20071107000513060 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/07/2007 09:59:47AM FILED/CERT

This form was prepared by Tracy Ferguson as an employee of CASTLE MORTGAGE CORPORATION, Address: P.O. BOX 660437 Vestavia Hills, AL 35266-0437, Tel. No: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 660437, Vestavia Hills, AL 35226-0437, does hereby grant, sell, assign, transfer and convey, unto Coastal States Mortgage Corporation, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 600 Corporate Drive, Suite 620, Ft. Lauderdale, FL 33334

a certain Mortgage dated April 30th, 2001 made and executed by Jon Carter Adamson and wife, Michele B. Adamson, to and in favor of Home First Mortgage, LLC. and given to secure payment of $222,800.00 which Mortgage is of record in Book, Volume or Liber No. 2001, at page 17097 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 16th, 2007.

CASTLE MORTGAGE CORPORATION

BY: _____
George C. Hawkins, IV
Executive Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Sixteenth day of October, 2007 I Elizabeth H. Pittman, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, IV whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Executive Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of October , 2007.

My commission expires: February 6, 2009

_____
Elizabeth H. Pittman, Notary Public

CMC Loan #: 1026825
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