## THIS INSTRUMENT PREPARED BY:

Jada Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244
(205) 733-6700

STATE OF ALABAMA

COUNTY OF SHELBY )

## RELEASE OF LIEN

20071031000503920 1/1 \$11.00

Shelby Cnty Judge of Probate, AL 10/31/2007 01:44:12PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Ten and 00/00 (\$310.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Deaandra Dixon against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2007, to the following described property:

Lot 39, according to the survey of Savannah Pointe Sector VIII, as recorded in Map Book 36, Page 58 in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <a href="Instrument # 20070511000221140">Instrument # 20070511000221140</a> of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

2007.

SAVANNAH POINTE REST BY: Manager Claimant/Affiant	IDENTIAL ASSOCIATION, INC.
STATE OF ALABAMA	
COUNTY OF SHELBY	
the undersigned Notary Pul	blic, in and for said State at Large.

Executed on this 4th day of October

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4 day of 16 day of 16, 2007.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 1, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS