	ENT - DISTRIBUTION FACILITIES and Bounds)	S	TO BE RECOR	DED: YES	X_ NO	This instrument prepared by:
STATE	OF ALABAMA	}	W.E. No	1700-06	2-0273-700	Alabama Power Company
COUNT	ry of Shelby	}	Parcel No.	$\Delta \Delta$	96023	O. Box 2641
TAX ID			Transformer No		<u></u>	Birmingham, Alabama 35291
A. G	RANT KNOW ALL MEN BY THES	SE PRESENTS,	That Delto	i Chi =	Ine. Alumni/	Active Fraternal
paid by		or more) for and ration, the rece	d in consideration of ipt and sufficiency of	One and No/ of which are h	100 (\$1.00) and other good ereby acknowledged, does	and valuable consideration, to Grantor in hand hereby grant to Alabama Power Company, its below.
B. RI	GHTS The easements, rights and	privileges gran	ted hereby are as fo	ollows:		
1.	Section C below, along a route to location of underground Facilities transclosures, transformers, and and/or underground transmission of the center line of underground utilize intermediate poles in line	o be selected by s, if any, by indictions, guy wires and distribution for overhead Facilities and find for overhead Facilities overhead for overhead for overhead for overhead for overhead facilities and find the form overhead for overhead facilities and facilit	y the Company which cating an area not go and other Facilities on of electric power, a fiteen feet (15') to eit acilities and the right	the is generally reater than to useful or nead also the read to the total to trim and contains a	shown on the Company's en feet (10') in width), all polessary in connection there ight to clear and keep clear ecenter line of overhead Faut and keep trimmed and course	over, under and across the Property described in final location drawing (which shows the general les, towers, wires, conduits, fiber optics, cables, ewith (collectively, "Facilities"), for the overhead a strip of land extending five feet (5') to either side acilities; further, the right in the future to install and at all dead, weak, leaning or dangerous trees or now or may hereafter endanger, interfere with or
2.	might now or may hereafter enda located adjacent to the Property	anger, interfere valuescribed in Se ar and keep clea	with or fall upon the ection C below along ar all trees, undergro	electric transmale a route to be with, and other	nission or distribution lines, selected by the Company g	or limbs that, in the sole opinion of the Company, poles, towers or other Facilities now or hereafter generally shown on the Company's final location n which Grantor has an interest within fifteen feet
3.	C below, and to construct, externational adjacent thereto (collectively, "G	d and maintain uy Wire Facilitie keep trimmed a	guy wires from sucles") along a route to lend out all dead, weat	n anchor(s) to be selected by k, leaning or c	structures now or hereafter the Company generally sho langerous trees or limbs tha	ial on and under the Property described in Section er erected adjacent to such Property or property own on the Company's final location drawing; and at, in the sole opinion of the Company, might now
the righ	t of ingress and egress to and from t	the Facilities and and otherwise ke	d Guy Wire Facilities	s, as applicab	le, and the right to excavate	yment and use thereof, including without limitation for installation, replacement, repair and removal whatever character, on, under and above said
	ROPERTY DESCRIPTION The easing described real property situated in	ements, rights a	and privileges grante	_	Il apply to, and the word "Property"):	operty" as used in this instrument shall mean, the
	A parcel of land in the	<u>Sw.1</u>	/4 of	_## of Secti	on 21	
	Township 22:		inge 3W		recorded in	Shelby Cnty Judge of Probate, AL 10/30/2007 09:27:11AM FILED/CERT -
	19970003	789500		· · · · · · · · · · · · · · · · · · ·	ico of the Judge	-
	ct Probate of	Speller		County, A	labama.	<u>-</u>
Facilities outside upon as "Compa	es, to exercise the rights granted about the boundary of the right of way of and shall inure to the benefit of Granty" and "Grantor" as used in this in the benefit of Change to the same	in proximity to the ove; provided, he one company, o the Company,	he Facilities, Granto owever, the Comparously and each of the be deemed to include the successors and	r hereby grand ny shall not restablished or eir respective de the heirs, paragrands	ts to the Company the right locate the Facilities on the Facilitie	Facilities in connection with the construction or to relocate the Facilities and, as to such relocated Property at a distance greater than ten feet (10') time. This grant and agreement shall be binding atives, successors and assigns and the words uccessors and assigns of such parties.
Witness			** *** *** *** *** ****	(Granto		(SEAL)
				(Graino	7. 1tm Ch. T.	- M /
Witness	S			(Granton	Fratornal 1550	ociation and thousing Couperation (SEAL)
Witness	3			As:	House Man	age (OLAL)
					chuck Holder	Field

