

ARTICLES OF INCORPORATION MOBILE LOGISTICS, INC.

Pursuant to the Alabama Business Corporation Act, the undersigned hereby adopt the following Articles of incorporation.

ARTICLE I

The name of the Corporation (Subchapter S) is **Mobile Logistics, Inc.**

ARTICLE II

The duration of **Mobile Logistics, Inc.** (hereinafter referred to as "The Corporation") shall be perpetual.

ARTICLE III

The Corporation has been organized to provide logistical services for profit to other corporations.

ARTICLE IV

If applicable, the Corporation shall have the authority to issue 100 shares.

ARTICLE V

The street address of the registered office is 174 Twelve Oaks Circle, Chelsea, Alabama 35043. The name of registrant is Christopher M. Mundy.

ARTICLE VI

The name and address of the directors and incorporators are:

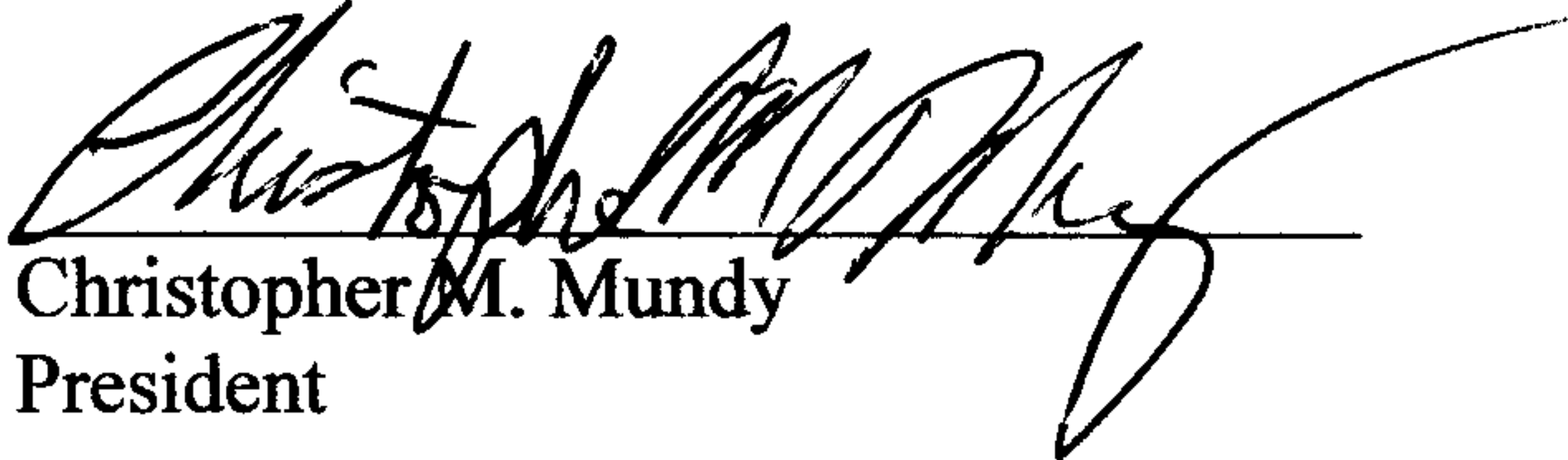
Christopher M. Mundy - President
PO Box 225
Chelsea, Alabama 35043

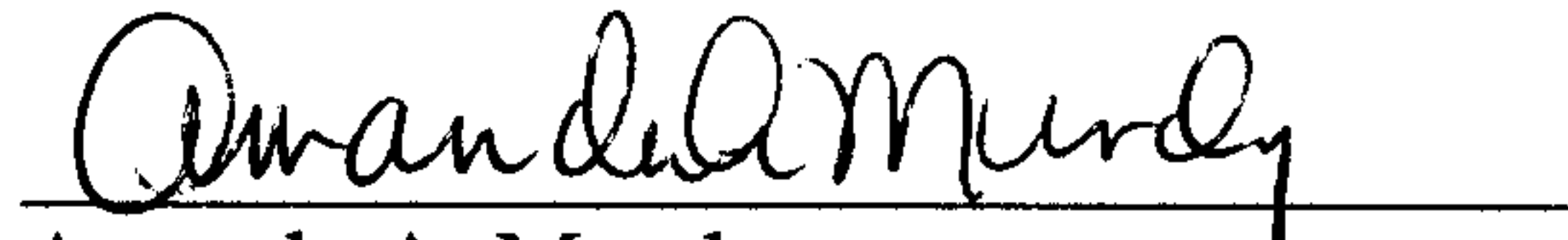
Amanda A. Mundy
PO Box 225
Chelsea, Alabama 35043

ARTICLE VII

These Articles of Incorporation may be amended and/or altered by express written agreement of the Directors only.

IN WITNESS THEREOF, the undersigned member executed these Articles of Incorporation this the 1st day of **September, 2007**.


Christopher M. Mundy
President


Amanda A. Mundy
Vice President / Secretary



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Shelby Cnty Judge of Probate, AL
11/08/2007 12:59:57PM FILED/CERT

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Mobile Logistics, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Amanda Mundy, PO Box 225, Chelsea, AL 35043 for a period of one hundred twenty days beginning August 22, 2007 and expiring December 21, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 22, 2007

Date

Beth Chapman

Beth Chapman

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Secretary of State