

THIS ASSIGNMENT IS BEING RE-RECORDED FOR THE
PURPOSE OF ADDING THE LEGAL DESCRIPTION

1867183
67477
20070727000351200 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/27/2007 03:18:07PM FILED/CERT

Recording Requested By/Return To:
CIS FINANCIAL SERVICES, INC.
369 10th Avenue S. W.
Hamilton, AL 35570

This Instrument Prepared By:
CIS FINANCIAL SERVICES, INC.
369 10th Avenue S. W.
Hamilton, AL 35570

20071024000492340 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
10/24/2007 11:13:11AM FILED/CERT

Tel. No.:

ASSIGNMENT OF MORTGAGE

Loan Number: 8142

Case Number: 011-5650228-703

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
369 10th Avenue S. W.
Hamilton, AL 35570

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a
corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026,
(herein "Assignee"), a certain Mortgage dated June 20, 2007, made and executed by
WAYNE TUCKER, AN UNMARRIED MAN.

whose address is
18175 HWY 55 N.
STERRETT, AL 35147

to and in favor of
CIS FINANCIAL SERVICES, INC.
following described property situated in
of Alabama :

SHELBY

upon the
County, State

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

such Mortgage having been given to secure payment of

One Hundred Three Thousand Nine Hundred Sixty-Eight Dollars and Zero Cents

(\$ 103,968.00

Volume, or Liber No.

)(Include the Original Principal Amount) which Mortgage is of record in Book,

, at page

(or as No.

) of the

20070626000298800
Alabama

Records of

SHELBY

County, State of

, together with the note(s) and obligations therein described and the money due
and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1002191-0000013436-4

MERS Phone 1-888-679-6377

MERS Multistate Assignment of Mortgage

VMP -94M (0307)

7/03

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VMP Mortgage Solutions, Inc. (800) 521-7291

DDS-94M

20071024000492340 2/3 \$17.00
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns,
forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment
of Mortgage on 20th day of June, 2007.

CIS Financial Services, Inc.
(Assignor)

Heather Chandler
Witness: Heather Chandler
Vickie Sanderson
Witness: Vickie Sanderson
Kim Herron
Attest: Kim Herron
Mortgage Lending Manager

By: Terry Gann
Terry Gann
Vice President

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Seal:
STATE OF ALABAMA
COUNTY OF MARION

On this the 20th day of June 2007, I, the undersigned authority, a Notary Public
in and for said County and in said State, do hereby certify that Terry Gann, whose
name as Vice President of CIS Financial Services, Inc., a corporation, whose
name is signed to the foregoing conveyance, he in his capacity as such officer and
with full authority, executed the same voluntarily for and as the act of the said
corporation on the day the same bears date.

Given under my hand and seal of office, this 20th day of June, 2007.

Rick Mills
Notary Public

My Commission expires:

My Commission Expires 09-13-09

Exhibit "A"


20071024000492340 3/3 \$17.00
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A parcel of land in the SW 1/4 of the NE 1/4 of Section 19, Township 18 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Beginning at the SW corner of Block 30, Section 19, Township 18 South, Range 2 East; thence Easterly along the South line of said Block 30, 140.2 feet to the center of the road known as Pumpkin Swamp Road; thence 64°12' to the left, 550.75 feet along the center line of said road; thence 115°48' to the left 387 feet to the west line of Block 30; thence 90°48'15" to the left and South to the West line of said Block 30, 495.9 feet to the point of beginning; being part of Block 30, in Section 19, in Birmingham Acreage Company's Second Survey.

Less and except any portion of subject property lying within a road right of way.

Also permanently affixed to said land is the following manufactured home, 2007 CAVALIER 27 X 56.25 CV07AL0461059A & CV07AL0461059B as part of this mortgage is taxable solely as real estate and there are no outstanding personal property or motor vehicle taxes. The mobile home is a fixture related to real property and as such has become a part of the realty. The mortgage is serving as a fixture filing financing statement in accordance with Section 7-9A-502(c) Ala. Code 1975. It is the intent of the mortgagor to make the manufactured home part of the realty, including but not limited to assessing and taxing the manufactured home as part of the real property. The execution of this mortgage conveys legal title to the manufactured home and the underlying real property to the mortgagee and foreclosure on this mortgage would, therefor, include the manufactured home located on the above described property