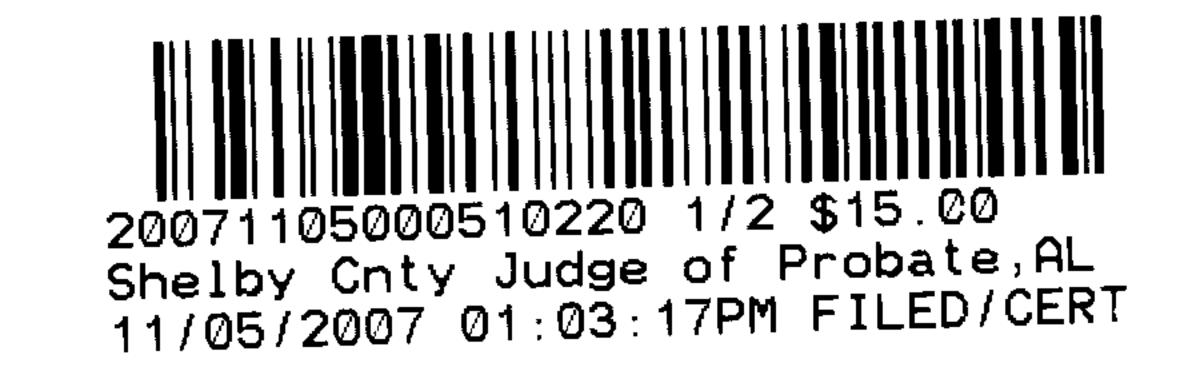
This instrument was prepared by: John L. Hartman, III

P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Milton Pate



CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of Eight Hundred Twenty-Six Thousand and 00/100 (\$826,000.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, **NSH CORP.**, an Alabama corporation, does hereby grant, bargain, sell and convey unto **Milton Pate**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 35, 36, 37, 38, 39, 40, 41, 42, 43 and 44, according to the Final Plat of the Residential Subdivision Southpointe Ridge, as recorded in Map Book 39 page 7, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Agreement with respect to Surface Use and Subsurface Uses Lime Green recorded in Instrument 20040323000148640 in the Office of the Judge of Probate of Shelby County, Alabama; (3) Title to all mining and mineral rights, rights incident thereto including those rights incorporated by reference within Instruments 20040323000148620 and 20040323000148630, respectively, in the Office of the Judge of Probate of Shelby County, Alabama; (4) Reservations, provisions, exceptions and conditions and rights set out in Real 112, page 876 and corrected by Real 328, at Page 1, in the Office of the Judge of Probate of Shelby County, Alabama; (5) Memorandum of Oil and Gas Lease between Total Minatone Corporation and Cabot Oil & Gas Corporation, dated August 8, 1991, in Real 370, page 923, in the Office of the Judge of Probate of Shelby County, Alabama; (6) Mineral, mining rights and other rights, privileges and immunities set out in Real 180, page 715, in the Office of the Judge of Probate of Shelby County, Alabama; (7) Release of damages, mineral and mining rights and rights incident thereto, conditions, restrictions and limitations recorded in Instrument 20050310000108560 in the Probate Office of Shelby County, Alabama; (8) Restrictions or Covenants appearing of record in Instrument 20060602000262100, First Amendment recorded in Instrument 20070420000184560 in the Probate Office of Shelby County, Alabama; (9) Right of way recorded in Deed Book 139, page 424, in the Probate Office of Shelby County, Alabama; (10) Agreement between CSX Transportation, Inc., et al and Western Pocahontas Properties Limited Partnership recorded in Deed Book 247, page 599, Deed Book 247, page 636 and Instrument 20010515000229810 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns, forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its Authorized Representative who is authorized to execute this conveyance, has hereto set its signature and seal this 9th day of October, 2007.

NSH CORP.

ts: Authorized Representative

STATE OF ALABAMA)

20071105000510220 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/05/2007 01:03:17PM FILED/CERT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of October, 2007.

My Commission Expires:

8/4/09

Notary Public