THIS INSTRUMENT PREPARED	BY: (NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	<u>Birmingham, Al. 35242</u>
STATE OF ALABAMA	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	
KNOW ALL MEN BY THES	SE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the	lien of that certain mortgage executed by <u>The</u>
Village at Highland Lakes	Ltd. , which said mortgage was recorded in the
office of the Judge of P	robate Court of <u>Shelby</u> County, Alabama, in
Instrument # 20061229000	637710, the following described and none other:
Lots 3,15,17, 18, 1	9, 85 & 123, according to the Village at Highland
	orhood, as recorded in Map Book 37, Page 130, in the
	robate of Shelby County, Alabama.
Orrice or che budge or P	LODate of Sherby Country, Arabama.
Together with nonexo	clusive easement to use the private roadways, Common
Areas all as more particu	larly described in the Declaration of Easements and
Master Protective Covenar	ts for The Village at Highland Lakes, a Residential
	Instrument No. 20060421000186650 in the Probate
	y, Alabama, and the Declaration of Covenants,
Conditions and Restriction	ons for The Village at Highland Lakes, a Residential
Subdivision, Sector One,	recorded as Instrument No. 20070223000084910, in the
Probate Office of She	lby County, Alabama (which, together with all
	hereinafter collectively referred to as, the
"Declaration")	, more defined controlly relative to aby the
Decraracton,	
Said mortgage ghall	continue in full force and effect with respect to
Data moregae briari	concinac in lari force and effect with respect to
the other property covere	ed thereby.
In Witness Whereof	, Compass Bank, a corporation, has caused these
presents to be executed t	this <u>24th</u> day of <u>October</u> , 2007.
	Compass Bank
	By:
	Its: Vice President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
T + 1	
	Notary Public, in and for said County in said State,
——————————————————————————————————————	en Hendrix whose name as <u>Vice President</u> of
	ion, is signed to the foregoing instrument, and who
	dge before me on this date that, being informed of
	trument as such officer and with full authority,
caculta the same volunta	arily for and as the act of said corporation.
Given under my hand and	Official seal this <u>24th</u> day of <u>October</u> ,
2007.	Official Seaf Chis <u>24th</u> day of <u>October</u> ,

Notary Public - B. Ann Moore My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f