

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }

W.E. No. 61700-00-02327

COUNTY OF Shelby }

Parcel No. 70195792

TAX ID # 10-9-31-3-001-014.001

Transformer No. x-13203

Jeff J Callicott

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Birmingham Realty Company as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, does hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land SW 1/4 / SW 1/4 of Section 31, Township 19s, Range 2w Recorded in Map Book 18/58 in the office of Judge of Probate, Shelby County, Alabama, as shown in Sketch of Proposed Work, Estimate No. 61700-00-02327, attached hereto and made a part here of.


Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned grantor has set its hand(s) and seal(s) this the 26th day of June, 2007.

WITNESS:

GRANTOR(S):


20071029000496730 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/29/2007 09:00:20AM FILED/CERT

By: _____ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Charles M. Miller, Jr. its President, as of the 26th day of June, 2007.

ATTEST (if corporation) or WITNESS:

Birmingham Realty Company.
(Grantor - Name of Corporation/Partnership/LLC)

By: R. L. S. L.

By: Charles M. Miller Jr. (SEAL)

Its: Secretary

Its: President

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

70195792

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2007.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

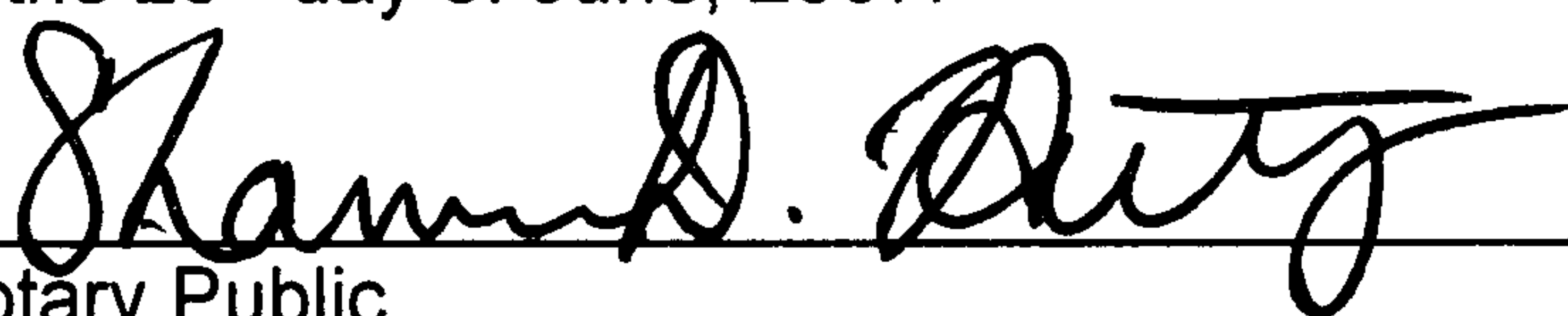
STATE OF ALABAMA }
COUNTY OF SHELBY }


20071029000496730 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/29/2007 09:00:20AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Charles M. Miller, Jr., whose
name as President of Birmingham Realty Company an Alabama corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as
such officer and with full authority, executed the same voluntarily for and as the act of said Birmingham Realty
Company [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 26th day of June, 2007.

[SEAL]



Notary Public
My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: STA 1400 TO STA 1410

