

This instrument prepared by:

Birmingham, Alabama 35291

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

70191835

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2007.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY


STATE OF ALABAMA }
COUNTY OF SHELBY }


20071108000516300 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
11/08/2007 01:06:20PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Charles M. Miller, Jr. whose name as President of Birmingham Realty Company an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such President and with full authority, executed the same voluntarily for and as the act of said Birmingham Realty Company [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 2nd day of April, 2007.

[SEAL]



Notary Public
My commission expires: 1-18-2008

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

**CHARGE WORK IN
BLUE (LOC#11) TO
WE# 61730-14-00357**



DA'E:

70/9/85
**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**

AUTOMATED SEARCHING MAKE NO MANUAL REVIEWS
 ALABAMA POWER COMPANY
 JOB NO. 10 SOUTH - PATTON CLARE
 REGAL
 25.3 2W
 11/17/92
 BOARD " " = 20' PORTED 04 03-07
 01-17 OF 1 SHEETS
 43900 00 00-00-18
 0-

ENGINEER: WADE LOWMAN
RADIO #11476

20071108000516300 3/3 \$17.50
Shelby Cnty Judge of Probate,AL
11/08/2007 01:06:20PM FILED/CERT