

THIS INSTE	RUMENT PREPARED	•	(NAME)_ (ADDRES		Ann Moore 4958 Vall	-	Road	
					Birmingha	<b></b>		
STATE OF A	ALABAMA	)						
COUNTY OF	SHELBY		F	ULL	RELEASE OF	RECORD	ED LIEN	
KNOW	ALL MEN BY THES	E PRES	ENTS,	Γhat	, Compass I	Bank, a	corporat	ion, does
hereby rel	lease from the l	ien of	that	certa	ain mortgag	ge execu	ited by	NSH Corp.
, which	n said mortgage	was re	ecorded	in	the office	of the	Judge o	fProbate
Court of	She	lby		Coi	ınty, Alaba	ama, in	Inst	rument #
20070430000199410, Assignment of Rents and Leases recorded in Instrument								
#20070430000199420, the following described and none other:								
Lots 35, 36, 37, 38, 39, 40, 41, 42, 43 and 44 according to the Final Plat of the Residential Subdivision Southpointe Ridge, as recorded in Map Book 39, Page 7, in the Probate Office of Shelby County, Alabama.								
Said mortgage shall continue in full force and effect with respect to								
the other	property covere	ed ther	ceby.					
In W	itness Whereof	Comp	ass Ba	nk,	a corpora	tion,	has caus	ed these
presents t	to be executed t	his	30tl	<b>1</b>	day of	Octobe	<u>r</u>	, 2007.
			Ву	mpas	s Bank Vice Presi			
STATE OF A	LABAMA )					•		
COUNTY OF	JEFFERSON )							
hereby cer Compass Ba is known to the conter executed to	ne undersigned Notify thatBeank, a corporation of the instance of the same voluntation.	en Henchon, is dge before trument	drix signe fore me tors or and	d to	whose name the foregoing this date officer at the act of	asVoing in that, land with said co	strument, being information	dent of and who formed of thority, on.
Given unde	r my hand and O	rricial	seal	this	30th (	day of _	October	, 2007.

B-Hm More

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f