

This Document Prepared By:	When Recorded	When Recorded, Return To:	
Angelita Turner	Angelita Turner		
Wachovia Bank, National Association		Record and Return To: Fisery Lending Solutions	
Retail Credit Servicing			
P.O. Box 50010			
Roanoke, VA 24022	RAY, HELEN E	P.O. BOX 2590 Chicago, IL 60690	

## MODIFICATION TO OPEN-END MORTGAGE

I, Helen E Ray, (herein "Borrower"), who reside at P O Box 586, Wilsonville, AI 351860000, and the collateral address is 9020 South Main Street, Wilsonville, AL 35186 (referred to in this Modification to Open-End Mortgage as "I," "me," or "my," whether one or more persons) enter into this Modification to Open-End Mortgage with Wachovia Bank, National Association ("Wachovia"), whose address is 301 South College Street, VA 0343, Charlotte, North Carolina 28288-0343, this 10/16/2007. Capitalized terms not defined herein have the same meaning as defined in the Open-End Mortgage.

I previously executed and delivered to Wachovia a Prime Equity Line of Credit Agreement and Disclosure Statement ("Note") dated 10/26/2005, which provides for Wachovia to extend credit to me from time to time in an aggregate amount not to exceed the principal sum of \$20,000.00 U. S. Dollars. The Note is secured by an Open-End Mortgage of even date recorded 11/9/2005 in the public land records of SHELBY County, Alabama, at Mortgage Book/Instrument 20051109000585160, Page 1/6, Parcel 201121001002000.

# increase MORTGAGE FROM \$20,000.00 TO \$60,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS increased BY \$40,000.00

### SEE ATTACHED FOR LEGAL DESCRIPTION

I have requested Wachovia to increase the maximum credit available under the terms of the Note and Open-End Mortgage, and Wachovia has agreed to do so in consideration of and subject to the terms and conditions stated in this Modification to Open-End Mortgage.

Wachovia and I hereby agree that:

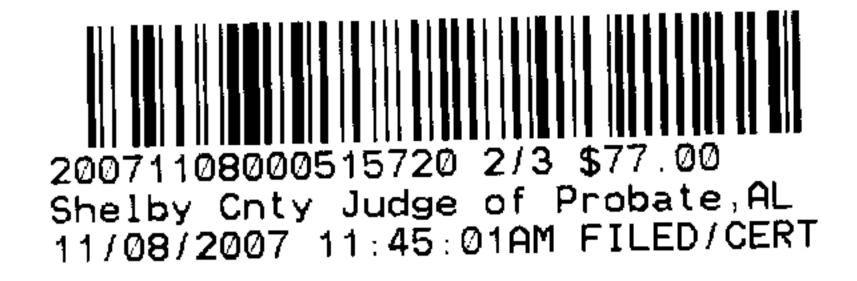
- 1. The maximum credit available to me pursuant to the Note is hereby increased to the principal sum of sixty thousand dollars U. S. Dollars (\$60,000.00) ("New Maximum Credit Available"), and the Open-End Mortgage is hereby amended to secure said New Maximum Credit Available.
- 2. All other provisions of the Open-End Mortgage shall remain in full force and effect except as specifically modified by this Modification to Open-End Mortgage.

IN WITNESS WHEREOF, Borrower has executed this Modification to Open-End Mortgage and adopted as his seal the word ("SEAL") appearing beside his name.

Signed, sealed and delivered by:			
Borrower Helen E Ray	[\$EAL]	Borrower	_[SEAL]
	[SEAL]		[SEAL]
Borrower		Borrower	
	[SEAL]		_[SEAL]
Borrower		Borrower	
		Original Pel Visit Number: 0529796031	

Visit Number: 0726195802

State of	Alabama	
County of _	Shelby	



I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Helen E Ray

whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day that, being informed of the contents of said Mortgage, he/she/they executed the same voluntarily on the same day the same bears date.

GIVEN under my hand and official seal this \_\_\_

Notary Public (Name Typed or Printed)

Kais

My Commission Expires: My Commission Expires October 25, 2007

#### NOTICE TO PROBATE JUDGE

This Mortgage secures open-end or revolving indebtedness with residential real property or interests; therefore, under Section 40-22-21(1)b, Code of Alabama 1976, as amended, the mortgage filing privilege tax on this Mortgage should not exceed \$.15 for each \$100 (or fraction thereof) of the credit limit of \$ \frac{\parabolo}{\parabolo} \omega Mortgage at any one time. Wachovia Bank, N.A.

> By Melissa Cassity By Its Vice President, Operations Group Leader Its



Original Pel Visit Number: 0529796031 Visit Number: 0726195802

#### SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY, AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE 89 DEGREES 58 MINUTES 0 SECONDS W ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 2613.66 FEET TO THE POINT OF BEGINNING; THENCE S 41 DEGREES 25 MINUTES 49 SECONDS E A DISTANCE OF 579.39 FEET; THENCE S 47 DEGREES 2 MINUTES 6 SECONDS W A DISTANCE OF 189.11 FEET; THENCE N 42 DEGREES 57 MINUTES 54 SECONDS W A DISTANCE OF 589.40 FEET TO THE EASTERLY RIGHT-OF-WAY OF SHELBY COUNTY HWY 61; THENCE N 50 DEGREES 2 MINUTES 47 SECONDS E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 122.05 FEET TO POINT OF CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 00 DEGREES 45 MINUTES 10 SECONDS AND A RADIUS OF 6305.39 FEET THENCE ALONG THE ARC OF SAID CURVE AND ALONG SAID RIGHT-OF-WAY A DISTANCE OF 82.83 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 9020 SOUTH MAIN STREET

20071108000515720 3/3 \$77.00 Shelby Cnty Judge of Probate, AL 11/08/2007 11:45:01AM FILED/CERT