20071105000509460 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/05/2007 09:42:32AM FILED/CERT

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned Merchants & Farmers Bank, does hereby release the hereinafter particularly described property from the mortgage from Michael A. Wilson and Christopher A. Wilson, to Merchants & Farmers Bank, dated January 22, 2007, recorded in Instrument #20070423000186360,in the Probate Office of Shelby County, Alabama.

Commence at the NE corner of Section 36, Township 20 South, Range 1 East, Shelby County, Alabama; thence South 00 degrees 43 minutes 17 seconds East, a distance of 144.67 feet; thence South 00 degrees 44 minutes 28 seconds East, a distance of 651.98 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 520.00 feet; thence South 86 degrees 40 minutes 34 seconds West, a distance of 364.32 feet to a point on the easterly R.O.W. line of Shelby County Highway 61, 80' R.O.W., said point also being the beginning of a curve to the left, having a radius of 1476.07, a central angle of 20 degrees 41 minutes 16 seconds and subtended by a chord which bears North 14 degrees 48 minutes 11 seconds West and a chord distance of 530.07 feet; thence along the arc of said curve and said R.O.W. line, a distance of 532.97 feet; thence North 86 degrees 40 minutes 34 seconds East and leaving said R.O.W. line, a distance of 493.24 feet to the POINT OF BEGINNING. Situated in Shelby County, Alabama. According to the survey of Rodney Shiflett, dated December 4, 2006.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Merchants & Farmers Bank, has caused these presents to be executed this 30th day of October, 2007.

Merchants & Farmers Bank

by: David Nolen
its Branch President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that David Nolen, whose name as Branch Pres. of Merchants & Farmers Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30 day of October, 2007.

Patricia L. Dove
Notary Public

My commission expires:

My commission expires on
May 24, 2011