

20071102000507890 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 11/02/2007 12:51:31PM FILED/CERT

Record & Return To: Docx, LLC 1111 Alderman Dr., Ste. 350 Alpharetta, GA 30005

EMCA A015

EMC Tracking No. 0011405909

589 0011405909EMC ASGN 1

Loan No. 6357415

ASSIGNMENT OF MORTGAGE

Date of Assignment: 12/24/2004 Assignor: Long Beach Mortgage Assignee: Mortgage Corporation

2730 Lake Vista Drive Lewisville, TX 75067

Executed By GURRAM SID gurram helen

Long Beach Mortgage

Mortgage Dated: 12/17/2004 and Recorded on 12-29-04 as Instrument No.2004122900070-

4440 AL County Book Page SHELBY

Property Address: 118 SHINE DRIVE

118 SHINE DRIVE Parcel
PELHAM, AL 35124 Parcel
13-1-62-1-600-618,015

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$23,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

12/24/2004

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

BY: Jess Almanza

Vice President

ON 12/24/2004 BEFORE ME, H. Schafer A NOTARY PUBLIC, PERSONALLY APPEARED Jess Almanza PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

H. SCHAFER Commission # 1386654 Notary Public - California San Joaquin County My Comm. Expires Nov 23, 2006