(Metes and	- DISTRIBUTION FACILITY Bounds)	IES	TO BE RECORDED): YES	NO		This instrument p	repared by:
STATE OF	ALABAMA	}	w.e. No. 6170	0-00-024	49-700	±	Alabama Power Co	ompany
COUNTY OF	- Shelby	}	Parcel No. 70	98107			P. O. Box 2641	
TAX ID #			Transformer No.			2 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Birmingham, Alaba	ıma 35291
A. GRAN	T KNOW ALL MEN BY TH	IESE PRESENTS, Th	at Kerry D.	Horton	and wif	e St	ephanie Ho	<u>ston</u>
aid by Alaba), (the "Grantor", whether or ma Power Company, a cor nd assigns (the "Company")	poration, the receipt a	and sufficiency of wh	ich are hereby	acknowledged,	does he	reby grant to Alabam	tion, to Grantor in hand a Power Company, its
B. RIGHTS	S The easements, rights a	nd privileges granted	hereby are as follow	s:				
Se locatra an of utilim fal	verhead and/or Underground ection C below, along a rout cation of underground Facility insclosures, transformers, and/or underground transmiss the center line of underground lize intermediate poles in limits outside of the thirty foot of upon any of the overhead	e to be selected by the ties, if any, by indication and and distribution of the for overhead Facilities and fiftee (30') strip for overhead Facilities.	e Company which is no an area not greated other Facilities use electric power, and a new feet (15') to either sies and the right to tracilities that, in the	generally shown or than ten feet ful or necessary also the right to dide of the center im and cut and sole opinion of	n on the Compa (10') in width), a y in connection clear and keep o r line of overhea keep trimmed a the Company, n	ny's fina Il poles, therewit lear a st d Facilit nd cut a night nov	I location drawing (whether, wires, conduited towers, wires, conduited towers, wires, conduited the collectively, "Facilitation of land extending fires; further, the right in all dead, weak, leaning wor may hereafter end	hich shows the general its, fiber optics, cables, ies"), for the overhead we feet (5') to either side the future to install and or dangerous trees or danger, interfere with or
mi loc dra	ne Clearing. The right to trimght now or may hereafter encated adjacent to the Properawing, and also the right to compare of the life.	idanger, interfere with ty described in Section lear and keep clear all	or fall upon the election of the below along a root trees, undergrowth,	ric transmission ute to be selected and other obstructions.	or distribution li ed by the Compa	nes, pole any gene	es, towers or other Fa	cilities now or hereafter ompany's final location
C ad als	below, and to construct, ext jacent thereto (collectively, ' so the right to trim and out an may hereafter endanger, in	end and maintain guy 'Guy Wire Facilities") and country the country and country the country and country the country and count	wires from such and along a route to be se ut all dead, weak, lea	chor(s) to structule lected by the Coloning or dangero	ares now or here ompany general	eafter er lv shown	rected adjacent to such on the Company's fina	h Property or property al location drawing: and
the right of in thereof; and Facilities and	hereby grants to the Compagness and egress to and from also the right to cut, removed Guy Wire Facilities, as appropriate DESCRIPTION.	n the Facilities and Guest and otherwise keep olicable.	y Wire Facilities, as a clear any and all stru	applicable, and a ctures, obstruct	the right to exca tions or obstacle	vate for es of wh	installation, replacem atever character, on,	ent, repair and removal under and above said
following des	cribed real property situated That par	tin <u>Shelb</u>	<u>y</u>	County, Alabar	na (the "Propert	ty"):		rument snall mean, the
		of land in					······································	
		21 South,						<u>rd</u>
	.	164100000 i						
mprovement acilities, to e outside the bound and sha	"A", atta ONAL PROVISIONS. In the exercise the rights granted a oundary of the right of way o all inure to the benefit of G nd "Grantor" as used in this	event it becomes ned ay in proximity to the Fa bove; provided, hower fany such public road frantor, the Company	cessary or desirable acilities, Grantor here ver, the Company short highway as estable and each of their re	for the Company by grants to the all not relocate to ished or re-estants spective heirs.	y to move any or the Facilities on blished from times personal representations.	rcel f the Faci ght to re the Prop e to time sentative	cilities in connection we locate the Facilities and a distance gree. This grant and agrees, successors and a	ater than ten feet (10') ement shall be binding ssigns and the words
TO HAV	'E AND TO HOLD the same	e to the Company, its s	successors and assig	gns, forever.			Augu	, s †
IN WITN	NESS WHEREOF, the unde	ersigned Grantor(s) 🕰	X /have set h X/M€€ /th	eir hand(s) and	seal(s) this the	22	day of July	
Vitness				Grantor		2.2		(SEAL)
Vitness		·		Grantor)	<u>hanse</u>			(SEAL)
Vitness				3y: As:				(SEAL)
				, 1 .		20	2071029000497890 1	/ 1 m 1 7 m 2
Form 5-5783 R	Rev. 4/05					•	nelby Cnty Judge o 0/29/2007 11:53:02	F P

IN WITNESS WHEREOF, the said	Grantor, has caused this instrun	nent to be executed by	itsauthorize
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITNES	SS:	•	•
		(Grantor - Name of Corporation/Partnership/LLC)	
By:		By:	(CEAL)
lts:		Its:	(SEAL)
		[indicate President, General Partner, Member, etc.]	
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF She/Su	}		
I, the undersigned, a Notary P	ublic, in and for said County in sa whose name(s)		
this day that being informed of the	contents of the instrument, he/sh	is/are signed to the foregoing instrument and who is/are known to me, acknowle/they executed the same voluntarily, on the day the same bears date.	edged before me on
Given under my hand and offic		day of Avsva Tolumaniy, on the day the same bears date.	
		1 Tolland	
[SEAL]		Nøtary Public My commission expires: 9/27/01	
		aviy commission expires:	
STATE OF ALABAMA	l la		
COUNTY OF _She/by	J }		
	ublic, in and for said County in sa	id State, hereby certify thatStephanic fortage	
		s/are signed to the foregoing instrument and who is/are known to me, acknowl	edged before me on
Given under my hand and office	Jai Seal this the	day of	
TRUSTEE/CORPORATION/PARTN	JERSHID/LI C NOTADY		
STATE OF ALABAMA	TENDING/LLC NOTATI		
COUNTY OF	J J		
	ublic, in and for said County in sa	id State, hereby certify that	
		e name as	
	a	[as	· · · · · · · · · · · · · · · · · · ·
], is sig	ned to the foregoing instrument, and who is known to me, acknowledged before	e me on this day that
peing informed of the contents of the	e instrument, he/she, as such	and with full authority, executed the same volu	
act of said		[acting in such capacity as aforesaid].	
Given under my hand and	d official seal, this the	day of	
		20071029000497890 2/ Shelby Cnty Judge of Notary Public 10/29/2007 11:53:02A	Probata Ol
[SEAL]		Notary Public My commission expires:	n FILED/CERT
		pany Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Station:	Statt Hooto Statt Hao (Urd)	
Shelby County, AL 10/29/2007 State of Alabama			· · · · · · · · · · · · · · · · · · ·

Deed Tax:\$.50

Work

of

Sketch

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NBHA

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Customer SCCTT Division BIRK MA

Exhibit "A"

Completed