20071102000508710 1/1 $12.00
Shelby Cnty Judge of Probate,AL
11/02/2007 03:07:18PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

JESSE HIPPS SR
901 5TH AVE NW
ALABASTER, AL 35007

DISCHARGE OF MORTGAGE

America's Servicing Company #:1100150926 "HIPPS SR" Lender ID:710001/117801092 Shelby, Alabama
MERS #: 100372405091118017 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JESSE HIPPS SR. AND WIFE, WANDA GAIL HIPPS to secure payment of the principal sum of $140,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILIMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 09/12/2005 Recorded: 10/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051005000519640, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
On October 25th, 2007

By:_____
CLARA SALAS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On October 25th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
SANDRA ROMERO
Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO
COMM. # 1673359
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

*AS3*AS3WFMF*10/25/2007 04:07:14 PM* WFMF03WFMM00000000000000001179864* ALSHELB* 1100150926 ALSTATE_MORT_REL **AS3WFMF*