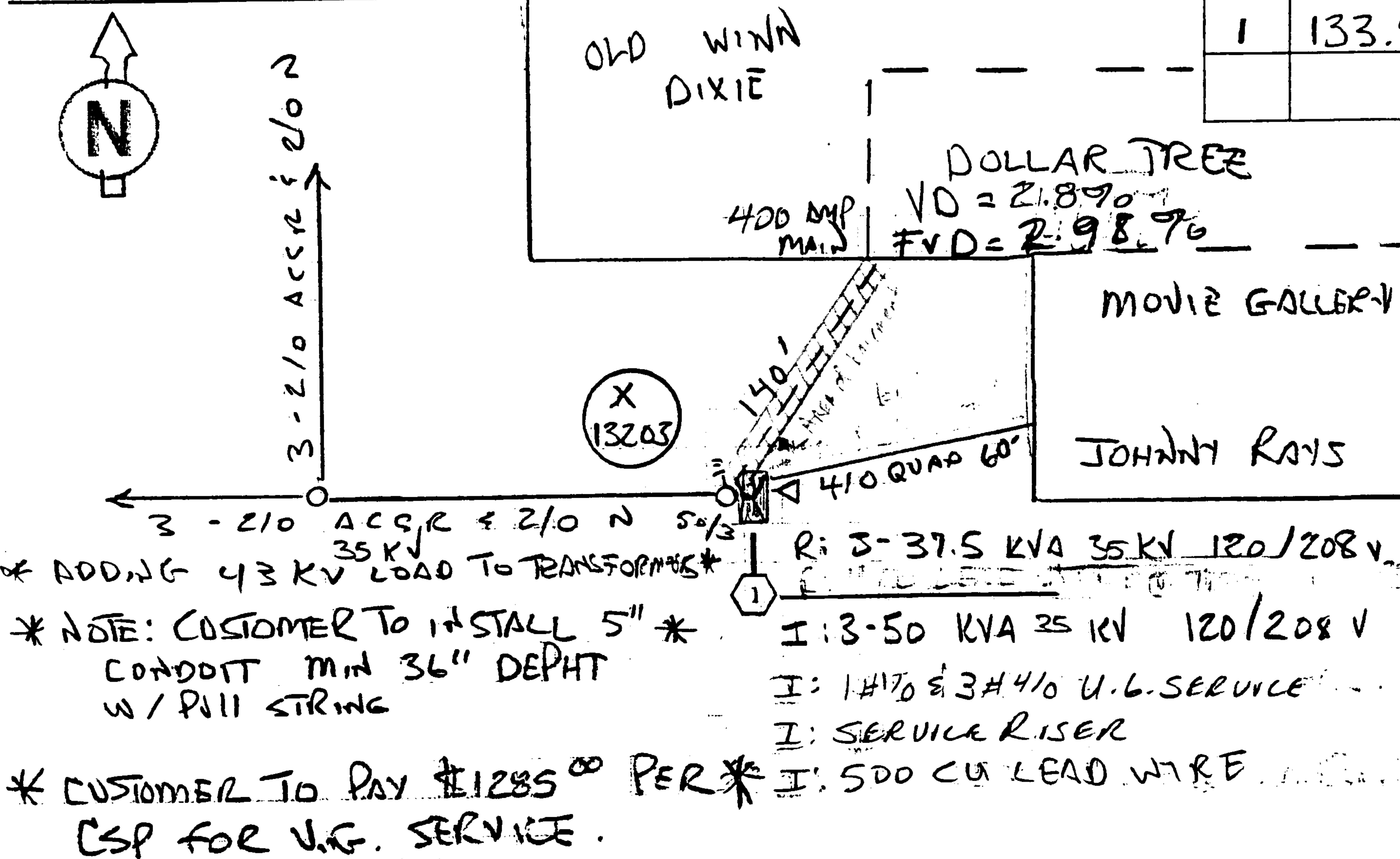
Shelby County, AL 10/29/2007
State of Alabama

Deed Tax: \$.50

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

70 195792

Customer DOLLAR TREE		Location 2244 PELHAM PKW		Agreed Serv. Date		Estimate No. 61700-00-02327	
Division B' HAM		District SOUTH		Town PELHAM		Drawn by C C HANDLER	
County SHELBY		Section 6		Township 19S		Range 3W	
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Map Reference	
						Add'l Info BEHIND JOHNNY RAYS PELHAM	
						LOC 1	Transformer Loading 133.93

