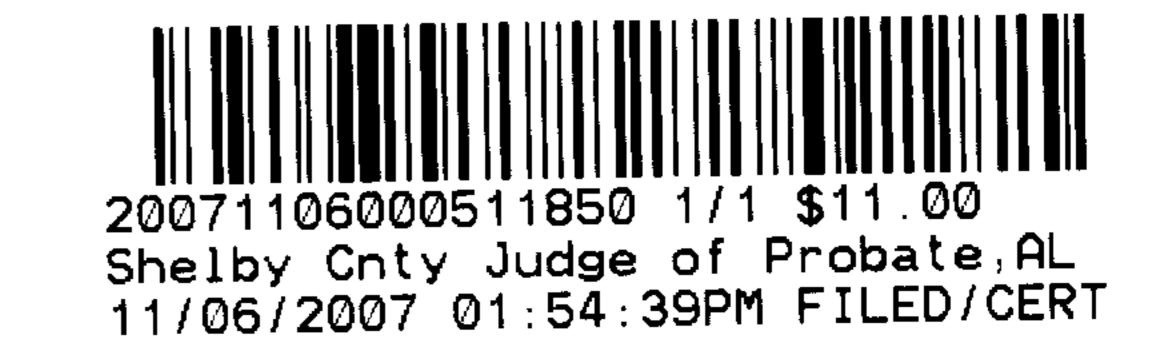
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DAVID P PITRE AND HIS WIFE, SHARRON L PITRE AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/01/2003 and filed for record 08/07/2003 in Mortgage Book N/A, Page N/A, Doc# 20030807000515730, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

By: Manju John

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/22/2007, before me, Michael Tarkington, Notary Public, personally appeared Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Michael Tarkington

Notary Public

My commission expires 10/18/2009

OFFICIAL SEAL MICHAEL TARKINGTON NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Oct. 18, 2009