Shelby Cnty Judge of Probate, AL 11/06/2007 03:10:51PM FILED/CERT **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) HIACASCO #20 South 20th STRECT Birmingham, AZ 35295 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME MAM POSTAL CODE COUNTRY STATE 1c. MAILING ADDRESS RE 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION NOL NONE \*ULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX STATE POSTAL CODE 2c. MAILING ADDRESS CITY COUNTRY 2g. ORGANIZATIONAL ID #, if any 2e. TYPE OF ORGANIZATION ADD'L INFO RE 2f. JURISDICTION OF ORGANIZATION 2d. TAX ID #: SSN OR EIN **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS 4. This FINANCING STATEMENT covers the following collateral: Googman 21/2 Ton 10,000 BTU 13 SEEK GAS PACKAGE Unit Morel # GPG/330010/ SEE ATTACHOO WALKANTY DEED AND Selia1\* 0708639345 LEGAI DESCRIPTION Amount finances 3750

> ITEM 5078 (0107) NELCO GREEN BAY, WI (920) 337-2826

Debtor 1

NON-UCC FILING

Debtor 2

AG. LIEN

All Debtors

SELLER/BUYER

[optional]

BAILEE/BAILOR

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

CONSIGNEE/CONSIGNOR

[ADDITIONAL FEE]

[if applicable]

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

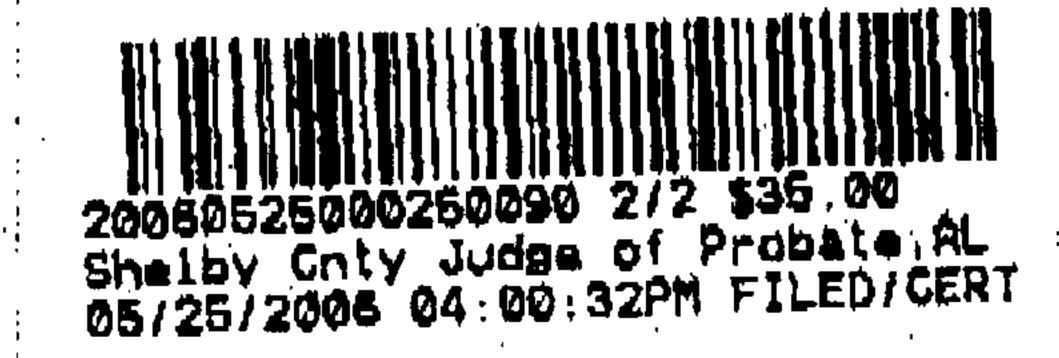
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT		
9a. ORGANIZATION'S NAME			
R	TAUDDLE NIANE CLIEFLY		
9b. INDIVIDUAL'S LAST NAME  FIRST NAME	MIDDLE NAME, SUFFIX		
Charman SIIR			
0. MISCELLANEOUS:			
	•		
	THE AB	OVE SPACE IS FOR FILING OFFIC	CE USE ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbreviate or combine	names	
11a. ORGANIZATION'S NAME			
PR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
10. WITHOUTHOUTH			
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if ar	L
ORGANIZATION	, , , , , , , , , , , , , , , , , , , ,	· · • · · · · · · · · · · · · · · · ·	
DEBTOR			NO
2. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P' 12a. ORGANIZATION'S NAME	S NAME - insert only <u>one</u> name (12a or 12b)	······································	
CONSTRUCT AND TO			
DR COMPONIUM	TEIDOT NANAE	MIDDLE NAME	SUFFIX
1 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	IVIIDDEE INAIVIE	JOHN
		CTATE DOCTAL CODE	COUNTRY
2c. MAILING ADDRESS  SECOND WILLIAM DO SHOP	CITYPolham	STATE POSTAL CODE	COONTR
	101101		
3. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a fixture filing.  4. Description of real estate:			
Shelby County			
See Attached			
5. Name and address of a RECORD OWNER of above-described real estate			
(if Debtor does not have a record interest):			
	17. Check only if applicable and check only of	ne box.	
		with respect to property held in trust or	Decedent's Esta
	18. Check only if applicable and check only of		
	Debtor is a TRANSMITTING UTILITY		
	Filed in connection with a Manufactured-F	Iome Transaction — effective 30 years	
	Filed in connection with a Public-Finance	mansaction — enective 30 years	

UCC FINANCING STATEMENT ADDENDUM

9525453046 P.02/02

EXHIBIT "A"

FISERU LENDING SOLUTIONS



A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP I SOUTH, RANGE 3 WEST; THENCE WEST 105 FEET; THENCE NORTH 210 FEET; THENCE EAST 105 FEET; THENCE SOUTH 210 FEET TO THE POINT OF BECINNING.

