	(ADD	RESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA		FULL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY		
KNOW ALL MEN BY TH	ESE PRESENTS	3, That, Compass Bank, a corporation, does
hereby release from the	e lien of t	hat certain mortgage executed by <u>Cahaba</u>
Beach Investments, LLC	, which	said mortgage was recorded in the office
of the Judge of Probate	Court of _	Shelby County, Alabama, in
Instrument # 200505200	0254490	Instrument #20060810000390020 ,
Instrument #2006102400	0523120,	Instrument #20061024000523430 ,
Instrument #200610240	00523490	, <u>Instrument # 20070611000271690</u> ,
Instrument #200706110	00271670,	Instrument #20070607000265790, and in
Instrument #20060810	000389920	, Assignment of Rents and Leases recorded
in Instrument #2005052	25000254500	_, <u>Instrument #20060810000390030</u> ,
Instrument #20060810000	389930	Instrument #20061024000523500 and in
Instrument #2007051100	0271700	the following described and none other:
Unit 1112, Buildin	g 11 (D), E	denton Office Condominiums
Said mortgage shal	l continue	in full force and effect with respect to
the other property cove	red thereby	
In Witness Whered	f, Compass	Bank, a corporation, has caused these
presents to be executed	this3	1st, day of, October, 2007.
		Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON		
hereby certify that	Ben Hendrix	ic, in and for said County in said State, whose name as <u>Vice President</u> of gned to the foregoing instrument, and who

is known to me, acknowledge before me on this date that, being informed of

the contents of the instrument as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

(NAME)

<u>Ann Moore</u>

THIS INSTRUMENT PREPARED BY:

Given under my hand and Official seal this 31st day of October, 2007.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010