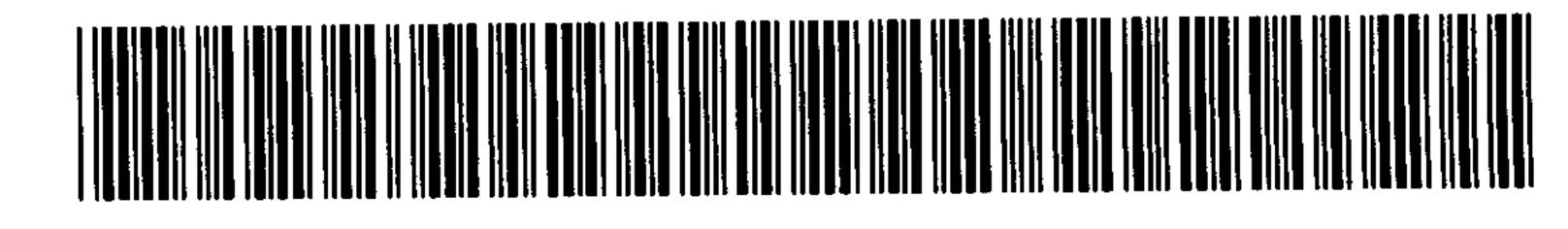


This Document Prepared By: Rommel, Clarin **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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SATISFACTION OF MORTGAGE

"Donald J Mathis" Shelby County, Alabama LOAN #: 19800015932

Paid in Full Date: 07/24/2007

Dated: November 01, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DONALD J MATHIS, AN UNMARRIED MAN to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated JANUARY 24, 2003, filed for record FEBRUARY 11, 2003 in mortgage volume, page DOC No. 20030211000082750, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 1st day of NOVEMBER, 2007. Loan Amount \$15,000.00

Tax Parcel ID: n/a

Property Address: 117 Selwyn Abbey, Alabaster, AL 35007 Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20050418000179660, 04/18/2005

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN **ASSISTANT VICE PRESIDENT**

State of CALIFORNIA County of LOS ANGELES

On November 01, 2007, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN to me or known to me or proved to me on the BANK, AN ALABAMA BANKING CORPORATION basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

MY COMM. EXP JAN. 7. 2011

Witness my hand and official seal.

Notary Public

TOM WALZ

(This area is for notarial seal)