

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>CLINTICE M LOONEY 205-884-1520</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Union State Bank P O Box 647 Pell City, AL 35125</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <b>ODDO</b>		FIRST NAME <b>ANTHONY</b>	MIDDLE NAME <b>J</b>	SUFFIX
1c. MAILING ADDRESS <b>1542 SEMINOLE CIRCLE</b>		CITY <b>HELENA</b>	STATE <b>AL</b>	POSTAL CODE <b>35080-0000</b>
1d. TAX ID #: SSN OR EIN <b>[REDACTED]</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE <b>00000</b>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Union State Bank</b>				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>2267 Pelham Parkway</b>		CITY <b>Pelham, AL 35124</b>	STATE	POSTAL CODE

4. This FINANCING STATEMENT covers the following collateral:

ALL FURNITURE, FIXTURES, EQUIPMENT, ACCOUNTS,  
GENERAL INTANGIBLES AND INVENTORY MAINTAINED IN  
THE CONDUCT OF DEBTOR'S BUSINESS KNOWN AS ODDO  
& ASSOCIATES INC DBA Q-2000, AND LOCATED AT LOT  
2-A OAK MOUNTAIN CENTER, 2216 HWY 31 PELHAM, AL  
OR WHEREVER LOCATED WHETHER NOW OWNED OR  
HEREAFTER ACQUIRED.

THIS UCC IS ADDITIONAL SECURITY TO MORTGAGE #20031230000832790 \$1,600,000.00  
DATED 12/30/03 AND ALSO MORTGAGE MODIFICATION AGREEMENT #20040719000399840  
DATED 07/19/07 FROM \$1,600,000.00 TO \$1,770,000.00

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				