

0630591352

PARTIAL RELEASE OF HOME EQUITY LINE OF CREDIT MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WACHOVIA BANK, holder of a Certain Mortgage, granted by <u>JAMES S RIDGEWAY</u>, to WACHOVIA BANK, recorded <u>1/26/07</u>, Under Instrument Number <u>20070126000041310</u>, in the Public Records of <u>SHELBY COUNTY</u>, <u>ALABAMA</u>; releases from the lien of this Mortgage the real property in the county described as:

SEE ATTACHED SCHEDULE "A"

Without impairing, releasing or satisfying the remaining obligations of the Mortgagor under the Promissory Note of the same date.

WITNESS the signature of said corporation, as the day and year first below written by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

WACHOVIA BANK

Printed Name: Kori T. Chitwood

Printed Name: Chasity B. Moore

Printed Name: Talimy Crawford Title: Assistant Vice President

STATE OF VIRGINIA

Witnesses:

RIDGEWAY, JAMES S

Record and Return To: Fiserv Lending Solutions P.O. BOX 2590 Chicago, IL 60690

COUNTY OF ROANOKE

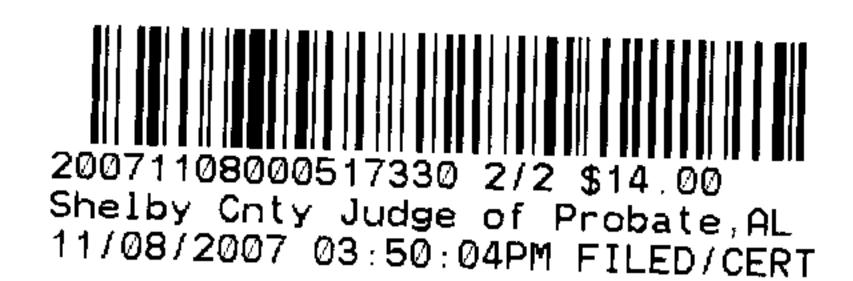
Personally appeared before me, Lynda A. Dooley, a Notary Public of the State and County aforesaid, personally appeared Tammy Crawford, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of WACHOVIA BANK, the within named bargainer, a corporation, and that she as such Assistant Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as the Assistant Vice President.

Witness my hand and seal at office in Roanoke, Virginia, this 5th day of November 2007.

Embossed Hereon is My Commonwealth of VA Notary Public Seal County of Roanoke My commission expires 11/30/2009 Lynda A. Dooley ID #361281

Lynda A. Dooley Printed Name

My Commission Expires: 11-30-2009



SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN, COUNTY OF SHELBY, AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE NW 1/4 OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 4 WEST; THENCE SOUTH 00°15'32" WEST ALONG THE WEST LINE OF SAID 1/4, A DISTANCE OF 693.52 FEET; THENCE NORTH 85°48'49' EAST A DISTANCE OF 667.01 FEET; THENCE SOUTH 89°29'47" EAST A DISTANCE OF 668.97 FEET; THENCE N 00°31'51" EAST, A DISTANCE OF 354.17 FEET; THENCE NORTH 89°52'34" WEST A DISTANCE OF 667.27 FEET TO THE BEGINNING OF CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 364.74 FEET AND A CENTRAL ANGLE OF 16°11'39" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 36°22'26" WEST 102.75 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 103.09 FEET; THENCE NORTH 44°28'15' WEST TANGENT TO SAID CURVE, A DISTANCE OF 82.54 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE; THENCE NORTHWESTERLY AND NORTHERLY A DISTANCE OF 167.54 FEET ALONG THE CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 203.31 FEET AND A CENTRAL ANGLE OF 47°12'53" TO A POINT OF CUSP; THENCE NORTH 89°50'50" WEST, A DISTANCE OF 490.30 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT ALL THAT PART OF THE ABOVE DESCRIBED WHICH LIES WITHIN THE RIGHT OF WAY OF SHELBY COUNTY HIGHWAY # 13.