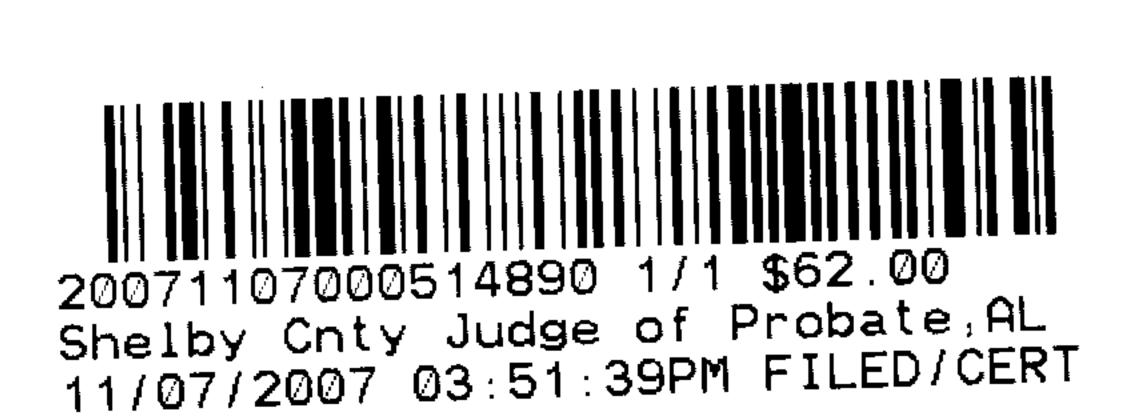
This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226



## WARRANTY DEED

STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Ordnance Testing, Inc., herein referred to as Grantor, (whether one or more), grant, bargain, sell and convey unto James Alan Burns, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, in Block 2, according to the Survey of Applecross, a subdivision of Inverness, as recorded in Map Book 6, Page 42, in the Probate Office of Shelby County, Alabama.

**SUBJECT TO:** (1) Taxes due in the year 2008 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor; (4) Fire and Library dues.

\$228,000.00 of the consideration recited herein was derived from a mortgage loan closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 31<sup>st</sup> day of October, 2007.

Shelby County, AL 11/07/2007

State of Alabama

Deed Tax:\$51.00

Ordnance Testing, Inc.

James Alan Burns

Its: President

STATE OF ALABAMA )
JEFFERSON COUNTY )

## CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>James Alan Burns</u>, whose name as President of Ordnance Testing, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 31st day of October, 2007.

Notary Public

My Commission Exp. 3.1.