

Prepared By and Return To:
Jason Newton
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

FHA Case No.: 11497559 PC

SATISFACTION OF MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 11/4/2005, recorded 1/13/2006, Document/Instrument No. 2006113000022100 or in Book N/A, Page N/A, in the records of SHELBY County, Alabama, between JEFFREY DOUGLAS STEPHENSON and JAMIE CAROL STEPHENSON, HUSBAND AND WIFE, Original Mortgagor(s), whose address is 127 HEATHER LN, PELHAM, AL 35124, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 127 HEATHER LN, PELHAM, AL 35124, PIN No.N/A

Legal Description: N/A

does hereby acknowledge that it has received full payment and satisfaction of the same in the amount of $\frac{\$7,137.84}{}$, on $\frac{9}{27}$, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 22nd day of October, 2007.

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,

Attorney-in-Fact

Dingo R. Asberry, Director Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA }

SS.

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 22nd day of October, 2007/

JASON K. NEWTON

Sec. 2 of Oklahoma

Commission # 01001900 Expires 2/01/09

Jason K. Newton, Notary Public

My Commission Expires: 2/1/09