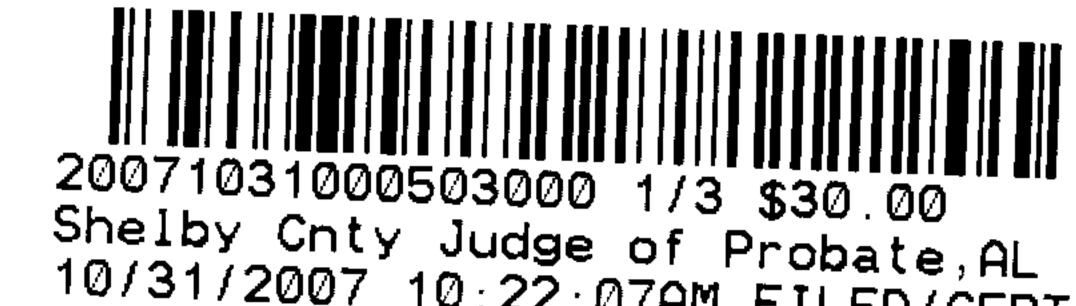
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Shelby Cnty Judge of Probate, AL 10/31/2007 10:22:07AM FILED/CERT **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Bank Independent P O Box 5000 Sheffield, AL 35660 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME South Pointe Development, Ltd 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS CITY STATE COUNTRY POSTAL CODE 920 Florence Boulevard Florence 35631 USA ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. SEE INSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION **Partnership** AL NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS STATE CITY POSTAL CODE COUNTRY ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Bank Independent 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY P O Box 5000 Sheffield 35660 USA 4. This FINANCING STATEMENT covers the following collateral: See Attached Exhibit "A". See Attached Exhibit "B"

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5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/C	ONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-L	JCC FILING
<b>3</b> .	This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	d [for record] (or recorded)	in the REAL [7	Check to REQUE	ST SEARCH REPOR	T(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
3.	OPTIONAL FILER REFERENCE DATA								
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Secretary of State of Alabama.

	W INSTRUCTIONS (front and back) CAREFULLY				20071031000503000 373			
	AME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT				007103	1000503000 2/3		
9a. ORGANIZATION'S N. South Pointe Dev			Shelby Chty 1			აპ0.00 robate.pi		
₹	<u> </u>	TEIDOTALANE	DAUDDLE NAME OUESLY			007 10:22:07AM	FILED/CERT	
9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX					
. MISCELLANEOUS:	· · · · · · · · · · · · · · · · · · ·							
				THE ABOVE S	SPACE	S FOR FILING OFFIC	CE USE ONLY	
. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one r	name (11a or 11b) - do not abbrev	viate or combine names	5			
11a. ORGANIZATION'S I	VAME				·			
R								
11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>				<del></del>		
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
d. SEE INSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	ANIZATION	11a ORC	SANIZATIONAL ID#, if a		
d. SEE INSTRUCTIONS	ORGANIZATION	THE OF CRUANIZATION	i	114122111014	rig. Citt	DANIZATIONAL ID#, II di	·	
ADDITIONAL SEC	DEBTOR	or ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12h)			NO	
12a. ORGANIZATION'S		<u>bi</u> Acciditation	14/14/E - Insert offiny offe flatfile	( 12a OI 12D)	<del></del>			
12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
		· · · · · · · · · · · · · · · · · · ·						
		er to be cut or as-extracted	16. Additional collateral descri	iption:				
collateral, or is filed as a Lescription of real estate:								
·		15, according to the						
Final Plat, Shiloh Cre	ek Sector One F	Plat One, as recorded						
n Map Book 38, Pa Probate of Shelby Co	•	fice of the Judge of						
. Name and address of a RI		ove-described real estate (if						
Debtor does not have a re	cord interest):							
			17. Check only if applicable ar	<del></del>				
				rustee acting with resp	ect to pro	perty held in trust or	Decedent's Estate	
			18. Check <u>only</u> if applicable ar					
			Debtor is a TRANSMITTING					
			Filed in connection with a M					
			Filed in connection with a F	ublic-Finance Transact	on - effec	cove 30 years		

## EXHIBIT "B"

A. All cash, contracts, leases, furnishings, fixtures, machinery, equipment, appliances, vehicles, building supplies and materials, books and records, Low Income Housing Tax Credits, Low Income Tax Credit Syndication Agreements and proceeds thereof, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by the DEBTOR and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the property described as:

South Pointe Development Ltd., Shelby County, more particularly described in mortgage of even date herewith, (herein sometimes "PROJECT"),

Including all extensions, additions, improvements, betterment's, afteracquired property, renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of DEBTOR in any such furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by DEBTOR or on behalf of DEBTOR, all trade names, trademarks, service marks, logos and good will related thereto which in any way now or hereafter belong, relate or appertain to the PROJECT or in any part thereof or are now or hereafter acquired by DEBTOR; are hereby declared an shall be deemed to be fixtures and accessions to the Land and a part of the PROJECT as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Mortgage. The location of the above described COLLATERAL is also the location of the Land described above.

- B. All easements, rights of way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the PROJECT or under or above the same of any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the PROJECT or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by DEBTOR.
- C. All right, title, and interest in, to, and under any and all documents and instruments relating to the construction of the improvements contemplated on the PROJECT, including, without limitation, any and all construction contracts, architectural contracts, engineering contracts, plans, specifications, drawings, surveys, bonds, permits, licenses and other governmental approval, and all income, rents, issues, profits and revenues of the PROJECT from time to time accruing (including without limitation all payments under leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits whether held by DEBTOR or in a trust account, and escrow funds), and all the estate, right, title, interest, property, possessions, claim and demand whatsoever at law, as well as in equity, of DEBTOR of, in and to the same; reserving only the right to DEBTOR to collect the same so long as DEBTOR is not in default hereunder.