

SEND TAX NOTICES TO:

SNAVECO, L.L.C. 2257 Taylor Road, Montgomery, AL, 36117

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Four Hundred Thousand and 00/100 Dollars (\$400,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, ALABASTER OPTICAL & HEARING AID SERVICE, INC. (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto SNAVECO, L.L.C., an Alabama limited liability company (herein referred to as "Grantee") the real estate described on Exhibit "A" attached hereto and situated in Shelby County, Alabama.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted on Exhibit "A", that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the <u>30</u> day of October, 2007.

ALABASTER OPTICAL & HEARING AID SERVICE, INC.

bert E. Green

(Its President)

Ala-General Warranty Deed.doc

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10/23/07 4:20PM

200711010000505750 2/4 \$80.00 Shelby Cnty Judge of Probate, AL 11/01/2007 11:28:11AM FILED/CERT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert E. Green, whose name as President of ALABASTER OPTICAL & HEARING AID SERVICE, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 30 day of October, 2007.

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO: William B. Hairston III Engel, Hairston, & Johanson P.C. P.O. Box 11405 Birmingham, AL 35202 (205) 328-4600

Shelby County, AL 11/01/2007 State of Alabama

Deed Tax:\$60.00

20071101000505750 3/4 \$80.00 Shelby Cnty Judge of Probate, AL 11/01/2007 11:28:11AM FILED/CERT

EXHIBIT "A"

PARCEL I:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ - ¼ section 350.31 feet; thence turn an angle of 96 degrees 34 minutes to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 degrees 00 minutes to the left and run Northeasterly 45.75 feet to the point of beginning of the land herein described; thence continue Northeasterly along last said course for 125.0 feet more or less to a point on the South right of way of Shelby County Road No. 66; thence turn an angle of 96 degrees 42 minutes to the right and run Easterly along the South right of way line of said road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90 degrees 20 minutes to the right and run Southwesterly along the West right of way line of U.S. Highway for 83.25 feet; thence turn an angle of 02 degrees 11 minutes to the left and continue Southwesterly along the West right of way line of U.S. Highway 31 for 42.75 feet; thence turn an angle of 93 degrees 04 minutes to the right and run Northwesterly 42.43 feet, more or less, to the point of beginning.

LESS AND EXCEPT the following described parcel:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ - ¼ section 350.31 feet; thence turn an angle of 96 degrees 34 minutes to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 degrees 00 minutes to the right and run Northeasterly 161.04 feet to the point of beginning and the West property line of the First National Bank of Columbiana as described in Deed Book 88, Page 785; thence continue Northeasterly along last said course for 9.71 feet to a point on the South right of way of Shelby County Road 66; thence turn an angle of 96 degrees 42 minutes to the right and run Easterly along the South right of way line of said Road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90 degrees 20 minutes to the right and run Southwesterly along the West right of way line of U.S. Highway 31 for 4.71 feet; thence turn an angle of 84 degrees 31 minutes 34 seconds to the right and run Westerly a distance of 54.97 feet to the point of beginning.

20071101000505750 4/4 \$80.00 Shelby Cnty Judge of Probate, AL 11/01/2007 11:28:11AM FILED/CERT

PARCEL II:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ - ¼ section 350.41 feet to a point in the centerline of the North bound track of the L & N Railroad; thence turn an angle of 96 degrees 46 minutes 39 seconds to the right and run Northeasterly along the centerline of said railroad for 170.42 feet; thence turn an angle of 90 degrees 00 minutes to the right and run Southeasterly for 100.0 feet to the point of beginning; thence turn an angle of 90 degrees 00 minutes to the left and run Northeasterly for 45.75 feet; thence turn an angle of 97 degrees 55 minutes to the right and run Southeasterly for 42.43 feet to a point on the West right of way of U.S. Highway 31; thence turn an angle of 86 degrees 55 minutes to the right and run Southwesterly along the said right of way of U.S. Highway 31 for 40.05 feet; thence turn an angle of 85 degrees 10 minutes to the right and run Northwesterly for 38.65 feet to the point of beginning.

SUBJECT TO: i) taxes and assessments for the year 2007, a lien but not yet payable; and ii) coal, oil, gas and mineral and mining rights which are not owned by Grantor.

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