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\$33.70
4.00 (2 xtr pg)
\$37.70

20071106000512360 1/4 \$37.70
Shelby Cnty Judge of Probate, AL
11/06/2007 03:10:51PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alacasco
#20 South 20th Street
Birmingham, AL 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Chapman

1c. MAILING ADDRESS

9014th Ave. SW

CITY

Alabaster

STATE

AL

POSTAL CODE

35007

COUNTRY

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

Shelby County

1g. ORGANIZATIONAL ID #, if any

NONE

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

Alabama Gas Corporation

3c. MAILING ADDRESS

#20 South 20th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35295

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

Goodman 2 1/2 Ton 10,000 BTU 13 SECK GAS Package Unit

Model # GPG13300901
Serial # 0708639345

Amount financed \$3750.00

SEE ATTACHED
WARRANTY DEED AND
EXHIBIT A FOR
LEGAL DESCRIPTION

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Chapman

Shirley

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

5002 Whitting Dr Ste E

Pelham

AL

35124

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

Shelby County

See Attached

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"

20080525000250090 2/2 \$36.00
Shelby Cnty Judge of Probate, AL
05/25/2006 04:00:32PM FILED/CERT

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 3 WEST; THENCE WEST 105 FEET; THENCE NORTH 210 FEET; THENCE EAST 105 FEET; THENCE SOUTH 210 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING: COMMENCE AT THE SOUTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE NORTHERLY ALONG THE EAST LINE OF SAID 1/4 1/4 210.0 FEET TO A POINT; THENCE 87 DEG. 15 MIN. LEFT AND RUN WESTERLY 105 FEET TO THE POINT OF BEGINNING OF QUIT CLAIM PARCEL "B"; THENCE 92 DEG. 45 MIN LEFT AND RUN SOUTHERLY 105.0 FEET TO A POINT; THENCE 173 DEG. 27 MIN. LEFT AND RUN NORTHERLY 105.11 FEET TO A POINT; THENCE 93 DEG. 48 MIN. RIGHT AND RUN EASTERLY 12.0 FEET TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO BRANDON KAINE MARTIN BY DEED FROM PAUL GRATER AND ELAINE GRATER HUSBAND AND WIFE RECORDED 05/02/1997 IN DEED BOOK 1997 PAGE 13677, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID#23-1-02-2-002-046.000

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Shelby County, AL 05/25/2006
State of Alabama
Dead Tax: \$21.00

BKM APM

TOTAL P.02

This instrument was prepared by:
Mary L. Clifford, Attorney at Law
2080 Valleydale Road, Suite 16
Birmingham, AL 35244

Send Tax Notice To:
Shirley Chapman

20060525000250090 1/2 \$35.00
Shelby Cnty Judge of Probate, AL
05/25/2006 04:00:32PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

SALES PRICE \$105,000.00WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and 00/100 dollars (\$10.00) in hand paid to Brandon Kaine Martin and Amy Price Martin, husband and wife, herein referred to as Grantor whether one or more, in hand paid by Shirley Chapman, a single woman, herein referred to as Grantee whether one or more, the receipt whereof is hereby acknowledged, the said Grantor does grant, bargain, sell and convey unto said Grantee in fee simple all right, title, interest and claim in and to the following described real estate situated in Shelby County, Alabama to-wit:

See Legal Description attached as Exhibit A

This deed is being recorded simultaneously with a mortgage on same property in the amount of \$24,000.00.

Subject to: Ad valorem taxes for 2005 and all subsequent years, not yet due and payable
All easements, rights-of-way, restrictions and encumbrances of record.
Any mineral and/or mining rights not owned by Seller
Present Zoning Classification
Utility Easements serving the property, any covenants and restrictions, and building lines of record, provided that none of the foregoing materially impair use of the property for residential purposes.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever in fee simple, said Grantors do for themselves and their heirs, executors and administrators covenant with said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that they have a good right to sell and convey the same as aforesaid and that they will, and their heirs, executors and administrators, shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Brandon Kaine Martin and Amy Price Martin have hereto set forth their signatures and seals this the 19 day of May, 2006.

Brandon Kaine Martin
Brandon Kaine Martin

Amy Price Martin
Amy Price Martin

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STATE OF ALABAMA

COUNTY OF Shelby

I, the Undersigned, a Notary Public in and for said County, in said State, hereby acknowledge that Brandon Kaine Martin and Amy Price Martin whose names are signed to the foregoing conveyance, and who are either known to me or have proven their identities to me by good and sufficient evidence, acknowledged before me on this day that, having been informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of May, 2006.

Charles J. Smith
Notary Public -

My Commission expires: 09-17-2007

Fisc ✓