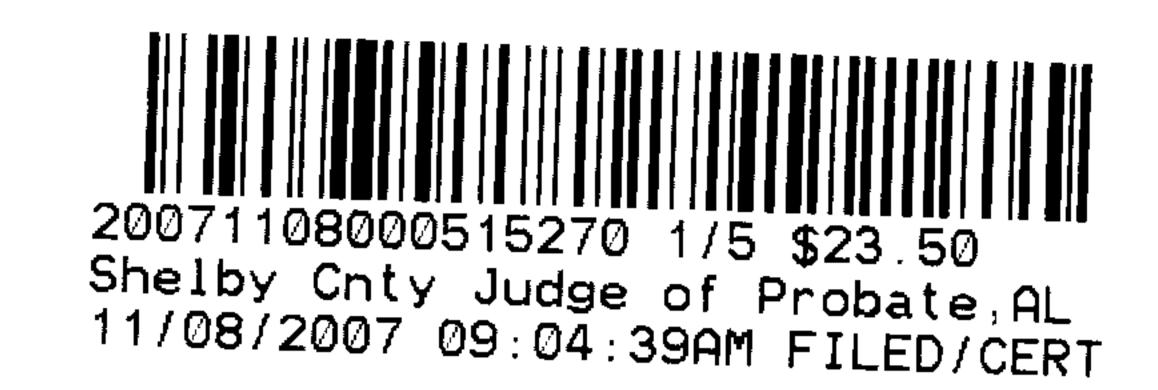
#5000-



Mail tax notice to:

United States Steel Corporation Tax Division - Room 1381 600 Grant Street Pittsburgh, Pennsylvania 15219

This instrument was prepared by:

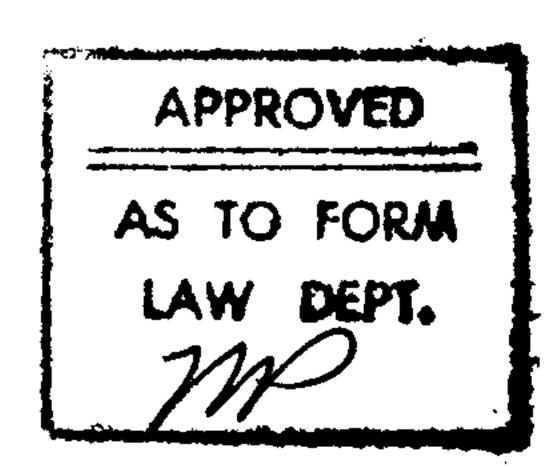
Michael M. Partain, Esq. General Attorney United States Steel Corporation Law Department - Fairfield Office P. O. Box 599 – Suite 192 Fairfield, Alabama 35064

QUITCLAIM DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of Ten Dollars (\$10.00) and other valuable considerations paid to the CITY OF HELENA, ALABAMA, an Alabama municipal corporation (hereinafter referred to as "Grantor") by UNITED STATES STEEL CORPORATION, a Delaware corporation (hereinafter referred to as "Grantee"), the receipt and sufficiency of which is acknowledged, Grantor does hereby remise, release, quitclaim, grant, sell, and convey unto Grantee a parcel of land, together with an access easement and a water pipeline easement, situated in the South-1/2 of the Southwest-1/4 of Section 21, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, as more particularly described on "EXHIBIT A" and depicted on maps marked "EXHIBIT B-1" and "EXHIBIT B-2" attached hereto and made a part hereof, and being the same land and easements conveyed by USX Corporation (predecessor of Grantee), to Grantor by deed dated April 8, 1994, and recorded as Instrument No. 1994-13316 in the Probate Office of Shelby County, Alabama, and by Document dated December 28, 1999, and recorded in Instrument No. 2000/17648 in said Probate Office.

