

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES _____ NO _____

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0327-700
Parcel No. 70197192
Transformer No. _____

Larry D. Grant
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Karen Rowe; a married woman

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot#14 of Shire Valley Farms as is recorded in Map Book 31
at Page 70 in the office of the Judge of Probate of Shelby
County, Alabama. Deed Record 20070228000089940.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 13th day of August, 2007.

Witness

(Grantor)

Witness

(Grantor)

Witness

By:

As:


20071030000500320 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
10/30/2007 09:48:53AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

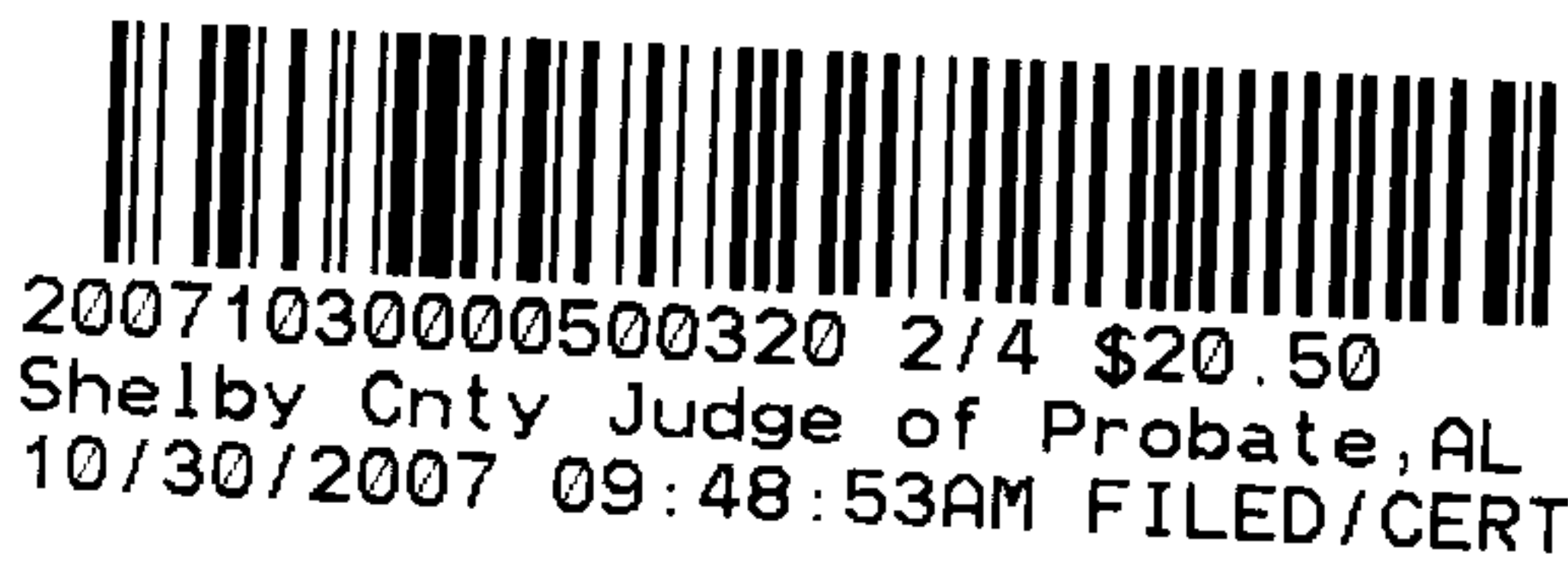
STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL] Notary Public
My commission expires: _____

