

## ASSIGNMENT OF MORTGAGE

## FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated OCTOBER 5, 2007, executed by SHAWN W. MITCHELL AND PATSY B. MITCHELLE, HUSBAND AND WIFE

as Mortgager, to HomeServices Lending, LLC Series A, d/b/a MortgageSouth as Mortgagee, and filed for record as Document Number (or in Book of Page ), in the Office of the (County Recorder) (Registrar of Titles) of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FOUR HUNDRED SEVENTEEN DOLLARS AND 00/100,

with interest thereon from OCTOBER 11, 2007, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20<sup>th</sup> Place S Ste 410
Burmingham, AL 35223

ASSIGNOR
HomeServices/Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P.Loan Documentation

The State of Alabama

Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 5th day of October, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97