



20071030000501450 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/30/2007 12:51:17PM FILED/CERT

PREPARED BY AND RETURN TO:
MagnetBank
2825 E. Cottonwood Parkway
Suite 180
Salt Lake City, UT 84121

RELEASE OF MORTGAGE

ALABAMA
SHELBY COUNTY

The undersigned, **MagnetBank**, of Salt Lake City, Utah, hereby certifies that the mortgage, dated July 31, 2006, executed by **David D. House Enterprises, Inc.** to **MagnetBank**, as Mortgagee, and recorded on August 1, 2006, in the office of the County of Shelby, State of Alabama, in the Book of Mortgages, Instrument Number 20060801000370520, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on October 23, 2007.

MAGNETBANK

By: 
Name: James Baugh
Title: Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

On October 23, 2007, personally appeared before me James Baugh, who being by me duly sworn, did say that he is the Vice President of MagnetBank a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its Board of Directors) said James Baugh acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal

(BANK SEAL)

Signature: 
(NOTARY SEAL)

