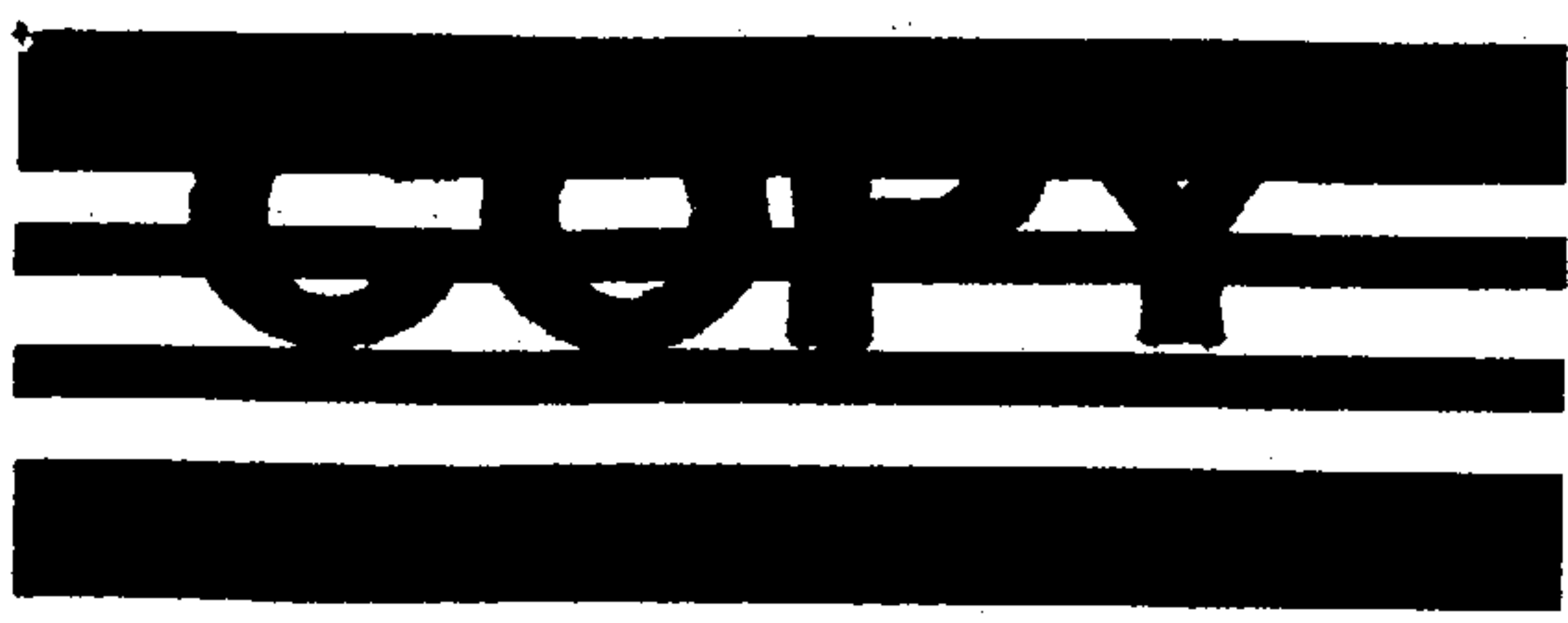


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Shelby Cnty Judge of Probate, AL
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
James E. Vann (205) 930-5484

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205



20071012001591810 1/5
Bk: LR200715 Pg:21050
Jefferson County, Alabama
I certify this instrument filed on:
10/12/2007 10:44:24 AM UCC 7
Judge of Probate- Alan L. King

2007 967
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
St. Clair County, Alabama

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Yelah Limited Partnership

OR

1b. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

1c. MAILING ADDRESS **CITY** **STATE** **POSTAL CODE** **COUNTRY**

3807 Helena Road Helena AL 35080 USA

1d. TAXID#: SSN OR EIN **ADD'L INFO RE ORGANIZATION DEBTOR** **1e. TYPE OF ORGANIZATION** **1f. JURISDICTION OF ORGANIZATION** **1g. ORGANIZATIONAL ID #, if any**

limited partnership Alabama ☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only one debtor name (2a or 2b) -do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

Habshey Joseph

2c. MAILING ADDRESS **CITY** **STATE** **POSTAL CODE** **COUNTRY**

110 Oak View Lane Helena AL 35080 USA

2d. TAX ID#: SSN OR EIN **ADD'L INFO RE ORGANIZATION DEBTOR** **2e. TYPE OF ORGANIZATION** **2f. JURISDICTION OF ORGANIZATION** **2g. ORGANIZATIONAL ID #, if any**

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Renasant Bank

OR

3b. INDIVIDUAL'S LAST NAME **FIRST NAME** **MIDDLE NAME** **SUFFIX**

3c. MAILING ADDRESS **CITY** **STATE** **POSTAL CODE** **COUNTRY**

3535 Grandview Parkway Birmingham AL 35243 USA

4. This FINANCING STATEMENT covers the following collateral:

All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created on or acquired.

