20071105000510620 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/05/2007 02:45:57PM FILED/CERT

This Document Prepared By:
Rommel, Clarin
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When Recorded Return To:

UCC Direct Services
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Glendale, CA 91203

SATISFACTION OF MORTGAGE

LOAN #: 19800015932 **"Donald J Mathis" Shelby County, Alabama**
Paid in Full Date: **07/24/2007** Dated: **November 01, 2007**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **DONALD J MATHIS, AN UNMARRIED MAN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JANUARY 24, 2003**, filed for record **FEBRUARY 11, 2003** in mortgage volume , page DOC No. **20030211000082750**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **1st** day of **NOVEMBER**, **2007**.
Loan Amount **$15,000.00**
Tax Parcel ID: **n/a**

Property Address: **117 Selwyn Abbey, Alabaster, AL 35007**
Legal and/or Assignment: **AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20050418000179660, 04/18/2005**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **November 01, 2007**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
Notary Public
TOM WALZ

TOM WALZ
COMM. # 1715398
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP JAN. 7, 2011

(This area is for notarial seal)