20071031000504950 1/1 $11.00
Shelby Cnty Judge of Probate, AL
10/31/2007 03:44:01PM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **Housing Enterprise of Central Alabama**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **RIVER POINTE DEVELOPMENT, LLC ,** which said Mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument **20061103000542400** and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in SHELBY County, Alabama, to-wit:

Lot **16**, according to the map and survey of **RIVER POINTE**, as recorded in Map Book 224 page 94 in the Probate Office of Jefferson County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on October 19, 2007.

Housing Enterprise of Central Alabama

By: _____
Michele Jenkins-Utomi
Its CEO

ATTEST:

By: _____
Lois Chenier
Its Grants Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Michele Jenkins-Utomi and Lois Chenier, whose names as CEO and Grants Officer, respectively, of **Housing Enterprise of Central Alabama**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 19, 2007.

Notary Public _____

My commission expires: 1/3/2010