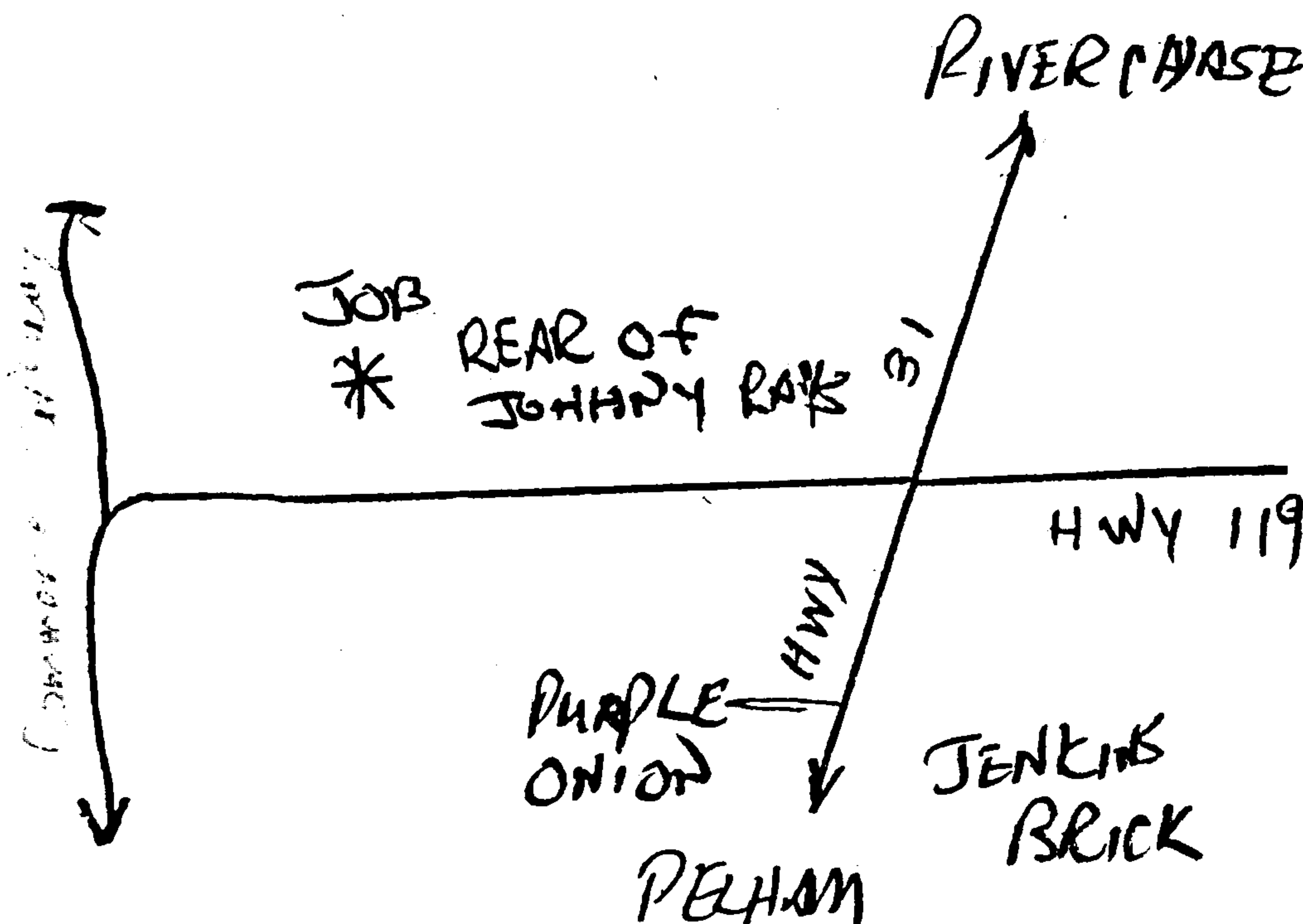


Voltage	
Pri	Sec.
35	120/208
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
N.T.S.	
Ft. Per Inch	

LOCATION SKETCH

FEEDER INFO

VALLEYDALE #1
293306



20071029000496730 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
10/29/2007 09:00:20AM FILED/CERT

Const. Completed By

Date