

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated OCTOBER 26, 2007, executed by SAMUEL T. GUGLIOTTA AND RUTH A. GUGLIOTTA, HUSBAND AND WIFE

as Mortgagor, to I	HomeServices Lending, LLC S	Series A, d/b/a MortgageSout	th
as Mortgagee, and	d filed for record	as Document Number	(or in Book
of 20071109	000517890), in 1	the Office of the (County Reco	order) (Registrar of Titles) of
SHELBY	County, ALABAMA, togeth	er with all right and interest in	the note and obligations
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns			
that there is still due and unpaid of the debt secured by the Mortgage the sum of			
TWO HUNDREI	D FIFTY SIX THOUSAND F	IVE HUNDRED DOLLARS	AND $00/100$.

with interest thereon from **OCTOBER 26, 2007**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR
HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 26th day of October, 2007.

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010 BONDED THRE NO CARY PUBLIC ENDERWRITERS

NMFL #0672 4/97