL ID#, if any NAME	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS MAILING ADDRESS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION LLC DR'S EXACT FULL LEGAL NAME - insert only one on the control of th	11. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS MAILING ADDRESS SECURED PARTY	ADD'L INFO RE ORGANIZATION DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one on the organization organization organization debtor 2e. Type of organization debtor S NAME (or name of total assignee of assignor)	11. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS MAILING ADDRESS SECURED PARTY 3a. ORGANIZATION'S	ADD'L INFO RE ORGANIZATION DEBTOR LLC OR'S EXACT FULL LEGAL NAME - insert only one organization organization organization debtor S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR NAME)	11. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS MAILING ADDRESS SECURED PARTY	ADD'L INFO RE ORGANIZATION DEBTOR LLC ORGANIZATION LLC OR'S EXACT FULL LEGAL NAME - insert only one of the organization debtor 2e. Type of organization organization debtor 2 NAME 3 NAM	11. JURISDICTION OF ORGANIZATION Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE ANIZATIONAL ID #, if any	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S 2b. INDIVIDUAL'S LAS MAILING ADDRESS SECURED PARTY 3a. ORGANIZATION'S ServisFirst Ban	ADD'L INFO RE ORGANIZATION DEBTOR LLC ORGANIZATION LLC OR'S EXACT FULL LEGAL NAME - insert only one of the organization debtor 2e. Type of organization organization debtor 2 NAME 3 NAM	Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION R S/P) - insert only one secured party name (3a or 3)	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE ANIZATIONAL ID #, if any	SUFFIX
ADDITIONAL DEBTO 2a. ORGANIZATION'S ADDITIONAL DEBTO 2a. ORGANIZATION'S SECURED PARTY 3a. ORGANIZATION'S ServisFirst Ban	ADD'L INFO RE ORGANIZATION DEBTOR LLC ORGANIZATION LLC OR'S EXACT FULL LEGAL NAME - insert only one of the organization debtor 2e. Type of organization organization debtor 2 NAME 3 NAM	Alabama debtor name (2a or 2b) - do not abbreviate or comb FIRST NAME CITY 2f. JURISDICTION OF ORGANIZATION R S/P) - insert only one secured party name (3a or 3)	ine names MIDDLE STATE 2g. ORG	NAME POSTAL CODE ANIZATIONAL ID #, if any	SUFFIX

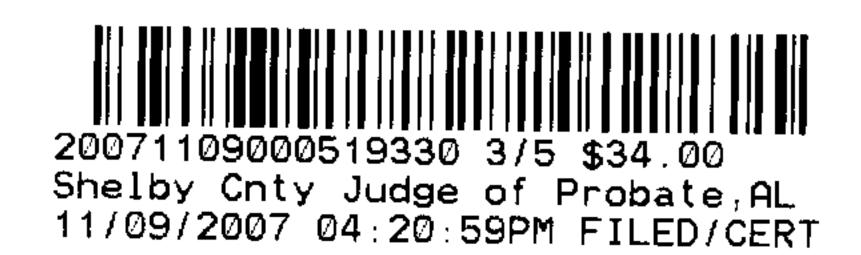
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for recorded] in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)]
ESTATE RECORDS. Attach Addendym [if applicable] [ADDITIONAL FE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Shelby County, Alabama



		ENT ADDENDUM					
OLLOW INSTRUCTIONS 9. NAME OF FIRST DEB		N RELATED FINANCING STA	TEMENT				
9a, ORGANIZATION'S NA							
Flagstone Build	lers, LLC						
9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
0.MISCELLANEOUS:							
				THE ABOVE S	SPACE	S FOR FILING OFFIC	E USE ONLY
1. ADDITIONAL DEBTO	R'S EXACT FULI	L LEGAL NAME - insert only <u>one</u> n	ame (11a or 11b) - do not abbrevi	ate or combine names			
11a. ORGANIZATION'S N	NAME						
DR			Tribox MANE	· · · · · · · · · · · · · · · · · · ·		NIA 3 4 1	Tenediy
116. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	<u> </u>		CITY		STATE	POSTAL CODE	COUNTRY
1d. SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	NIZATION	11g. OR0	ANIZATIONAL ID #, if an	y NON
2. ADDITIONAL SEC		S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			
OR			<u>. </u>				
12b. INDIVIDUAL'S LAST	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS			CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY
 This FINANCING STATES collateral, or is filed as a Description of real estate 	fixture filing.	nber to be cut oras-extracted	16. Additional collateral descri	ption:			
See Exhibit A atta		or description of real					
estate.							
Name and address of a F	RECORD OWNER of	above-described real estate					
(if Debtor does not have a							
			17. Check <u>only</u> if applicable an	d check <u>only</u> one box.			, , , , , , , , , , , , , , , , , , ,
				•	pect to p	roperty held in trust or	Decedent's Estat
			18. Check <u>only</u> if applicable an	d check <u>only</u> one box.			
			Debtor is a TRANSMITTING				
			Filed in connection with a f				
			II I riled in connection with a f	-upuc-rinance fansa	cuon — e	nective 50 years	

