

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns

and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated OCTOBER 26, 2007, executed by ANDREW L. HARTLEY, AN UNMARRIED PERSON AND MELISSA A. SHIELDS, AN UNMARRIED PERSON as Mortgagor, to HomeServices Lending, LLC Series A, d/b/a MortgageSouth as Document Number (or in Book as Mortgagee, and filed for record Page 1), in the Office of the (County Recorder) (Registrar of Titles) of County, ALABAMA, together with all right and interest in the note and obligations **JEFFERSON** therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of SIXTY SEVEN THOUSAND FOUR HUNDRED FORTY ONE DOLLARS AND 00/100, with interest thereon from OCTOBER 26, 2007, and that Assignor has good right to sell, assign and transfer the same. *\20071105000509260 ASSIGNOR / Prepared By: HomeServices Lénding, LLC Series A, d/b/a MortgageSouth HOMESERVICES LENDING, LLC 2501 20th Place S Ste 410 Burmingham, AL 35223 Kathy Mc Intosh/ V.P.Loan Documentation The State of Alabama Jefferson County I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that I Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending LEC Series A d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, helichenas such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Apr 20, 2010

BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97

Given under my hand this the 26th day of October, 2007.

MortgageSouth