THIS INSTRUMENT PREPARED	BY:	(NAME)	Ann Moore
			4958 Valleydale Road
		••••	Birmingham, Al. 35242
STATE OF ALABAMA	<b>\</b>		
STWIE OF WHYDWIN	<b>,</b>	ד ידים ג	AL RELEASE OF RECORDED LIEN
COIDING ON CITTAL DV	•	PARL	HI KELEASE OF KECOKDED LIEN
COUNTY OF SHELBY	<b>,</b>		
KNOW ALL MEN BY THES	SE PRE	SENTS. That	, Compass Bank, a corporation, does
hereby release from the	lien d	of that cer	tain mortgage executed by <u>Chelsea</u>
Park Development, Inc		which said	mortgage was recorded in the office
of the Judge of Probate	e Cour	rt of <u>S</u>	<u>nelby</u> County, Alabama, in
		1	
Instrument # 200606200002	94630	_, Assignm	nent of Rents and Leases recorded in
Instrument #2006062000	029464	$0_{-}$ , the id	ollowing described and none other:
T ~ + ~ 11 _ 1	11_17	$\circ$ f $\sim$	l of land dituated in the Coutheact
			l of land situated in the Southeast west quarter of Section 29, and the
<del>-</del>			Section 31, all in the Township 19
			the North one-half of Section 6,
Township 20, Range			·
	_ •		
Said mortgage shall	conti	nue in ful	l force and effect with respect to
the other property covere	ad the	reha	
che ocher broberca cover	cu che	теру.	
In Witness Whereof	, Com	pass Bank,	a corporation, has caused these
presents to be executed t	chis _	30th_	day of <u>October</u> , 2007.
		Compos	La District
		Compas	BOUR //
		Bv	
		Its:	Vice President
STATE OF ALABAMA	)		
COUNTY OF JEFFERSON	<b>\</b>		
COUNTI OF OEFERSON	<b>)</b>		
I, the undersianed N	Votarv	Public, in	and for said County in said State,
			whose name as <u>Vice President</u> of
<del>-</del>			the foregoing instrument, and who
is known to me, acknowle	dge be	efore me on	this date that, being informed of
the contents of the ins	trumer	nt as such	officer and with full authority,
executed the same volunta	arily	for and as	the act of said corporation.
Citzen under mit hand and o	ffi~i~	] aaa + h + a	20+h $dan$ of $0a+ahan$ $2007$

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f