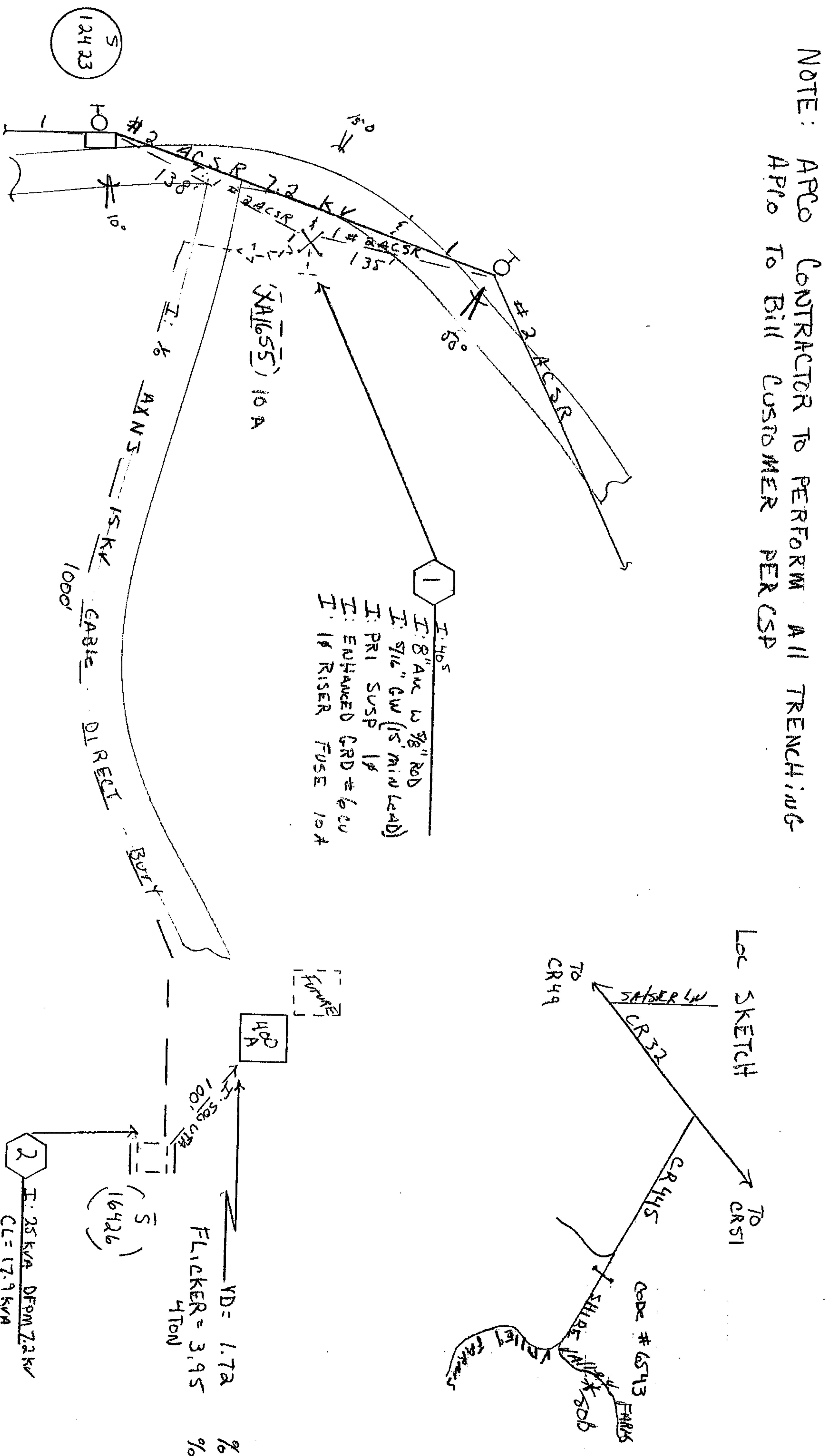
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____
Shelby County, AL 10/30/2007
State of Alabama
Deed Tax: \$.50

70197192

Customer		Location	Agreed Serv. Date		County	Section	Township	Range	Add'l Info	Estimate No.
Division	Operation	Town	Engineer	LINC#	Date	Substation	X	Y	NJUNS Ticket #	LOC
BIRMINGHAM	METRO-SOUTH	CHELSEA	FROST	11060	8-3-07	WESTOVER	34348	XD8905		
BILL KIMBERBREW		LOT 14	SHURE VALLEY		SHELBY	7	205	1E	SHEET 1 OF 2	61700-00-03277
 POWERLINE A MEMBER COMPANY										

NOTE: APCO CONTRACTOR TO PERFORM ALL TRENCHING
APCO TO BILL CUSTOMER PER CSP



SHORT CIRCUITS

$30 - G =$

$0 - G = -540 A$

$0 - G \text{ Res} =$

ENERGIZED LINE WORK

SUB WESTOVER

OCB/OCR# 34348 / XD2386

SWITCH# XD8905

FUSE SIZE 30 A

"MISS-ALL" # 1-800-292-8525	
DATE CALLED _____	
LOCATION REQUEST # _____	
WATER WORKS	
DATE CALLED _____	
TRANSFER OF ATTACHMENTS	
OTHER _____	YES NO
KNOWLEDGE _____	
CHARTER _____	
OTHER _____	

Voltage	
Pri	Sec.
7.2 kV	120/240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
Accessible Heavy Traffic SW Amp	
TREE CREW	
PERMITS REQD.	
R/W	✓
CITY	
COUNTY	
STATE	
OTHER	
SCALE	
NTS	
1" = 10' Per Inch	

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

30, ONLY 10 HOT—

SECRET OF

XA0053
XA0055

XD9663
XD9665
XD9667

RXD8661

XD8665

COUNTRY
MANOR

BD 169.

XD8933
XD8935

CHELSEA PARK^{CORP}IDS

(1) 49012
(2) 49022

UNION

XD195
XD927
XD69

XD1769
Z CS223

XD3807

XD2787

XD2605

K SECTOR 8

37

XD2386
100A "L"

XA1129 S
XA1131 B

LAKEWOOD

S13327

PROSPECT

Q623E
70A 4H
K6045 X6983
XD2719

K6045

RC810

RC822

ROCK ON FENCE

XD224

XD19

XD9267

XA1481

27039



20071030000500320 4/4 \$20.50
Shelby Cnty Judge of Probate,AL
10/30/2007 09:48:53AM FILED/CERT