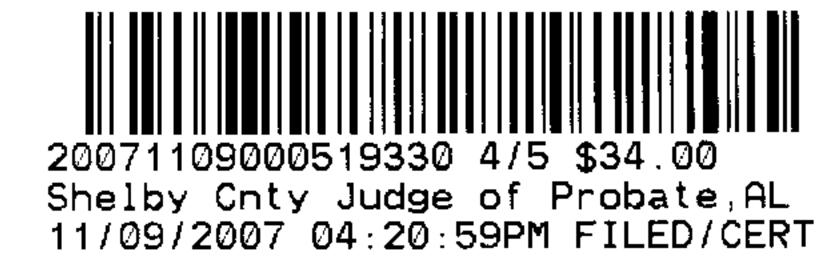


SCHEDULE A

DESCRIPTION OF COLLATERAL

All of Debtor's right, title and interest of whatever kind, nature or description, whether now owned or hereafter acquired, in and to all of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, whether now owned or hereafter acquired, and including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

- (a) All the tract(s) or parcel(s) of land particularly described in Exhibit A attached hereto and made a part hereof (the "Land").
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, machinery, equipment, furniture, furnishings, inventory and personal property of every nature whatsoever now or hereafter owned by the Borrower and located in, on, or used or intended to be used in connection with or with the operation of said property, buildings, structures, or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing.
- (c) All building materials, equipment, fixtures, fittings, and personal property of every kind or character now owned or hereafter acquired by the Borrower for the purpose of being used or useful in connection with the improvements located or to be located on the Land, whether such materials, equipment, fixtures, fittings, and personal property are actually located on or adjacent to said property or not, and whether in storage or otherwise, wheresoever the same may be located, including, but without limitation, all lumber and lumber products, bricks, building stones, and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, ranges, refrigerators, dishwashers, disposals, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements ((b) and (c) above herein collectively referred to as the "Improvements").
- (d) All licenses, permits (including building permits), water and sewer allocations or entitlements, general intangibles, accounts, trade names, trademarks, contract rights and other intangible property, now owned or hereafter acquired, relating to the foregoing real property or the business now or hereafter conducted thereat, it being agreed that the same may not be transferred to other real estate without the Lender's prior written consent.
- (e) All of the following which arises out of or in any way relates to the Loan or any of the other Mortgaged Property: All of Borrower's assets which are or may be subject to Article 9 of the Uniform Commercial Code, together with all replacements



therefor, additions and accessions thereto, and proceeds (including, but without limitation, insurance proceeds) and products thereof, including, without limitation, the following: Accounts; Chattel Paper; Commercial Tort Claims; Deposit Accounts; Documents; Equipment; General Intangibles; Instruments; Intellectual Property Rights; Inventory; Investment Property; Letter-of-Credit Rights; Software; Supporting Obligations; all existing and future leases and use agreements of personal property entered into by Borrower as lessor with other Persons as lessees, including without limitation the right to receive and collect all rentals and other monies, including security deposits, at any time payable under such leases and agreements; any existing and future leases and use agreements of personal property entered into by Borrower as lessee with other Persons as lessors, including without limitation the leasehold interest of Borrower in such property, and all options to purchase such property or to extend any such lease or agreement; all Fixtures; all Records pertaining to any of the aforementioned or the Mortgaged Property.

(f) Proceeds and products of all of the foregoing real and personal property.

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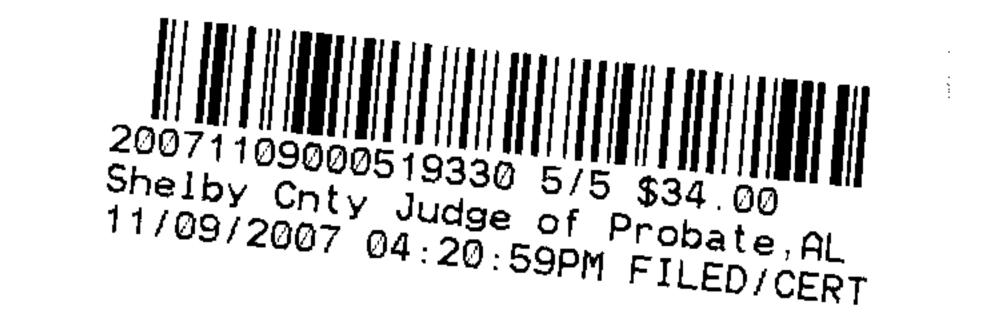


EXHIBIT A

Lots 2, 7, 8, 10, 11, 12, 13, 18, 19, 20, 59, 60, 78, 79, 118, 119, 120, 121, 123 and 124 of the Villages at Westover according to Map Book 39, Pages 9A & 9B, as recorded in the Probate Office of Shelby County, Alabama.