IN WITNESS WHEREOF, Grantor has officers or representatives thereunto du November, 2007.	s caused these presents to be executed by its ly authorized this <u>and</u> day of
ATTEST:	CITY OF HELENA, ALABAMA
By: Peggy Ca Sunaway	By: Mull Whatel
Its: City Clerk	Its: Mayor
STATE OF ALABAMA) COUNTY OF SHELBY)	
I,	
GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the and day of overline, 2007.	
Duuso	a Mariano
Notary Public [SEAL]	TERESA M. AMOS
My Commission Expires:	Notary Public, State of Alabama



20071108000515270 3/5 \$23.50 Shelby Cnty Judge of Probate, AL 11/08/2007 09:04:39AM FILED/CERT

WATER TANK SITE

Commence at the northeast corner of the South-West quarter of South-West quarter of said Section 21; Thence in a southerly direction along the east line of said quarter-quarter section 449.90 feet; thence turning an angle of 98 degrees 00 minutes 00 seconds to the right in a northwesterly direction 229.23 feet to the point of beginning of tract herein described; thence turning an angle of 90 degrees 00 minutes 00 seconds to the left in a southwesterly direction 200.00 feet; thence turning an angle of 90 degrees 00 minutes 00 seconds to the right in a forthwesterly direction 125.00 feet; thence turning an angle of 90 degrees 00 minutes 00 seconds to the right in a northeasterly direction 200.00 feet; thence turning an angle of 90 degrees 00 minutes 00 seconds to the right in a southeasterly direction 125.00 feet to the point of beginning.

Grantor FURTHER grants to Grantee a NON-EXCLUSIVE EASEMENT for access purposes, said easement being twenty (20) feet in width and located between Point "A" and Point "B" as shown on said attached map

