

Prepared by and return recorded document to: Allan R. Popper, Agent Lienguard, Inc. 1000 Jorie Blvd., Suite 270 Oak Brook, IL 60523

## VERIFIED STATEMENT OF LIEN (Ala. Code §: 35-11-213)

STATE OF ALABAMA COUNTY OF SHELBY

84 Lumber Co., a PA Limited Partnership, Claimant, files this statement in writing, verified by the oath of ALLAN R. POPPER, of Lienguard, Inc., it's agent, who has personal knowledge of the facts herein set forth:

Said Claimant claims a lien upon the following property to wit:

Parcel Number: 10 5 15 0 007 012.000, Lot 12, according to the Survey of The View at Indian Crest, as recorded in Map Book 37, Page 48, in the Probate Office of Shelby County, State of Alabama.

Commonly known as: 3014 Indian Crest Drive, Pelham, AL 35124

The lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness, after all just credits have been given, of \$2,575.43, with interest, from to wit August 30, 2007 for building materials, related materials and/or labor, under a contract with Mark H. Schroeter, d/b/a Building Resources Inc., 160 Yeager Pkwy, Suite 201, Pelham, AL 35124.

The name of the owner or proprietor is: Mark H. Schroeter, d/b/aBuilding Resources Inc., 160 Yeager Pkwy, Suite 201, Pelham, AL 35124

DATED:

October 29, 2007

84 Lumber Co., a PA Limited Partnership

BY:

ALLAN R. POP ER, of Lienguard, Inc., Agent for 84 Lumber Co., a PA Limited Partnership

1019 Route 519

Eighty Four, PA 15330-2813

Before me, Marlene Krupicka, a notary public in and for the County of DuPage, State of Illinois, personally appeared ALLAN R. POPPER, who being duly sworn, doth depose and says that he has personal knowledge of the facts set forth in the foregoing state of lien, and that the same are true and correct to the best of his knowledge and belief.

BY:

ALLAN R. POPPER, Affiant

Subscribed and sworn to before me on October 29, 2007, by said affiant.

MARLENE KRUPICKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-2009

"OFFICIAL SEAL"

MARLENE KRUPICKA, Notary Public

File No: 80985-7-1