

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **00665910**
LOAN NO. **(8991480) 1948817926 [0008991480 GMA]**

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by GINGER P WILSON A SEPARATED WOMAN

to WACHOVIA MORTGAGE CORPORATION
dated MAY 29, 2007 and recorded on JUNE 8, 2007 in Mortgage
Book No. _____ Page _____ Doc No. 200706080002679500 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100013700089914806 MERS PHONE: 1-888-679-6377
J=wm8090407ai.s.00007

LOAN NO. (8991480) 1948817926 [0008991480 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of OCTOBER 2007, but effective the 4th day of SEPTEMBER 2007

WACHOVIA MORTGAGE CORPORATION

By Mindy James
MINDY JAMES
VICE PRESIDENT

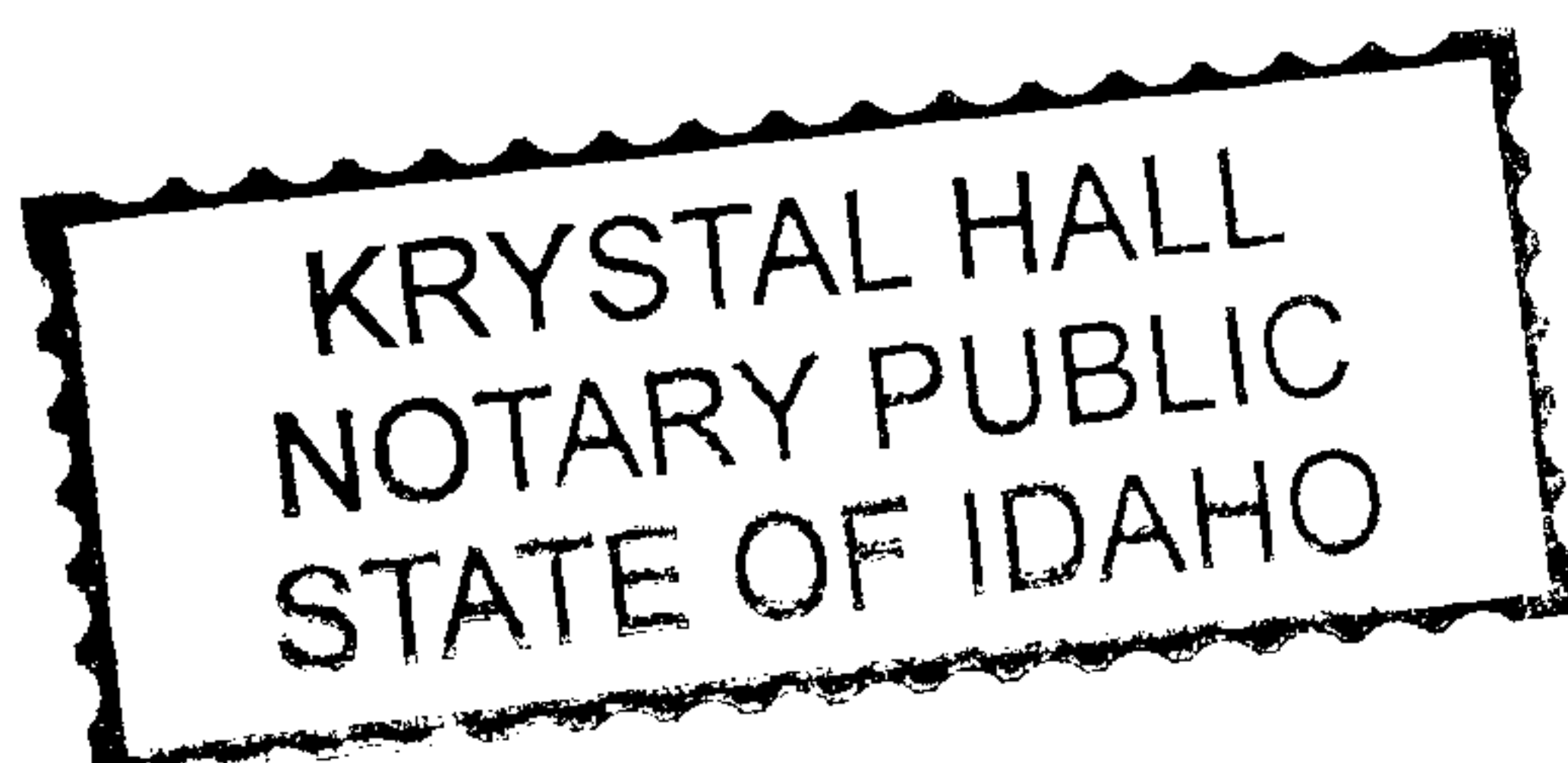
By Sandy Carvalho
SANDY CARVALHO
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On OCTOBER 22, 2007 before me KRYSTAL HALL
personally appeared MINDY JAMES and
SANDY CARVALHO personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402