

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

JOSEPH R KAPER 258 HIGH RIDGE DR PELHAM, AL 35124-4004



DISCHARGE OF MORTGAGE

America's Servicing Company #:1205269356 "KAPER" Lender ID:307001/0500183342 Shelby, Alabama MERS #: 1002480-0000156651-2 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOSEPH R. KAPER, AN UNMARRIED MAN to secure payment of the principal sum of \$106,296.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., in the County of Shelby, and the State of Alabama, Dated: 12/29/2003 Recorded: 01/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040123000038680, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
On October 31st, 2007

By:__

LYDIA HERRERA, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On October 31st, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675