Additional security for mortgage recorded at 200715 / 21024
Additional security for mortgage recorded at Vol 2007 Pg 57905
Additional security for mortgage recorded at _____

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] **7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]** ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

45240-40

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Yelah Limited Partnership

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAXID#: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME -insert only one debtor name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

See Exhibit "A" attached hereto and incorporated herein

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Yelah Limited Partnership and Joseph Habshey

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

FILING OFFICE COPY- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



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Schedule A

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(a) All that tract or parcel or parcels of land and estates more particularly described on Exhibit A attached hereto and made a part hereof (the "Land");

(b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Debtor not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");

(c) All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;

(d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:

(i) All rents, royalties, profits, issues and revenues of the Land, Improvements, and other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Debtor, however, so long as Debtor is not in default hereunder, the right to receive and retain the rents, issues and profits thereof; and

(ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.

(e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;

(f) All proceeds and products, cash or non-cash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs(a), (b), (c) (d) or (e) above.

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Exhibit "A"

PARCEL I - PARCEL # 29-12-2-003-001.000 00

LOTS 1 AND 2, EXCEPT NORTH 5 FEET THEREOF, IN BLOCK 1, ACCORDING TO THE INEZ B. JONES SUBDIVISION, AS RECORDED IN AMENDED MAP BOOK 7, PAGE 49, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, BIRMINGHAM DIVISION.

SOURCE OF TITLE: LR 200620, PAGE 20019

ADDRESS: 1171 16th Ave. S. Birmingham, AL 35205

2007 970

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PARCEL II - PARCEL # 13-5-15-3-003-004.000

LOTS 8, 9, AND 10 IN BLOCK 1 ACCORDING TO THE SURVEY OF JOSEPH SQUIRE'S MAP OF TOWN OF HELENA, AS RECORDED IN MAP BOOK 3, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF LOT 10 OF BLOCK 1, JOSEPH SQUIRE'S MAP OF TOWN OF HELENA AND RUN N 1°34'31"W ALONG WEST EDGE OF SAID BLOCK 1 A DISTANCE OF 105.00 FEET; THENCE N 89°29'09"E A DISTANCE OF 91.70 FEET; THENCE S 0°04'49"E A DISTANCE OF 105.00 FEET; THENCE S 89°29'44"W A DISTANCE OF 88.96 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST, IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: 20061222000625280 RECORDED DEC. 22, 2006


ADDRESS: 4025; 4035; 4045 HELENA ROAD; 774 and 776 2nd Street, Helena, Alabama 35080

PARCEL V - PARCEL# 26-02-10-0-001-013.001

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 SOUTH, RANGE 1 EAST, LYING EAST OF MOODY PARKWAY (MONTEVALLO-ASHVILLE HIGHWAY) (US HIGHWAY #411), AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE N 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 10, TOWNSHIP 17 SOUTH, RANGE 1 EAST, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID N 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 305.18 FEET TO A FOUND 1 1/2 INCH PIPE ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF MOODY PARKWAY (MONTEVALLO-ASHVILLE HIGHWAY) (US HIGHWAY #411) THENCE 118 DEGREES 06 MINUTES 10 SECONDS TO THE RIGHT NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE 310.64 FEET TO THE POINT OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 0 DEGREES 03 MINUTES 34 SECONDS A RADIUS OF 3094.55 FEET THENCE ALONG THE ARC OF SAID CURVE 3.21 FEET, THENCE 93 DEGREES 40 MINUTES 12 SECONDS TO THE RIGHT (ANGLE MEASURED FROM TANGENT OF SAID CURVE) 48.22 FEET TO THE CENTER OF A DRAINAGE DITCH, THENCE 6 DEGREES 03 MINUTES 35 SECONDS TO THE LEFT 121.40 FEET TO THE EAST LINE OF SAID N 1/2 OF NE 1/4 OF NE 1/4 OF SAID SECTION, THENCE 62 DEGREES 11 MINUTES 40 SECONDS TO THE RIGHT SOUTHERLY 198.75 FEET TO THE POINT OF BEGINNING. ACCORDING TO THE SURVEY OF F.W. MEADE, REG. #9124, DATED AUGUST 10, 2001.

SITUATED IN ST. CLAIR COUNTY, ALABAMA, PELL CITY DIVISION.

SOURCE OF TITLE: BOOK 2005, PAGE 5954


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ADDRESS: 2224-2230 Moody Parkway, Moody, AL 35004

PARCEL VII-PARCEL # 13-5-15-2-001-029

LOTS 1, 2, 3 AND NORTH 1/2 OF LOT 4, BLOCK 1, ACCORDING TO THE SURVEY OF JOS. SQUIRE'S MAP OF HELENA AS RECORDED IN MAP BOOK 3, PAGE 121 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.


SOURCE OF TITLE: Inst. 20020509000219820 dated May 9, 2002 and Recorded May 9, 2002

ADDRESS: 4097 A&B, 4093, 4091, 4089, 4085, 4079, 4075 Helena Road, Helena, Alabama 35080

20071012001591810 5/5
Bk: LR200715 Pg:21050
Jefferson County, Alabama
10/12/2007 10:44:24 AM UCC 7
Fee - \$28.00

Total of Fees and Taxes-\$28.00
LINDA

2007 971
Recorded in the Above
UCC Book & Page
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Wallace Wyatt Jr - Probate Judge
St. Clair County, Alabama
Book/Pg: 2007/967
Term/Cashier: S RECORD2 / LeeD
Tran: 4335.119301.182206
Recorded: 10-16-2007 13:43:59
PJF Special Index Fee 11.00
REC Recording Fee 26.00
Total Fees: \$ 37.00


20071025000494420 5/5 \$34.00
Shelby Cnty Judge of Probate, AL
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