| UNDERGROUND EA (Individuals/Trustee | | | RECORDED: | YES <u>X</u> I | 4O | i ilis ilistruli | iletit prepareu by. |
|---|---|---------------------------|---|--|---|---|---|
| Partnerships, L.L.C | .s, etc.) | | | | | Matt Field | S |
| STATE OF ALABAMA | | 3 | W.E. No | 61730-06-00057 | | Alabama Power Company | |
| COUNTY OF Shelby | | , } | Parcel No. | 70191 | · | P. O. Box 2641 | |
| TAX ID# | | sformer No | | | | Birmingha | m, Alabama 35291 |
| Grantor in hand paracknowledged, does operate and maintage shown on the attactonnection therewithe right to clear ar Facilities upon, over Alabama (the "Programme of land Standard of landard of | re) for and in id by Alabama es hereby grading, along a roched drawing, ith (collectively deep clear er, under and perty"), to wit: | consideration of Section | on of One and ompany (the "Cany, its successater than ten its, cables, transon, for the uncondextending following descriptions). Township | d No/Dollars Company") a ssors and as feet (10') in v sclosures ar derground tra five feet (5') cribed real pr p 18s, Rang | signs, the right from width to be selected and other appliances ansmission and distance for the roperty situated in | good and value ceipt of which m time to time do time do the compand and facilities used the center line of Shelby e Birmingham | to construct, install, any which is generally useful or necessary in tric power and also said underground County, Realty Company |
| Riverhills Develop Alabama | pment as Red | corded in I | Map Book 23, | , Page 33 in | the office of Judg | ge of Probate, | Shelby County, |
| of ingress and egrest thereof; and also the above said facilities | ress to and from the right to cures. | om said fac t and keep | clear and the | right to exc | tions or obstacles of | on, replacement of whatever ch | eof, including the right nt, repair and remova aracter on, under and |
| | | | | | sors and assigns, fo | | |
| IN WITNESS WH | IEREOF, | have s | et har | nd(s) and sea | al(s) this the 2 nd day | 200711080 | 00516300 1/3 \$ 17.50 |
| WITNESS: | | | | | GRANTOR(S): | Shelby Cn | ity Judge of Probate, AL 07 01:06:20PM FILED/CER |
| | · | | | | Birmingham Realty | y Company | (SEAL) |
| | | <u></u> | | | <u> </u> | <u></u> | (SEAL) |
| | | | | By: | | | (SEAL) |
| IN WITNESS WH | | | | sed this ins | trument to be exe | ecuted by <u>Cha</u> | arles M. Miller, Jr. it |
| ATTEST (if corporation) or WITNESS: | | | | | Birmingham Realty or - Name of Corpo | | ership/LLC) |
| By: | | | | Ву | 2/M | M/ | |
| Its: | | | · | lts: | 25 sept | <u> </u> | |

[indicate President, General Partner, Member, etc.]

| STATE OF ALABAMA | } | 70191835 | | | | |
|--|-------------------------------|---|--|--|--|--|
| COUNTY OF | } | | | | | |
| I, the undersigned, | a Notary Public, in a | and for said County in said State, hereby certify that | | | | |
| | | whose name(s) is/are signed to the | | | | |
| foregoing instrument and who is/ar | e known to me, ackn | nowledged before me on this day that being informed of the content | | | | |
| of the instrument, he/she/they exec | uted the same volun | starily, on the day the same bears date. | | | | |
| | and and official seal th | AAA T | | | | |
| | | Notary Public | | | | |
| [SEAL] | | My commission expires: | | | | |
| OTATE OF ALABAMA | | | | | | |
| STATE OF ALABAMA | , } | | | | | |
| COUNTY OF | a Notary Public, in a | and for said County in said State, hereby certify that | | | | |
| i, the undersigned | , a rectary r alone, are | whose name(s) is/are signed to the | | | | |
| foregoing instrument and who is/al | re known to me, ack | nowledged before me on this day that being informed of the conten | | | | |
| - | | ntarily, on the day the same bears date. | | | | |
| | and and official seal t | | | | | |
| | | | | | | |
| | | Notary Public | | | | |
| [SEAL] | | My commission expires: | | | | |
| | | | | | | |
| TRUSTEE/CORPORATION/PART | TNERSHIP/LLC NO | TARY | | | | |
| STATE OF ALABAMA | } | 20071108000516300 2/3 \$17.50 Shelby Cnty Judge of Probate,AL | | | | |
| COUNTY OF SHELBY | } | 11/08/2007 01:06:20PM FILED/CERT | | | | |
| | ublic, in and for said | County in said State, hereby certify that Charles M. Miller, Jr. who | | | | |
| name as <u>President</u> of <u>Birmingha</u> | am Realty Company | y an <u>Alabama corporation</u> , is signed to the foregoing instrument, a | | | | |
| | | day that being informed of the contents of the instrument, he as su | | | | |
| President and with full authority, | executed the same | voluntarily for and as the act of said Birmingham Realty Companies | | | | |
| [acting in such capacity as aforesa | aid]. | | | | | |
| Given under r | my hand and official: | seal, this the 2 nd day of April, 2007. | | | | |
| | | Danil. De o 100 | | | | |
| | | Notary Public My commission expires: 1-18 2008 | | | | |
| [SEAL] | | My commission expires: | | | | |
| ====================================== | ========= na Power Company | Corporate Real Estate Department Use Only | | | | |
| All facilities on Grantor: | Station to | o Station: | | | | |
| Shelby County, AL 11/08/2007 | | | | | | |

Shelby County, AL 11/08/2007 State of Alabama \$ //