LESS AND EXCEPT THE FOLLOWING: COMMENCE AT THE SOUTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE NORTHERLY ALONG THE EAST LINE OF SAID 1/4 1/4 210.0 FEET TO A POINT: THENCE 87 DEG. 15 MIN. LEFT AND RUN WESTERLY 165 FEET TO THE POINT OF BEGINNING OF QUIT CLAIM PARCEL "B"; THENCE 92 DEC. 45 MIN LEFT AND RUN SOUTHERLY 105.0 FEET TO A POINT: THENCE 173 DEG. 27 MIN. LEFT AND RUN NORTHERLY 105.11 FEET TO A POINT; THENCE 93 DEG. 48 MIN. RIGHT AND RUN EASTERLY 12.0 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO BRANDON KAINE MARTIN BY DEED FROM PAUL CRATER AND ELAINE GRATER HUSBAND AND WIFE RECORDED 05/02/1997 COUNTY, ALABAMA.

TAX ID#23-1-02-2-002-046.000

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Shelby County, AL 05/25/2006

Deed Tax: \$21.00

TOTAL P.02

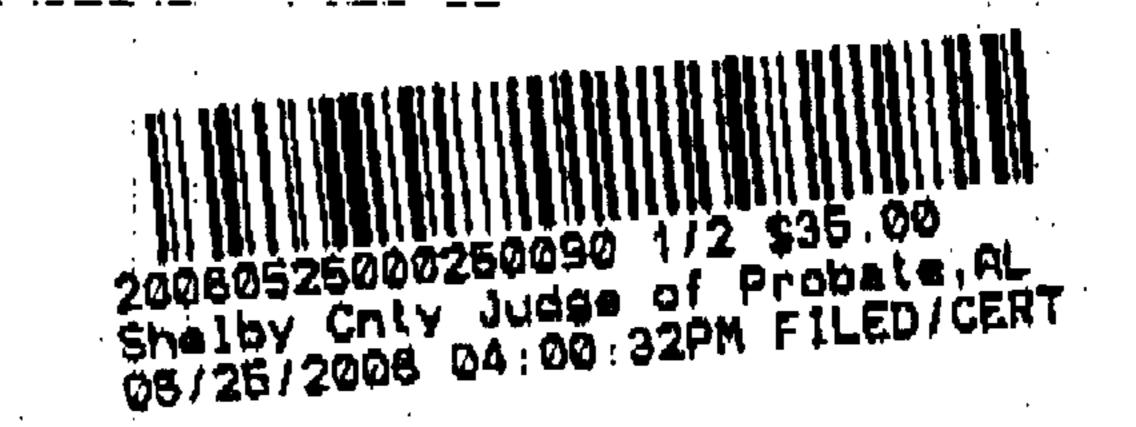
This instrument was property by:

Mary L. CLEON, Attorney of Law 2000 Velleydele Road, Smits 16 Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

Sand Tax Notice To: Skirley Chapman



## SALES PRICE S105.000.00

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and 00/100 dollars (\$10.00) in hand paid to Brandon Kaine Martin and Amy Price Martin, husband and wife, herein referred to as Grantor whether one or more, in hand paid by Shirley Chapman, a single woman, herein referred to as Grantes whether one or more, the receipt whereof is hereby acknowledged, the said Grantor does grant, bargain, sell and convey unto said Grantee in see simple all right, title, interest and claim in and to the following described real estate situated in Shelby County, Alabama to-wit:

See Legal Description attached as Exhibit A

This deed is being recorded simultaneously with a mortgage on same property in the amount of \$34,000.00.

Subject to:

Ad valorem taxes for 2005 and all subsequent years, not yet due and payable All exsements, rights-of-way, restrictions and encumbrances of record.

Any mineral and/or mining rights not owned by Seller

Present Zoning Classification

Utility Easements serving the property, any covenants and restrictions, and building lines of record, provided that none of the foregoing materially

impair use of the property for residential purposes.

TO HAVE AND TO HOLD unto the suid Grantee, her heirs and assigns forever in fee simple, said Grantors do for themselves and their heirs, executors and administrators covenant with said Grantes, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid and that they will, and their beirs, executors and administrators, shall warrant and defend the same to the said Grantee, her beirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Brandon Knine Martin and Amy Price Martin have hereto set forth their day of Mu nignatures and seals this the

Endon-Kaine Martin

Shelby Cnty Judge of Probate, AL 11/06/2007 03:10:51PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SALBU

the Undersigned, a Notary Public in and for said County, in said State, hereby acknowledge that Brandon Kaine Martin and Amy Price Martin whose names are signed to the foregoing conveyance, and who are either known to me or have proven their identities to me by good and sufficient evidence, acknowledged before me on this day that, having been informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.