IN WITNESS WHEREOF, the said	d Grantor, has caused this inst	strument to be executed by itsautr
representative, as of the	day of	, 20
ATTEST (if corporation) or WITNE	-SS·	
		(Grantor - Name of Corporation/Partnership/LLC)
Bv:		By:
Its:		By:(SEA
		[indicate President, General Partner, Member, etc.]
		[maicate r resident, deneral ranner, Member, etc.]
INDIVIDUAL NOTARIES		
STATE OF ALABAMA	}	
COUNTY OF		
i, the undersigned, a Notary i		in said State, hereby certify that
this day that being informed of the		e(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before m
		e/she/they executed the same voluntarily, on the day the same bears date.
Given under my namu and on	ficial seal this the	day of,
[SEAL]		Notary Public
[SLAL]		My commission expires:
STATE OF ALABAMA	}	
COUNTY OF	}	
I, the undersigned, a Notary F	Public, in and for said County in	in said State, hereby certify that
		e(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before m
his day that being informed of the		e/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and off		day of
		Noton Dublic
[SEAL]		Notary Public My commission expires:
		20071030000500080 2/3 \$17.50 Shelby Cnty Judge of Probate, AL
		10/30/2007 09:27:11AM FILED/CERT
TRUSTEE/CORPORATION/PART	NEDCHID/LLC NOTADY	
STATE OF ALABAMA	NERSHIP/LLC NOTARY	
~~!!!	} _	
		in acid Chaha barabu and if the C 1 1/11 C 1 1/11
i, the undersigned, a Notary F	ablic, in and for said County if	in said State, hereby certify that <u>Chuck Holder ticld</u>
Fraternal Association	and Housing Corporc	those name as House Manager of DeltaChi Alumni Active of Delta Chi Alumni Active
FICACION ISSUE ICITOR		
peing informed of the contents of the		s signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
act of said	ne monument, ne/sne, as such	
Given under my hand an	ad official coal thic the	[acting in such capacity as aforesaid].
Given under my namu an	iu oniciai seai, iins ine	day of, 2001.
		Janes D. () can the
CEALI		Notary Public
[SEAL]		My commission expires: 2-6-/0
	For Alabama Power C	Company Corporate Real Estate Department Use Only
. 1 P		
All facilities on Grantor:	Station to Stat	ation: State 21 at 21 118 Foot (Udg).
Chalby Carbty Ol 40/20/200	<u> </u>	
Shelby County, AL 10/30/200 State of Alabama		
Deed Tax:\$.50	•	

Form 5-5783 Rev. 4/05

70196023

SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon

ALABAMA MA

													r acim	THESIS CANADAN C	
Customer Delta Chi Frat House				Location 1070 Middle Street						Agreed Serv. Date 7/30/07			Estimate No. 61700-00-02737		
Region Birmingham - South				Oper. Cntr. Pelham			Town/Ci Montev	_				Created: 6/26/2007			
County Section Shelby 20			tion 0	Towns	• i	Range 03W		Add'i Info Russ Doyle - 965-5							
Acquisition Agent				Date R/W Assigned Date R/W			/W Cleared	ed Spatial Reference LOC			LOC	Transformer Loading			
Voltage	Phone Co	CATV Co	Acc	cessible	Tree	Crew	Rock Hole		R/W	City	County	State	Miss All	Other	
12kv	No	No	Ye	Yes No			No	Permits	Yes	No	No	No	No	No	