EASEMENT FOR WATER LINE

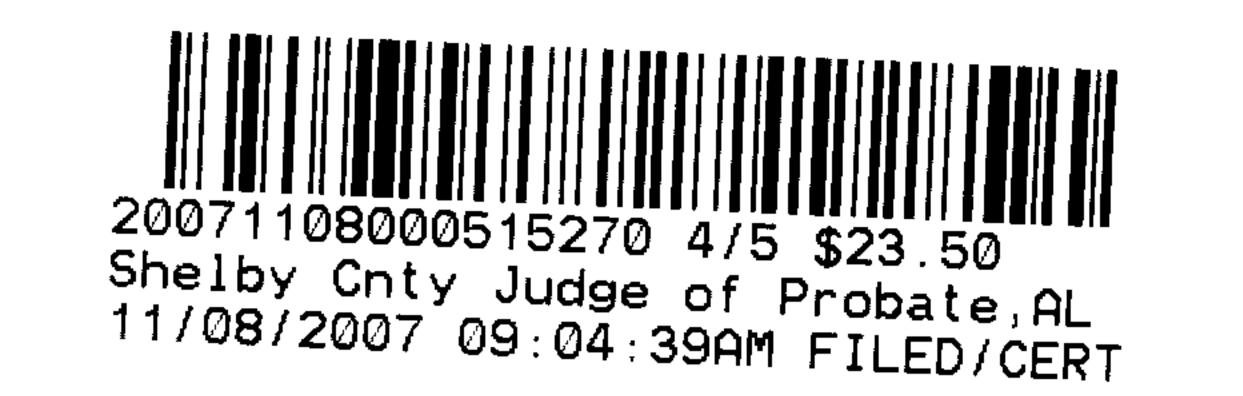
State of Alabama Shelby County

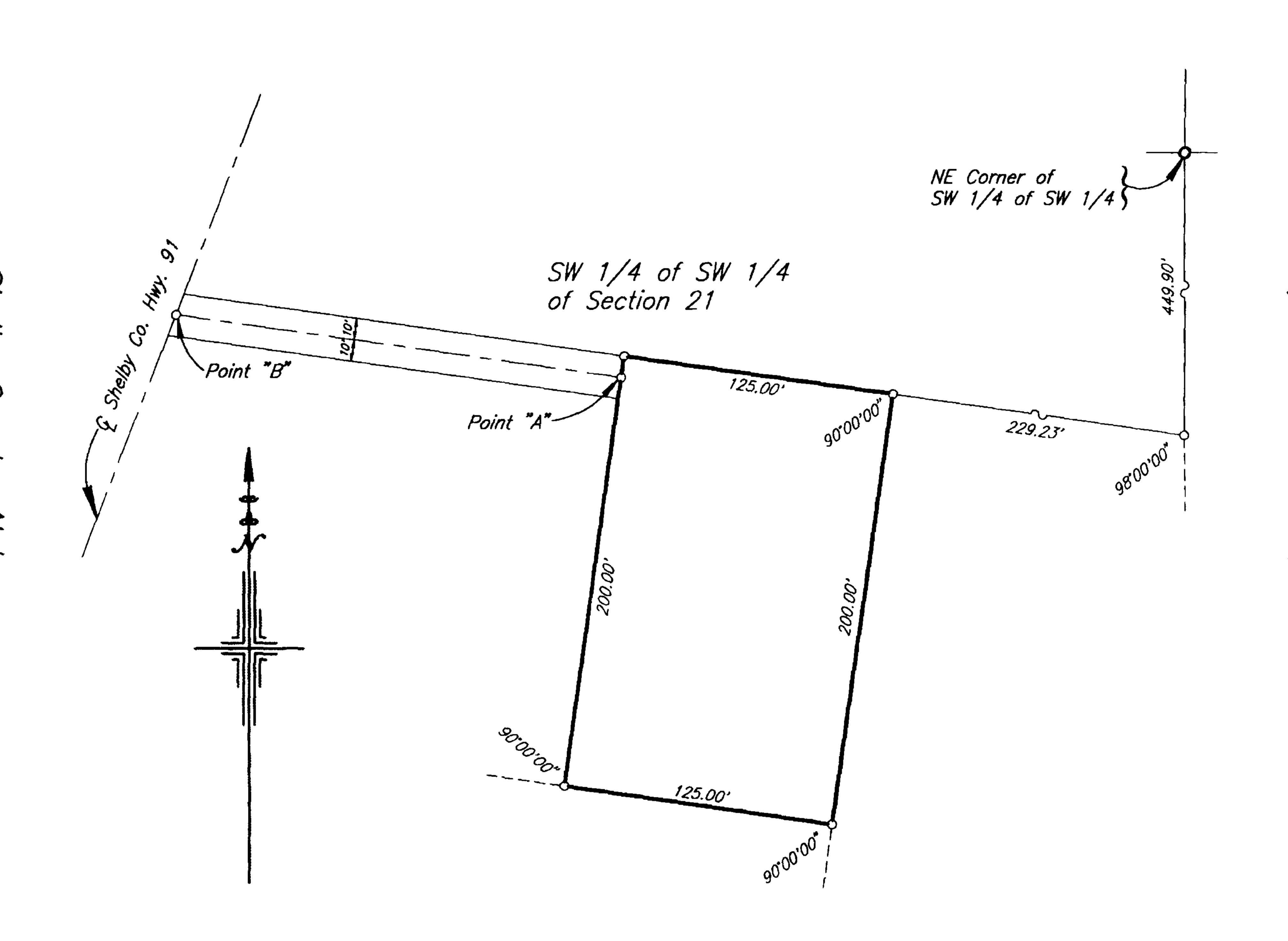
August 3, 1998

An ingress/egress easement of variable width located in the S1/2-SW 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the SW 1/4-SW 1/4 of sald Section 21, thence S 88 deg 57' 57' E, along the north line of the SE1/4-SW1/4 of sald section a distance of 105.76' to the NW corner of Lot 358, Fieldstone Park, Phase 2, 3rd Sector, as recorded in MB 20, PG 35, in the Office of the Judge of Probate, Shelby County, Alabama, thence S 0 deg 46' 36' W along the west line of said Lot 358 and its extension thereof, a distance of 169.07' to its intersection with the centerline and the beginning of said ingress/egress easement (30' wide) lying 15' on each side of and parallel to the following described centerline, thence N 89 deg 13' 24' W along sald centerline a distance of 25.00' to the end of aforesaid 30' wide easement and the beginning of a 15' wide Ingress/egress easement lying 7.5' on each side of and parallel to said centerline; thence \$ 42 deg 45' 46" W along the continuation of said centerline a distance of 194.38's thence S 68 deg 43' 05' W along sald centerline a distance of 163,31'; thence S 84 deg 03' 31' W along said centerline a distance of 220' more or less to its intersection with the centerline of an existing 20' Non-exclusive access easement as recorded in Instrument # 1994-13316 in the Office of the Judge of Probate, Shelby County, Alabama.

