20071102000507650 1/2 \$124.00 Shelby Cnty Judge of Probate, AL 11/02/2007 12:20:33PM FILED/CERT

Right of Way
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)
BIRMINGHAM DIVISION
37111272-300

70168298

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

A strip of land 100 feet in width which lies within the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$) of SE $\frac{1}{4}$) of Section 26, the North Half of the Northeast Quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 35, all being in Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast Corner of Section 26, Township 20 South, Range 02 West; thence run N36°14'01"W a distance of 168.44 feet to a point; thence turn a deflection angle to the left and run S85°38'33"W a distance of 428.83 feet to a point; thence turn a deflection angle to the left of 49°47'04" and run S35°51'29"W a distance of 121.21 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 100 feet in width and lies 50 feet each side of a centerline and the continuations thereof which begins at such point of beginning and continues S35°51'29"W a distance of 135.86 feet to a point; thence center line turns a deflection angle to the right of 54°47'56" and runs N88°20'35"W a distance of 576.10 feet to a point; thence center line turns a deflection angle to the left of 48°52'05" and runs S42°47'20"W a distance of 147 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We the day of	have hereunto set <u>ou</u> hand ≤ and seal ≤ , this 2007.
WITNESS:	
	SEAL)
	(SEAL)
	(SEAL)

Shelby County, AL 11/02/2007 State of Alabama

Deed Tax:\$110.00

W

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF Alabama }		
COUNTY OF Stulby }		
I, William N. Maudin in said State, hereby certify that Land name are signed to the foregoing before me on this day that, being information voluntarily, on the day the same bears detailed in the same bears detailed.	ng instrument and who are knowned of the contents of the instrument _/	own to me, acknowledged
Given under my hand and officia	al seal this the	, 2007.
	Wille Me	March Cup
	My Commission Expir	es: <u>923-2007</u>
STATE OF		
STATE OF } COUNTY OF }		
I,in said State, hereby certify that	, a Notary Pι	blic in and for said County whose
<u> </u>	ed of the contents of the instrument	own to me, acknowledged executed the same
Given under my hand and officia	al seal this the day of	, 2007.
	My Commission Expir	es:
STATE OF }		
COUNTY OF }		
[,	, a Notary Pι	ıblic in and for said County
in said State, hereby certify that name signed to the foregoin before me on this day that, being information voluntarily, on the day the same bears d	ed of the contents of the instrument	whose who is a control of the same whose with the same wit
Given under my hand and officia	al seal this the day of	, 2007.
	My Commission Expir	es:
STATE OF }		
STATE OF } COUNTY OF }	2007 She1	
COUNTY OF }	2007 Shel 11/0	1102000507650 2/2 \$124.00 by Cnty Judge of Probate A
COUNTY OF } I, in said State, hereby certify that	2007 Shell 11/0, a Notary Pute he foregoing instrument and who hat, being informed of the contents of	1102000507650 2/2 \$124.00 by Cnty Judge of Probate, AL 2/2007 12:20:33PM FILED/CERT blic in and for said County known to me,
COUNTY OF } I, in said State, hereby certify that whose name signed to the acknowledged before me on this day to	2007 Shell 11/0 , a Notary Puther foregoing instrument and who hat, being informed of the contents of the same bears date.	1102000507650 2/2 \$124.00 by Cnty Judge of Probate, AL 2/2007 12:20:33PM FILED/CERT blic in and for said County known to me,
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