EXHIBITA





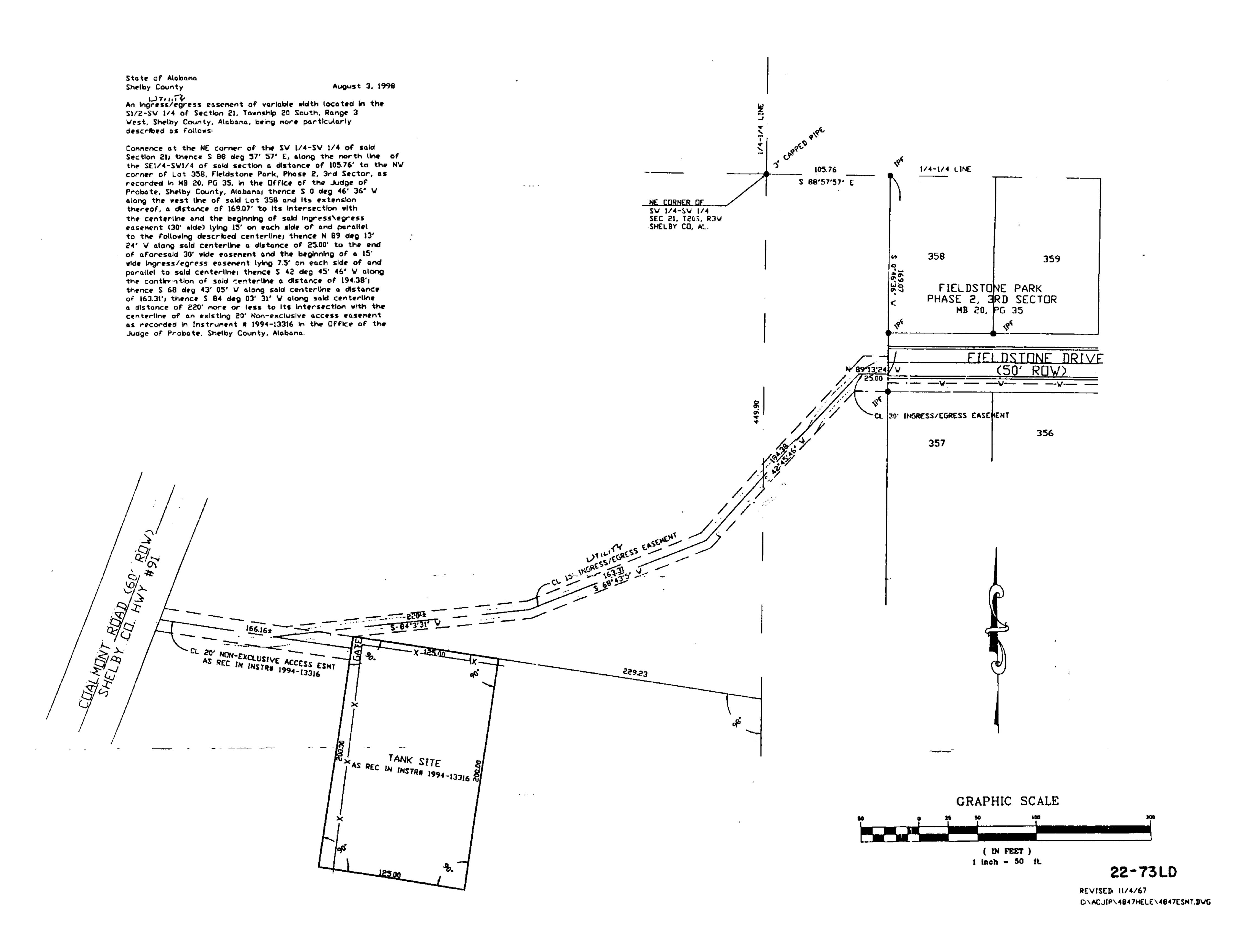
Land, Minerals and Mining Rights excepted, conveyed by USX Corporation to the City of Helena, Alabama by deed hereto attached.

Centerline 20' Non-Exclusive easement for road purposes conveyed by USX Corporation to the City of Helena by deed hereto attached.

EXHIBIT B-1



11/08/2007 09:04:39AM FILED/CERT



Shelby County, AL 11/08/2007 State of Alabama Deed Tax:\$.50

EXHIBIT B-2